App. F. IX-4

193 6.

File No. 46-36

Previous References

Serial Nos. 1 — 5

Letter References.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for

SUBJECT.

WD 0418—GPB—22,500—29-8-36

G. R. S. APP. F. III—1] 1936-7

GENERAL AND REVENUE SECRETARIAT.

(Muz)

NOTES.

File No.

FILE HEADING

Appeal petition of the Swamigalu of Sri Kundapura Vyasaraja-Swami Mutt Now at Shimoga.

FROM The Swamigalu of Sri Mutt

No. 3 of 36-37 Dated 8/8/36 Received 14-8-36

Diary No. 154	Enclos. 1	Spare copies —	Serial No. 1

BRIEF ABSTRACT OF LETTER

Appeals against the order of the Amrai Commissioner in respect of the claim of Sri Kundapura Vyasaraja Swami Mutt for the restoration of the Inam lands at Sunyasi Kodamaggi village — Shimoga Taluk under attachment

NOTES AND ORDERS.

The memorandum no 2 of 36-37 [illegible]
G.O. 1934 [illegible]
Vide also [illegible]
[illegible]
a copy [illegible]
has presented [illegible]
The undertaking [illegible]
memo is opposed [illegible]

NOTES—First Sheet

WD 0245—GPB—2,500—23-8-32

Time-
1 Cancd

3) Re: fulfilment of conditions set forth in 38(2), the appeal is not prefaced along with the M.P. memo as any law point has been raised by the M.C. in his order —

4) Subject to the appeal may be rejected and Records sent to the — —

C.J. 24/8

5) This is an appeal against the Muzrai Comm's order No. R. Dis. 214/33-34 dated 10th May 1934. The appeal is therefore time-barred. (Vide Sec. 38, cl. (5) of the Religious and Charitable Institutions Regulation). B

24.8.36.

6) Apart from the question of limitation, the main point to be considered is whether the case is a fit one for the removal of the safeguards under which the properties in question were ordered to be handed over to the appellant swamy of the Hundapur Vyasaraya Mutt. This is a point on which Govt cannot pass any orders unless an investigation is held by the Muzrai Comm^r and he comes to the conclusion that the safeguards may with advantage be removed. The appeal petition may therefore be referred to that officer for necessary action or report.

SECRETARIAT BRANCH
25 AUG. 1936
701

Gen. Secy)

25/8/36

Serial No.

For perusal -

1) The ~~Revenue~~ petition will be sent to the Govt. Counsel for report

Govt
26/8/36

First Member

29/8

Govt
29/8

Draft
Govt 29/8/36

WD 0594—GPB—30,000—13-7-35

General & Revenue Secretariat. File No. 48 of 1936-7 [App F. III-2

Serial No.

2 Petition 19-8-36 from the Swamigalu of Sri Kundapura Vyasaraja Swami Mutt at Shimoga furnishing additional grounds in connection with the petition appealing against the Amildar's order pertaining to the restoration of Sanyasi Kodamaggi Village, Shimoga Taluk

10) order yon Gen Sec asks P.W.D:— "Hon'ble Mr.— What does this refer to?"

11) It is submitted that this refers to an appeal petn of the Swamigalu of Sri Kundapura Vyasaraja Swami Mutt at Shimoga appealing against the order of the M.C. in the matter of restoration of Sanyasi Kodamaggi Village to the Mutt. D. No 1597 - The connected file is before the Commr. of Coorg.

12) May the return of the main file be awaited?

26-8-36. (Gen. Secy.)

13) dsg 26/8/36

Mem. to Minister

14) Mem. forwarded

15 Mem. of forwarded of the Pub. 8876/36 dated 19.8.36 by the M.C. for report is submitted —

C.S.F. Dos 31/8/36 Ex file

1) Issue dsg 7/9/36

No. 346 f 2-9-36

3 Forth petitioner dtd 1+2 for report —

NOTE—Contn Sheet

Form 319 Typ 5-7

Judl, File No. 48 of 1936-7

Petition of 25/9/36 from the Swamiyaru of Sri Kundapura Vyasaraya Swami Mutt representing that his honorary agent or Advocate on his behalf may be heard before the case is finally disposed of and requesting the issue of immediate orders to the Deputy Commissioner Shimoga to stop taking steps as per Muzrai Commissioner's order—

1) The appeal petition of the Swamiyaru have been forwarded to M.C. for report. The Swamiyaru requests that his agent or lawyer on his behalf may be heard before orders are passed. This is a matter to be decided later on receipt of a report from the M.C.

2) The other request of the Swamiyaru is for a stay order. He has to present an application duly stamped. ~~This on receipt of this I will the prayer for a stay order will be decided~~

~~After (1) is~~ Submitted. for orders with a draft.

5/10/36

As regards the removal of the watchmen the report of the M.C. may be awaited. As regards the second point above the stay order the draft may issue.

2 5/10/36

No 508 of 5/10/36 to the Honorary Agent Sri Kundapura Vyasaraghavendra Swami Mutt Shimoga. Calling for a Court Fee Stamp of Rs two for the petition thereinreferred to.

TYPING SECTION. OCT 1936 GENL

7/10/36

15/10

Serial No.

Petition of 26.10.36 from the Swamiyar of Sri Kundapur Vyasaraya Swami Mutt requesting the grant of a Stay order in the matter.

24 - A report has been called for on the appeal petn of the Swamiyar of Sri Kundapur Vyasaraya Swami Mutt at Shimoga - In the meanwhile the Swamiyar has requested the grant of a Stay order holding in abeyance, until the disposal of the appeal, the M.C's decision viz R Dis 214/33-34 of 14-5-34 (only an unauthenticated copy of the M.C's order has as yet been produced). It is clear from the papers available that the petr Mutt has functioned as in its capacity as the Adhivakta to carry out the necessary repairs etc to the Brindavan & the Mutt Building for the benefit of which the Inam land at Sangasikadumaggi Village - Shimoga Dist was given - In view of the default on the part of the Mutt, it is stated that there is no reason for the grant of the Stay order - (Mag 422-18-) Has been called for & will be put up for reply -

GS 29.10.36

27) As what has the Govt may be awarded, and the petitioner Mutt has failed to carry out the necessary repairs to the Mutt buildings and the Brindavan as per

NOTE—Contn Sheet

422 46

File No. 48 1/2 of 193 6-7

General and Revenue Secretariat

Thayavan Ramaiyanavar advises, as much no rain is required in the area of a stop order which may be issued

(23) Measurement etc 2/4/11/36
Gen Secy
for Chief Engr
1/11/36

GENERAL SECRETARY
5 NOV. 1936

Petition dy 10.9.36 from Mr K. Srinivasa Rao and other Citizens of Shimoga and Kurli praying that Sanyasikondanagari village and the income of the village for the past ten years be given back to Sri Kendapura Hyderanaya Swamy Math.

Petition dy 10.9.36 from the same residents of Shimoga and Kurli addressed to His Highness the Maharaja on the same subject.

Petition dy 10.9.36 from the same residents of Shimoga and Kurli requesting to abate assessment to the Alvas on the subject.

[illegible] of the Chief Secy on the note [illegible] Please see & return

REVENUE SECTION
14 NOV 1936

Sri Kundapura Vyasaraja Swamiji mutt.—
claim for certain Devadaya Inam lands (8
48 —— 1936 in Sanyasikodamaggi
Village.

General & Revenue Secretariat. Misc. File No. —— of 193— [App F. III–2

Serial No.

No 690 of 23.11.36 to the Inam Commissioner requesting him to expedite the report already called for.

Letter no HC 14 / 36-37 of 9.3.37 from the Inam Commissioner submitting records relating to the appeal filed by the Swamiyaru of Sri Kundapura Vyasaraja Swami Mutt for the restoration of Sanyasikodamaggi village - Shimoga Taluk.

Petition of 18/3/37 from the Swamiyaru of Sri Kundapura Vyasaraja Swami Mutt praying for an opportunity being given before final orders are passed.

24/11

2) This is an appeal against the M.C's order No PC 345/32-33 & No C 492/30-31 of 10/5/34 directing the restoration to Sri Kundapura Vyasaraja Swami Mutt Certain Devadaya Vrittis in Sanyasikodamaggi village Shimoga subject to conditions specified therein. After a lapse of one year & 3 months an unstamped petition from the Swamiyaruvaru received in this Office forwarding the restrictions imposed by the M.C. This was returned to him requesting him to submit a duly stamped petn. After a lapse of nearly another year a stamped petn as in P.D has been received from

NOTE—Contn. Sheet.

Mng File No. 48 of 1936-7

4) The appeal is thus barred by time. Counsel for the appellant by his Agent has stated that the appellant wishes to be heard before orders are passed — This is for orders. P.C. ✓ II

5) The pet.rs contends that Sangasi Kodamaggi is an entire Inam Village granted to Sri Kundapura Mutt — This is not true. The ans.rs Dec.d Statement dt 18/10/22 shows clearly that Sangasi Kodamaggi Village is a Sircar Village & not an Inam Village & that in this Village certain S. Nos have been endowed as Devadaya to Kudli Swarna Thirthapura Mutt. This is borne out by the Inam Register & the Quit rent Register of the Shimoga Tk. put up for perusal. The several S. Nos detailed therein have been granted for worship in Kudli Swarna Thirthapura Swamis Mutt

× K (88 pp 188 Hos)
✓ W (pp 236-237)

3) The records received from the Mut. Curtain & Marhazar Drs mark on 28/2/1905 executed by certain Madhwa residents of Kudli Village Shimoga before the Hobli Sheristadar wherein purports as follows: —

Name not specified in notice, or proof of publication, not stated — J

1) Worship Seva is not done in the Swarna Mutt of this place. There is no Vicharana Kartha (Manager) of this Mutt here (Kudli) — At present the Mutt is in extraordinary Condition. × × × × ×

Serial No.	
Mag A2	We do Ramu Naik who is Collecting the income of this mutt & when he collects. In accepting the Enclosed Mahazar, one Hanumantha Rao Sepling himself as Agent says in his own writing that the Swami of this mutt is at Hulikal Village near Sirsi T.K. - N. Canara Dt. Sirsi - Shamanna & others have attested the Mahazar. Thereupon a notice addressed to the agent of Sri Swami Hayagriva Swamy mutt who was then known to be at Hulikal Village near Sirsi - Sirsi TK was sent to the Maulabdar of Sirsi TK for service - who in returning the same to the Maulabdar of Kundapura TK has noted as follows: —
M2	30) The agent of this Hulikal mutt by name K. Shamanna has gone to Kundapura - In anticipation of this coming back this was kept here. As he has not returned & the notice has been sent for Kind service - of returned to Shimoga TK Amildar. (Vide Maulabdars note of 20.1.06).
	31) On the back of the notice there is a note by one Subbanaya on behalf of the mutt to the effect that the person to whom the

NOTE—Contn. Sheet.

WD 0417 -GPB—30,000 8 9 36

File No. of 193 . General and Secreta

Serial No.

7

[illegible] is at Sankethal Hulli. A beneath [illegible], one Lakshmi Priya Tirtha Swamiji has [illegible] 4.6.06 acknowledged as follows: —

[illegible]

35) The notice intended for the Agent of Haya Priva Swamiji at Hulli has come to the hands of the Swamiji also of Sri Kundapur Mutt. The records do not bear out if the latter has in any way connected with Haya Priva Swamiji prior to 1906. Whether intentionally or otherwise the name of the agent Haya Priva Swamiji at Hubli has been taken for the same as the one at Sirsi in the Sirsi Malabadis note (vide para 3 of pra) - Later on the Sri Swamiji has in the course of conversation observed as follows: —

36) The notice intended for the Agent of Sri Haya Priva Swamiji at Hubli while it has been found served on the Swamiji also of Sri Kundapur Vyasaraja Sarvajna Mutt. Whether the Hubli Mutt bears the latter name also whether in usage it bears these two names [illegible] It is respectfully

Serial No.

held that this latter question has not been satisfactorily explained. The records do not bear out that either the Swamigal of Kundapur mutt or his agent took notice on the notice that fell into his hands in the months of June 1906. As there was no response from the above till the close of the Calendar year 1906, the Dt Mag. Officer ordered that the properties of Swade Ganga-Sriva Swami mutt at Kusli - Shirur Vr. Shankar attached & necessary action taken in the mutt at Kusli for the conduct of services (Ganga Puja etc) & other responsibilities. Prior to 1906, the name of Sri Kundapur Vyasa Ganga Swamis mutt is not found associated with the mutt at Kusli as seen from records — Even after the lands in Sangasi Kodam and Villages were taken over by Govt under the orders of the then D.C, no good efforts appear to have been made by the Kundapur mutt to get back the lands till 1918. The necessary collection Misc 422-15-7 has been destroyed; an Extract of the Cancelled File pertaining to 1918-19 is Obtained & found useful for reference

Register Misc 422-15-7

NOTE—Contn Sheet.

WD 0417 -GPB—30,000-8 9 36

File No. of 193 General and Secret

Serial No.

On an application of the Swamigalu in charge for sums Collected in Sangasi Kodamaggi Village Nov 1918, a report is found called for the D.C. has reported in March 1920 that until the mutt building (at Kudli) is repaired or adequate guarantee given therefor he is not in favour of recommending the payment to the Mutt of Rs 947-7-7 now in the hands of Govt. This has been approved by Govt in their ~~ord~~ No 3975 of 12/5/20 (Rs 422-18-7). The Mutt has since been trying to get the possession of Inam lands — in fact it wants the entire Sangasi Kodamaggi Village which is not supported by the Inam Registers — without any conditions being imposed on it. The deputation of 1927 of the S-D-s complains that the Mutt does not even deserve to be allowed to the Manager of the Irish at Kudli (vide para 9 of his report) the Government directed that the amount ~~of~~ in deposit at Kudli be taken by him — in favour of In January 1927 the D.C. has applied for return of the

* Half (monthly volumes)

Claim of Sri Kundapura Vyasaraja Swamiji mutt to the Devadaya Inam land in Sanyasi Kodamagga village for worship in Sri Hayagriva Swami temple at Kudli.

and Revenue Secretariat

File No. of 193 . [App. F. III—2

Serial No.

Hayagriva.

Registered the Claim of Sri - K. V. Mutt for the possession and management of the Inam land endowed to Sri Hayagriva Swami Mutt at Kudli (Vide M-C's order no 1576 dated 15-12-26 & 17-12-26 in O.S. No. 1 of 1926 on the file of the D.C. Udupi) by the Authorities of the Swadi Mutt Contended that the Mutt at Kudli is theirs & the D.C has told them to have their Claim settled in a Court of Law. While matters stood thus, it is respectfully submitted that there was hardly any need for entertaining a further representation from the present appeal petr for a review of the order passed by the M.C. in Jan 1927. as it is stated in paragraph 4 of the Case for him in the appeal on the file of the M.C's Court. Apparently the review petn appears to have been received and forwarded to D.C. for a report in Dec 1930 & in 1931 & 1932. It is also a matter for consideration whether the M.C in 1939 after such a period should entertain an application to review the order passed by his predecessor in 1927.

R 2

X A.

Vide Hayagriva D. E. 1 & 2 & 4.

NOTE—Contn. Sheet.

WL 0417--GPB--30,000--8-9-36

Jury File No. 48 of 1936.

Serial No.	
	heard & ordered upon by the m.c. in May 1934 (the present Second Member) - The m.c. in his decision says that the Trustees of Sri Kudli Nagappa Swamy Mutt whose name is shown in the records of Inam enquiry were apparently the Swamis of Sri Kundapur Vyasaraja Swamy Mutt - In the Inam Settlement Samvad[x] etc., under the head of Inamdar in Column 3, only the following entry is found:— Kudli Swami Nagappa Swamy Mutt Manager. No name is mentioned Again in the Inam Reg[r] (extract) ... of Col 15 — The following is mentioned :— Kudli Swamys Tu — Swamy - Nagappa Swamys mutt (1) Lakshmi - Kanta Swami — The Inam lands at Sangaskodamaggi are found granted for the support of the Nagappa Swamy Mutt at Kudli — In fact there is no Mutt building now — at Kudli & the Continuance of the Inam lands for a non-existing institution is [illegible] ... of the Mutt. In spite of the continued neglect the Mutt has evinced from the outset in	x A. x V x[x] (Vide para 9 of P.M.D

Serial No.

the absence of the Kudi, the D.C. has held that the property should be restored to Sri Kundapur Vyasaraya Swamiji Mutt subject to (1) the institution should be managed according to a scale sanctioned by the G.C (2) that no funds of the Kudi mutt should be used for general purposes of Kundapur Vyasaraya Swamiji Mutt etc. Those safeguards are necessary in the interests of the Instn for which Devadaya grant was made. As the present Swamiji has been refusing to ask help to the above conditions the D.C. in his Lr. dt 13/8/36 to the G.C. has advised that the question of restoring the mutt & its properties needs no further action.

37 Devadaya Lands at Sanyasi Kodacaggi Village are now granted to Sri Kundapur Vyasaraya Swamiji Mutt. It is assumed that the Swamiji also styled Lakshmikanta is a manager of the Instn & not the records bear out that the management is not hereditary & that the Instn

WD 0417—GPB—80,000—6 9 36

17) Devadaya ...
Jagannivasa Swamie Inam
Claim of Sri Kundapura Vyas

May File No. of 1936-7 General Secreta

Serial No.

the grant has made has suffered immensely - In View of this and also in View of the fact that the decision of the m.c. in May 1934 is virtually a ~~on the subject based~~ review of the order, by his predecessor in Office in 1927, this is a matter for orders (1) Whether there is any need for the petitioners being heard, the appeal petition being also barred by time, (2) Whether the several points urged by the petitioners Call for any consideration further instead of sending the case back to the m.c. obtained in the light of reports the m.c. obtained as he has himself overlooked the order passed by ~~Mr~~ P. G. D'Souza in 1927, whether the decision of the m.c. given in May 1934 was appealed against is not open to Set aside, Confirming only the order of the m.c in 1927 —

GS 30/5/36 38. The appellant, the Swamiyaru of Sri Kundapura Vyasarayaswami matt states that the inam village of Sangam Ambagaga, Shimoga Taluka was granted to that matt and that it may be restored to it. This is not ~~the~~ the case. Inam lands ~~belonging~~

Serial No.

25 gunths in extent in the village were granted to Sri Swade Nagagrivaswami mutt and not to Sri Kundapur Vyasarayaswami mutt. (Vide the unauthenticated printed copy of the Samaal produced by the appellant, the Inam settlement Register for the register of inam lands of Anegrai institutions in Shimoga Taluk and the report of the Amildar of this Taluk, dated 18th Oct. 1932). The Amildar's report that except the Kan inam lands of the Swade mutt, the remaining portion of the lands in Sangavi Kodamaggi village are Sirkar lands. The claim of the Kundapur Vyasaraya Swami mutt to the restoration of the whole village as an inam will to the mutt seems to have no basis whatever.

39. The appellant states that a mutt at Kudli referred to in the Anegrai Court's order of 16th May 1934 is a myth and that the lands were really endowed to the Kundapur Vyasaraya Swami mutt. This is not a fact. There was a mutt at Kudli, but it is reported to have been demolished in the

NOTE—Contn. Sheet.

WD 0417--GPB—30,000—8-9-36

Serial No.

1918-19 by the late Agent of the Kundapur matt, Mr. Venkatta Rao Nijagal, retired Executive Engineer. Sri Kundapur Vyasarayaswami matt has thus far no claims to the inam lands, which were endowed to the sunda Hayagriva matt. But as the former matt were Vahivatdars of the latter matt the Mysore Govt. ordered in his order no. R. Dis. 214 dated 10th may 1954 that the lands may be handed over to the Kundapur Vyasarayaswami matt, on condition that the income from the lands is not used for the expenses of that matt, but is used for the puja at and maintenance of Sri Hayagriva swami's at Perinda near Hubli. But the swamigalu of the Kundapur matt does not want to abide by those conditions as they claim the right to use the income from the inam lands for the expenditure of the Kundapur Vyasarayaswami matt. It is therefore a point for consideration whether there is any reason to re-consider the claims of this matt to the possession and management of the inam lands endowed to Sri Hayagriva

K2

A

Inam lands of Sri Swadi in Sanyasi Kodamagga Hagagriva Swami Matt at Kushi of Shimoga (20
& The claim of Sri Kundapur Vyasaraja Swami Matt
for the same.

General and Revenue Secretariat

Mis. File No. of 1936.) [App. F. III—2

Serial No.

Hayagrivaswami Matt, which were rejected in the Inamdar Commr's order No. 1514/25-26 dated 13th Jany. 1927.

C

Date 6.6.37.

(40) The main contention of Sri Kundapura Vyasaraja Matt is that the income arising from the Inam village of Sanyasi Kodamagga village in Shimoga Taluk is intended for the worship of Sri Bhaktavatsala Devaru in Kundapur Taluk, and is not mainly solely for the maintenance of the Sri Swadi Matt, and for the worship of the Brindavana at Kushi Kushi from the entries in the Inamdar Suit Register and the Inam Register it is seen that the above village is endowed as Devadaya Inam for the worship of the Swami Devaru, and for the Pandhari of Puja at the Brindavana at Kushi, and as such the Inamdar of the village forms part of the Mutt and is entitled to the income of the village.

R. W.

(41) As regards the Inamdar's appeal by the A.C. in his letter dated 5.9.30 to the effect that the Swadi Matt is not a well-managed institution it is a fact that

A.

NOTE—Contn. Sheet.

WD 0417—GPB—80,000—S 9 36

Serial No.

by the Deputy Commissioner, and that the funds of the Mutt should not be used for the personal purposes of Kumbakonam Mutt, that the restoration of the lands can take place only after repairs to the Mutt buildings at ~~the~~ least [illegible] are completed; and these conditions the Swami of Kumbakonam wanted to accept.

xv) The point for consideration now is what is the position of the Kumbakonam Mutt as regards the Inam lands endowed to the [illegible] Mutt in view of the fact that the endowment is purely for services in the [illegible] Mutt, and as such it seems but right that the income from the endowed lands must be spent in the said Mutt and nowhere else, and the position of the Kumbakonam Mutt is no way better than that of a trustee to carry out [illegible] in the ~~the~~ [illegible] [illegible] [illegible] and also [illegible]

GENERAL SECRET
10 JUNE 1937

Devadaya Saam lands of Swami Hayagriva Swamy Mutt at Kudli — in Sampaje Kodamaggi Village & the claim of Kundapur Mutt for the Same

General and Revenue Secretariat

Mu3 File No. of 1936.7 [App. F. III—2

Serial No.

45) The contention of the Mutt is based on the ~~Kundapur~~ Kundapur Vyasaraya mutt that under Hayagriva swami's mutt at Kudli being two names of the same mutt.

45) The arrangement arrived by the M.C. is based on the belief that the two mutts are different.

46) Will Asst Secy kindly see & note what records earlier support each view?

Hd 12/7/37

47) The contention of the appellant is that there has never been any Mutt of the name of Hayagrivaswami Mutt that the original grant made in 1646 was not for any Mutt as there was no Mutt in Brindavana at Kudli at that time and that it was made to the appellant Mutt in the name of the Pattadhipathi Swami Hayagriva swami of Kundapura Vyasaraya Mutt. In Sampaje ...

XPit H.

STE—Contn. Sheet.

WD 0417—GPB—80,000—8 9 36

Claim of Devadaya Inam
in Sangasi Kodamaggi Village
Swadeshi Raya Agrahara Swamiyar Matt

Men 3 File No. of 1936-7 General Se

Serial No.

This statement, reliance is placed on the wording of the Nirupa granting the Village. There is no evidence to indicate if this Hemagerimaswami was a Pontifical Head of the Kundapura Matt. If really it was so, the Nirupa would have clearly mentioned it.

(2) Per contra, the authentic records viz the Inam register and Matt accounts as early as 1805, the Village was shown as granted to Hemagerimaswami Matta (Vide Vol 13 of the Inam Register) & this was reiterated in 1825 & 1869 (Deeds of Settlement). Even at the time of Inam Settlement, no mention is made of the Kundapura Matt but on the other hand it is merely stated that the Swami of the Matt is an Inam.

(3) In this circumstance the reference is invited to the enquiry note of Mr. R. Jamsandekar

KDW

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

GENERAL SECRETARY.
16 SEP. 1937
1634

Petitioner 3.9.37 from the Swamiji also of Sri Kundapura Vyasaraja Swamiji Mutt requesting that in connection with the appeal launched by the Mutt before Govt. in the matter of restoring certain Inam lands in Sangavi Kodamaggi village - Shimoga T.K, his Counsel may be heard fixing any day during the Current Months for a hearing

The connected appeal Case (Called on 22/7) is before the Govt. Secy. if any, This ~~case be~~ ~~affects~~ ~~Record in the Inam file, or return~~ may be called for ~~case in~~ consideration.

The agent brought some papers which he said were from the Mutt at Kasli named in the Inam records & this Mutt were the same. He came again & took them back promising to submit them after perusal These papers may be enquired from the Mutt authorities & the file may be kept in the meanwhile in the Govt.

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

Note Copies to be kept in the file

Register of "Suspend C" cases of the Branch.

Register No. 1	Date of receipt 2	File and Sl. No	Brief subject of the file 4	Reason why it is included in this list 5	Remarks

Routine Notes.

[To be used only for notes, requisitions, tc., not intended for permanent record.]

A

GENERAL SECN.
27 OCT. 1937
2394

Petition 8/18-9-1937
from the Honorary Agent
Sri Kundapura Vyasarayaswami
Mutt - Showing fresh
information and records
in support of his request
to restore Shanpuri Kodmagi
Village to the temple of
Sri Kundapura Vyasarayaswami
Mutt

5) No papers on the subject have been received in the Br from the Agent of Sri matt - Invited attention to the correspondence noted in para 4 supra - 6 & 7 Attention is invited to the Bijapur Court's order No. 214/33-34 dated 14th May 1934 on the question whether the Sri Swamy matt and Sri Kundapura Vyasarayaswami matt are identically one and the same matt. Attention is also invited to paras 38 and 39 of the notes on this point.

27.10.37.

27/10/37

Gen'l Secy

N.B.—*Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.*

App. F. XI—21

REGISTER OF "SUSPEND B" CASES OF THE..... .....BRANCH

WD 1956—GPB—30 000—15-7-25

Register No	Date of receipt	File and Serial No	Brief subject of the file	The date on which it is to be re-submitted	The authority ordering it	Date when such order has been carried out	Remarks
1	2	3	4	5	6	7	8

and in Sanyasi Gudamalai V.V.
belonging to Swade Hony. Agent Sawami Malai
Kudi. ——

General and Revenue Secretariat — Mis. File No. — of 1936-7 — [App. F. III—2

Serial No.

In the records.

Gen. Secy 27/7/37

GENERAL SECRETARY
22 JULY 1937
527

(Written 8/12-11-37) in the Shravanigalu — Sri Swami regarding an early disposal of the Case referred to therein.

50 The records in the linked file which were produced by the Agent of Sri Kundapuram Vyasanasabhavani Mutt in person before the Secy: were given to me by the Secy with the following directions :—

51 = Please take the greatest care of these records, examine the Case & bring it. Also bring to the notice of the Asst. Secy that I have given this to you".

52) Accordingly the file was handed in person to the Asst. Secy for perusal.

Ss 24/7"

53) In para 4 of the P. W. D (Asstt. Secy) the present petn. the V. R. Nijagal Hony. Agent on behalf of Kundapura Vyasaraya Swamis Mutt says at Kudi there is no institution, mutt or building except a Brindavan. This is opposed to what the same Hony. Agent has said in para 5 of his petn. dt. 15/7/37 addressed to the D.C. Shimoga (Hagay in the linked records) :—

NOTE—Contn. Sheet.

WD 0417 -GPB—30,000 8 9 36

Serial No.

a Similarly I have been requesting the Dy. Comrs of Shimoga Dt since then to hand over also the reserve of Rs 9481— kept for completing the Kudli mutt Building.

(4) This amount being by itself insufficient for the purpose it has to be supplemented from other mutt funds".

(5) Thus he admits that there is a mutt building at Kudli which should be completed—

6 The then Hon'ble, who is the present Senior member of Council, has held in his decision of 10/5/34 that the Valivadars of the Kudli mutt whose names appear in the records of Inam enquiry were apparently the Swamiji's Kundapura Vyavasayis were mere & that they were undoubtedly in possession of the properties from the time of the Inam enquiry till they were ousted by an order of the D.C. in 1905 for mismanagement and neglect. This is borne out by

Serial No.

The records produced by the Agent in time barred

x K. (in the note) 5) The records contain also a Statement of 11/8/1901 only but signed by the Amildar which shows that Hayagriva Swami Mutt has got some Sirvai lands in Sangami Kodamaggi village - wet, garden & dry lands & the names of ryots cultivating the same. The several documents contained in the records refer to the name of Swami Hayagriva Swamichetti and not Kundapur Vyasaraya Raghavendra Mutt. It is not borne out by the records that these two are identical. Hence there is need for imposing the security safeguard ordered by the M.C.

x A. 6) Firstly the appeal is time barred;

P. U. & II The Swami of also in his petn of 25-9-36 wishes that his Hony. agent be heard in person or by a counsel whom he may engage. Under Sec 38(2) as revised & now in force no appeal will lie from an appellate decision [illegible] except on a point of law [illegible] the force [illegible]

NOTE—Contn. Sheet.

W D 0417—GPB—30,000—8 3-36

re. Sanjaeakadamagga Vi
Shivapa Th

Mag File No. 48 of 1936 Gen ec

Serial No.

law is involved in this case, whether it is necessary where the Petn is also for Consideration.

5 As regards grounds of fact urged by the P.W.D, the M.C. is competent to deal with it & his decision is final as it stands under the revised regulation – VII of 1927.

Sub Regn 9(1) & Schedule I Supra

6. The Agent of the Petn has produced several documents & from these

(1) there is no Petn of the name "Hangarsin Petn among Pudhur Petn

(2) that Hangarsin Gramam where the ground was originally made by Arasappa Nadiar was a Gramam in the Division of Uthira Mallur Gramam

(3) that grounds from the encroachment were in the name of the Swamy of the Hindu Temples and not in the possession of the Petn

Although only these documents were sent before the Mag: Divn when both sides were

Serial No.

passed. Items 1 abstained. Item 2 papers may be sent to the PC with a request that he may peruse them & perhaps get with his opinion whether he may not in the light of the further evidence and available assume that Swaddi Bangalore Town (mentioned in the memo 2 to deed) & the Kundapur Vyavasthanam Kutta are identical & whether in consequence the assignments in deed may not be removed. He may also when he sends it

Gen: Secy | 20/12/37

62 for perusal. The papers above may be sent

Fin Member | I agree

Fin 22/12/37

Sd/ 3/1/38

Fin 31/1/38

OFFICE OF THE FIRST MEMBER OF COUNCIL
DEC 23 1937
No ... 3922.

NOTE—Contn. Sheet.

WD 0231—GPB—30,000—13-3-37

917

Mazg File No. 48 of 1936. Gene

Draft sent for appn. I have gone carefully some official records from the Forest Branch office. They seem to show that the two Matters are identical

Gen: Secy 4/1/38

4/1/38.

Mr 4/1/38.

No 923 of 6.1.38 to the Mazrai Commissioner returning records connected with the appeal and calling for his opinion in the light of evidence adduced by the Home agent of Sirsi.

Letter No HC 14/36-37 of 11.3.38 from the Mazrai Commissioner requesting that he may be furnished with the documents specified therein.

D.O. letter of 29/3/38 from the same officer requesting that the above said documents may be sent early for reference and return.

1. The General records have stated (vide noting on the 3rd page) that the [illegible]

TIMING SECTION 4 GEN. & REV. SECTT.

Mrs A. 10/1 11/1 GEN. & REV. SECRETT. 11. JAN. 1938 N ZRAI BRANCH

Appeal of Kundasami Mudali for
Sangarathod Amaggi Vidali.

General and Reve Secretariat | Mwz File No. 48 of 193 6. | [App. F. III—2

Serial No.

It is submitted that if the petr relies on these documents it is for him to produce certified copies of these before the Dy C.

Cross Off
25 3 38 Submitted —
No 1313 of 24. 3 1938 to the Muzzi Commissioner intimating that deposits required by him are available among the records here —

Letter No H.C. 14/36-37 of 21 4. 1938 from the Muzzi Commissioner stating that the two drafts referred to therein are identical, that there was no separate and independent draft = Kadi Sode Hayagriva Swami Mudali and that therefore the Dram land may be released & restored to the petr Mudali without the conditions referred to in the decision given by his predecessor by the D.C. in para 4 of his P and order to Mr R. Tiruvarangam Pillai dated 7-2-37 Corroborating the Statement of the Appellant Sri Kundasami Mudali that no deposits at Kadi Sode were ever made & only Rs 6 was advanced for the

NOTE—Contn. Sheet.

WD 0284—GPB—30,000—13 9 37

Ramaswami - It is said that Mr Tirumaiangai ... xy.
... in the Affidavits have been extracted ... from para 6 of his report as follows:—

"It is too much to presume that both the Mutts (viz. Sode Hayagriva Swami Mutt & Sri Kumbakonam Vijayendra Swami Mutt) are identical and the same with different names. Even Mr V.R. Nijagal (the present Manager of the Mutt) does not assert in any of his petitions that both the Mutts are one & the same. All that he says is that Sode Hayagriva Mutt is the 17th Pattam of Kudli Mutt & his Brindavanam is in Kumbakonam.

x x x x

There is nothing on record to show that both the Mutts had one & the same Sthanapathi. x x

x x x x

The above report goes to show that there has been a split in Kudli in good order, which took place in the usual regular course and this should have been forthwith recognised, that is Tirumalai Ramaswami and his followers should have been

Serial No.

Sri Lakshmikantha Swami & That after his demise no other Swami appears to have been initiated for the Kudi mutt; the last Swami might have died in the Kundapur Mutt & no Successor having been appointed, the Kundapur Mutt might have arrogated to itself the management of the Kudi Mutt.

In view of this ~~fact~~ it is a matter for consideration whether it is possible at this distance of time to say that both the Mutts are one & the same so as to remove the proviso specified in the appeal decision of the previous M.C., The present Second Member of Council.

A. (M.C's Office file).

By further the M.C. in para 5 of the P.U.D refers to the Vakhalatnama etc. Under the heading no 12 of the Inam register any Sanad or other documents relating to the Inam it is stated as follows:-

*(Vide the statement in record)

ಸನ್ನದು ಮತ್ತು ಇತರ ದಾಖಲೆಗಳು:

(*Printed) (Nil)

Whereas in the Inam Register there is a Specific title deed number 296 in K.M. it

NOTE—Contn. Sheet.

WD.0284—GPB—30,000—13-8-37

Re: Sangasi Kadumaggi Vihare
Claimed by Kundasara Thera

Reg. File No. 48 of 1936

General and Revi
Secretariat

The Sangasi Kadumaggi Vihare is meant for
worship in Kandi Sworna Nayagasvara Swami
Devale: the same is mentioned in the Quitrent x W.
Regr. also: At this stage of time
it is necessary whether we can believe
what is contained in these registers compiled
+ being after a great deal of verification &
the approval of Govt. in the respective
Depts. - i the regs specified in this Office
Circular No 923/06 6/1/28 & the M.C. are those
that pertain to 1869 while the above said
Compilations in Quitrent Regr. etc are of
a later origin; in compiling the entries
of these registers all previous Circulars
in those inherent of this Office letter of 6/1/28
have been considered & the results ascertained
etc. . Further whether the opinion
of the present M.C. is acceptable in
connection with, The decision of the
previous M.C. The present Secretary
Member of Council is also a party
for the decision

If, is an appeal against the M.C.
decision the question is now before Govt;
Whether this will have to be heard in a matter

Re: Sanyasi Kodamaggi Vittal -
Claimed by Kundapur Mutt.

General and Revenue Secretariat — File No. 48 of 1936-7 — [App. F. III—2

Serial No.

for orders; I feel that this Ct is respectfully
bound that as a question of great importance
this will form a Council matter. Orders
— for orders —

GS 26/4

71. The present Munsif Comr. states that the Sode Sri Sode and the Sri Kundapur Vyasarayaswami Mutts are identically one and the same. The previous Munsif Comr's (Mr. N. Madhava Rao's) order of 10th May 1934 goes to show that the two Mutts are not identical, but are two different Mutts. The S.D.O., Shimoga, to whom the case was referred before the previous Munsif Comr. passed his order of 10th May 1934 also states that the two Mutts are different. Some of the witnesses examined on behalf of the Shimoga Sub-Div. officer by the Tahsildar of Udipi state that the Sri Swade or Sode Mutt is the same as the Sri Sode Mutt now in existence at Udipi and that its head-quarters was at Sode in North Canara dt. They also state that it

A

B

* Vide para of the Dist. C.'s Ltr.

A

F, H & J

This has been argued by the previous M.C. Ltr 27/4/37

NOTE—Contn. Sheet.

WD 0284—GPB—30,000—19-8-37

of Sri Kundapur Vyasaraya
Swami Matt to the inam village of
Sanyasi Kodamaggi, Shimoga Taluk.

Mysg. File No. 48 of 1936. | General and Rev Secretariat

(Sri Sode Matt) is not another name
for Sri Kundapur Vyasaraya
Swami Matt. The Dy. Comr.,
Shimoga dt., has held in his order
No. H.C. 14 dated 1st June 1926 that the R2
lands were endowed to Sri Sode
Matt and not to Sri Kundapur Vyasa-
raya Swami Matt. The previous Mysore
Comr. states in his order of 10th May A
1934 that Sri Kundapur Vyasaraya-
swami has been acting only as the
agent of Sri Sode-Matt. That is why
the Dy. Comr. of Shimoga has held in
his order of No. H.C. 14 dated 26th June L
1926 that the income from the inam lands
~~1926~~ should be used solely for Sri
Sode Matt.

72. The Sanad of Hanumappa F
Naik grants the village of Sanyasi
Kodamaggi to Sri Swade Haya-
griva Swami Matt. This was is
confirmed by the Inam Settlement P and V
Register. It is therefore a point for
consideration whether Sri Kundapur
Vyasaraya Swami has any claim
to the inam village, except as agents
as inam lands in the village

Serial No.

of Sri Sode matt and that too for the use of Sri Sode matt.

73. The Agent of Sri Kundapur Vyasaraya matt states that no matt ever existed at Kudli. There was a matt of Sri Sode matt at this place according to the witnesses examined by the Tahsildar of Udipi and according to the statement made by Mr. V. R. Vijagal, retired Executive Engineer who was an Agent of Sri Kundapur matt, in his petition of 16th Sept. 1930. Attention is also invited to the Work Inspector's report dated 23rd Decr. 1911 on this point.

74. Attention is also invited to paras 38 and 39 of the notes on this point.

75 The report of the R C is sent for perusal in the light of the records now produced by the Agent of the Matt & the papers obtained from the Inam Deptt. The R.C. has come to the conclusion that the four Mutts are

NOTE—Contn. Sheet.

WD 0281—GPB—30,000—13 8 37

Appeal of Sri Kundapura Vyasaraya & Swamiji Mutt
Claiming certain Inam Village endowed
to the Sode Hayagriva Swamiji Mutt.

General and Revenue Secretariat

May File No. 108 of 1936.

identical & has recommended
that the Inam lands may
be restored & restored to the Mutt
without the conditions imposed
by him in the order of his appeal. The
recommendation of the M.C. may
therefore be endorsed

GENERAL SECRET
27 APR. 1938
6291

Gen Secy 7/6) I agree with the ~~view of the~~
Hon Court. The records now
available bear out the view
that there is only one Mutt.
His proposal may be appd
Ref order in para 23 of
28/4/38.

First Member

APR 28 1938
7659

agree

SR
30/4

and 3/5/38.

4/5/38

Gen Secy 6/5/38. 5.5.38.

Dly. Secy —

Gen Secy 11/5 from Hon 11/5/38

GENERAL SECRE
10 MAY 1938
6648

Re. restoration of Sanyasi Kodamagga
village. Thanjore TK. Dist

1304

General and Revenue Secretariat — Muz3 File No. 48 of 1936. — [App. F. III—2

Serial No.	
5	S.o no 1450-3 of 17.5.1938 Sanctioning the recommendation of the Muzrai Commissioner for the removal of certain trustees specified in the appeal decision given by his predecessor
	Memo no 1461 of 19.5.1938 to the Honyy Agent of Sri Rundapur Vyavaraya Swamis Mutt forwarding for information a Copy of the order referred to above
	No 241 of 23.5.38 from the Superintendent Land Records, Survey & Settlement requesting the return of the references specified therein & returning the papers the return of which is requested is submitted.
	No 1510 of 26.5.1938 to the Superintendent Land Records, Survey and Settlement returning the records received from him in connection with the appeal of the appellant specified therein.
	No 103/37-38 of 3.6.1938 from the Superintendent, Inam Settlement in reply acknowledging the receipt of references returned to him.

Existing 13.5.38 From the Swamigalu of Sri Rundapur Vyavaraya Mutt requesting for the grant of a copy of the orders passed on his request

Note of the Dy

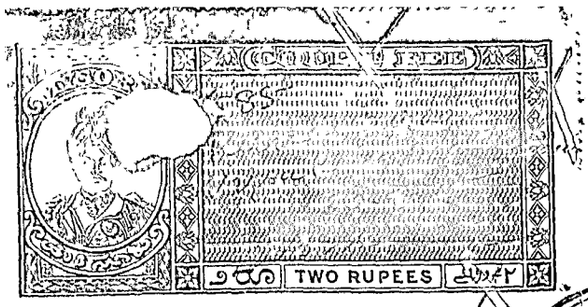
Sd/ for personal Dy 416

WD 0284—GPB—30,000—13 8 37

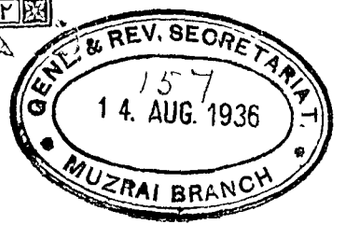
Mus File No. 48 of 1936.

General and Revenue Secretariat

Relating to B.C.C.S.



Gen. S. 3/1
Muz 48-36 f.



2. 36-37.

THE DEWAN OF MYSORE,

BANGALORE.

Respected Sir,

The Petitioner:

Sri Lakshmi Manognya Teertha Sreepadangalaru of Kundapur Vyasaraya mutt, now at Shimoga.

In Reference to:

Endorsement No.392.Muz.54-25.dated 14/9/35

On the Subject of:

Restoring the Inam Village, Sanyasi Kodemaggi in Shimoga Taluk unconditionally to Kundapur - Vyasaraya Swamy Mutt as recommended by the Deputy Commissioner, in his letter No.Muz.1.C.294/29-30 dated 3/11/1934.

The Context is:

A complaint against the conditions prescribed by the Muzrai Commissioner, Mr. N.Madhava Rao in the end of his order dated 14/5/1934, a certified copy of it is enclosed herewith, impeding the - handing-over of Sanyasi Kodemaggi to us. We, the petitioner, pray for the removal of those conditions and for the restoration of the village to us unconditionally, on the following:-

GROUNDS:- (a) of fact and (b) of Law.

ON FACT :- (1) "Mutt at Kudli" found in the first sentence of the order is a mith to begin with;

because

because, at the time of endowment, ie., 1646 A.D. in Kudli, there was no mutt, no building, no swamy and no Brindavana. Kudli was a barren place then. This is well verified by words "ಕೊರಡು ಕೊರಕಲ್ಲು ಸುರಕಲ್ಲು ಕೊಂಡಾ" found in the deed of gift. A printed copy of which with two horsepaas is produced for the present, -as its original is in the Additional District Judge's Court of Bangalore in O.S.No.8./- of 1932--33, a certified copy will be produced when we get it.

(2) The endowment was to our "ಸ್ವಾಮ್ಯ" meaning mutt or institution for worship of god Krishna, in the name of the then Peetadhipati Swadi Hayagreeva Swamy of our Kundapur Vyasaraya Swamy's Mutt. The words "ಸ್ವಾಮಿ ಕುಂಭಾಸಿವ ಸ್ವಾಮಿಗಳ ಶ್ರೀಮತ್ ಸ್ವಾಮಿಪಾದಂಗಳವರ ಪೀಠಕ್ಕೆ ಸೇರಿದ ಶ್ರೀಕೃಷ್ಣದೇವರಿಗೆ ಸೇರಿದ ಸ್ವಾಮ್ಯಂಬಾ ಸಮಸ್ತ ಆಸ್ತಿ" specially two under-lined words make it undoubtedly clear that the endowment was to our mutt.

(3) This fact is also upheld by the Officer in conclusion Vide. 2nd para of his decision. Specially the sentence "It is not - shown that any other mutt or any other swamy exercised control over the properties within living memory," meaning that the endowment was to Kundapur Vyasaraya Mutt only and not to mutt at Kudly or Kudli Mutt as both these are equally illusive and misleading.

(4) The words of the deed together with the officer's conclusion dispell the implication contained in 2nd condition that there are two mutts viz: Kudli Mutt and Kundapur Mutt each - having its own different funds. In the light -

of

of foregone grounds it is clear that there is only one Kundapur Mutt alone that the endowment was to that mutt and that the income of this village forms its own funds and that such funds are for the general and special purposes of the institution. To restrict the mutt not to use it to its proper purposes its own fund is very - unhappy and unnatural event.

(5) The 2nd condition is against the interest of the mutt; because, if the income of the mutt situated in different parts of the Mysore and other Provinces is so with-held and kept aloof as intended in the 2nd condition, there will be no fund to the mutt, no purpose and no worship in the mutt. The 2nd condition if enforced will put the institution at naught.

(6) The 2nd condition limits the liberty and discretion of Matadhipathi in mutt business and necessities unreasonably, without any cause for such action.

(7) The 1st condition is inapplicable to the present situation of Kudli and is unnecessary. Now, at Kudli there is no institution, mutt, or building except a Brindavana. Vide. Shimoga Sub-division Officer's Memo No.R.3.C. 943-401/30 of 9/7/1934. This Brindavana has no income or grant of any kind nor is it in any way connected with the income of this village Sanyasi Kodemaggi which as said above was given to our mutt in 1646 A.D. - whereas, the Brindavana which is of Lakshmi Kantha Swamy of our mutt was built on 1839 A.D.ie.,

193 years

193 years after the gift. This Swamy built a house in 1830 at Kudli, lived there for some time (Vide 15.Col., of the Inam Register extract in the file) and died there in 1839. The word Kudli occurred here simply to show the residence of Lakshmikantha Swamy. The house so built found its level in 1917 A.D. This Brindavana is daily worshipped and kept in good order at the cost of our mutt as one of the general purposesof our mutt. This Kudli has become a deserted place now. No madhva lives there now. Therefore, building a mutta there and living there has become useless and impossible to us. A Swamy cannot be compelled to live always in one single place. Roming about is his religious duty. So, no attempt is made to build a house. The building is not a mutt. The place where the Swamy remains with god and worship, is a mutt.

(8) Though, there is no building at Kudli, the worship of god Sree Krishna accordin to the terms of the deed is uninteruptedly conducted in Shimoga which is on the bed of the river Thunga. So, no breach of the term. Sree Krishna and worship constitute a mutt wher-ever they be.

(9) The last condition is really redundant as the repair to Brindavna had already been completed in 1930 and as "the mutt building" was not at all proposed or undertaken then.

(10) A strange event is that the Muzrai Commissioner in his letter No.C.1213/- 35-36 da

12-18 Mar

12/18 March 1936, to the Deputy Commissioner of Shimoga terms the "Sanyasi Kodemagi Village as endowed to Sri Swadi Hayagreeva Swamy Brindavana at Kudli". This is radically wrong in two ways (i) The Brindavana in Kudli is not of Hayagreeva Swamy's Brindanvana. But, it is, as shown above, that of Lakshmi Kantha Swmay's. Hayagreeva Swamy's Brindavna is at Kundapur. (ii) as said above, the endowment was in 1646A.D. and the Brindavana came on 1839. ie., 193 years after the endowment. This is quoted here simply to exemplify the fact that aweful mistakes of facts are committed in Government correspon - dence. When we bring such mistakes to your notice, and pray for correction we are not to be despised, but we are to be heard patiently and treated kindly. So all the above mistakes.

(11) On various untenable and irregular grounds we are put out of the income of this village for the last ten years beginning from 1926 to 1936. We pray your kindness to weigh the magnitude of our hardship felt for money for daily expense, for worship and for litigation.

(12) The attachment of the village for not building a terrace or covering to the Brindavana is an irregularity in two ways: (a) Such covering is not obligatory. See Brindavanas at Mulbagal and Abbur. They are in open air. Not doing such unnecessary thing is not negligence. (b) The income of the village has no bearing to Brindavana as said above. Again the enquiry into a claim for property is not within the -

scope

scope of Muzrai Department. This occuped Seven years.

ON LAW: (1) The simple plain law is that the property should be returned to him from whom it was taken possession of without any change and free from burden.

(2) Laying out such condition is not the necessary sequel of the matter - heard and decided. Departmentally, there is no cause to do it.

(3) Such imposition or inter--ference of the officer with the internal administration of a mutt while it is in the management of Mathadhipathi is in violation of the prohibition laid down in Sec.24. of The Mysore Religious and Charitable Institutions' Regulation No.VII of 1927.

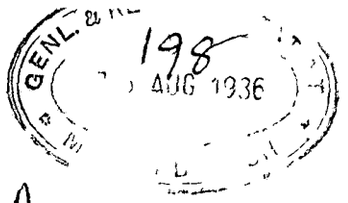
THEREFORE, we humbly appeal to your mercy to do justice to us in ordering to hand-over the properties to our mutt free from all restrictions.

For this act of charity as in duty bound we, always praying for your sound health, great wealth and highest position,

श्रीलक्ष्मीमनोहरतीर्थश्रीपादंगलवरु.

8/8/36
Shimoga

beseech to remain,
Yours most obediently
and holy,



Mig 2

THE DEWAN OF MYSORE,

BANGALORE.

Miscellaneous Petition No. 3. 36-37
(Continued)

General Secy
with Corrs.

Respected Sir,

We the petitioner:

The Swamygalu of Kundapur Vyasaraya Mutt Shimoga, pray to submit the following supplimental grounds to be considered with those that are urged in our petition No.3/ of the 8th instant, regarding the removal of safeguards:-

(1) These are unwarranted; because there was neither allegation or complaint of any unsafe waste of properties of funds of the mutt. There no enquiry or proof to that effect calling for such safeguards.

(2) These are not the natural, moral or legal outcome of the claim set-up, heard and decided.

(3) The intention, object or use of such - safeguards are neither expressed nor can be inferred either from words or from contexts.

(4) They are respectively (i) inapplicable, (ii) Illusive and (iii) redundant as follows:-

1. Inapplicable; because now at Kudli there is no institution of any kind with income and

and expenditure requiring a scale or management. But, there is only a Brindavana without income being worshipped by our Mutt and fund.

2. Illusive; because 'Kudli Mutt' or 'Mutt at Kudli' is a mirage terms used by misunderstanding. It has no existence in fact. There is only one Kundapur Vyasaraya Mutt all along. Hence no different funds.

3. Redundant; because the repair to Brindavana had already been completed in 1930. Mutt building was not proposed or undertaken then.

Praying excuse for this addition.

We Remain,
Yours obediently and holy,

श्री लक्ष्मीमनोहरतीर्थश्रीपादंगल

Shimoga
~~BANGALORE CITY,~~
19th Aug. 1936.

2106

#c14/36-37 #e

5 NOV. 1936

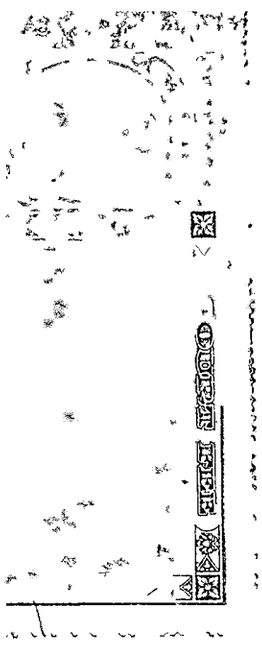
346 Mysg 48-36-3

---:000:---

Petition & 578/36 together with this is forwarded to the Mysore Commissioner for favour of report.

By order
Subbaiyappa

Asst



In the Court of the Inamdar
Commissioner in Mysore, Bangalore

No I.C. 3457/32-33 and C'492/30-31

Petitioner:- VS. Opponent:-
The Swamigalu Sri Swadi
Sri Kundapur Vyasara- Hayagreeva Swamy
yaswami Mutt now at Shimoga. Mutt by its Agent

Subject

Claim for the restoration of the inam land at Sanyasi Kodamaggi Village, Shimoga Taluk under attachment.

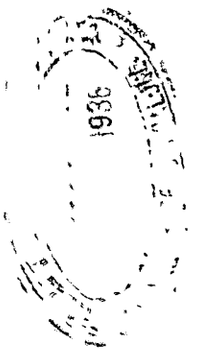
Facts of the Case:-

The Swadi Hayagreeva Swamy Mutt at Kudli is endowed with the inam village of Sanyasi Kodamaggi in the Shimoga Taluk for worship in the Mutt. The Mutt and its inam lands were under the management of the Kundapur Vyasa-rayaswami Mutt. Owing to Continued neglect on the part of Mutt authorities, the Deputy Commissioner attached the properties in 1907; but somehow the order was not given effect to, and the Mutt Continued to collect the rents in the inam village although spasmodic collections were made now and then by the Taluk Office, aggregating in all to Rs 94 8-7-7.

2. The Continued neglect came to the notice of Government and they ordered in their letter No Z 422-18-7 dt 12 Sept 1920 that the

mutt authorities should be compelled to repair the mutt building immediately and arrange for the performance of the stipulated services and if they failed to comply, the order of attachment should be strictly enforced. They also directed that until the mutt building was repaired or adequate guarantee given therefor, the sum of Rs 948-7-7 in the hands of Government should not be paid to the mutt. The mutt again failed to comply with the above direction. The Deputy Commissioner took over the properties under Government management in 1926 and his action was approved in this Office letter No C.1514/25-26 dt 17.1.1927.

3. In the meanwhile the authorities of the Swadi mutt contested that the mutt at Kudli belonged to them, and the Agent was informed by the Deputy Commissioner, that the matter should be got decided in a Civil Court.



4. On a further representation made by the Sri Ramdapur mutt for a review of the orders passed in January 1927, the Deputy Commissioner was requested to re-examine the matter and submit a report, affording opportunities to both the Ramdapur and Swadi mutts to explain their case.

5. The Assistant Commissioner of the Shimoga Sub Division to whom the case had been referred, has after examining a number of witnesses for both sides, and the documents

produced by them, recorded a finding to the effect that the inam village of Sanyasi Kodamagi must be handed back to the petitioner Inamdar from whom it was taken and that the opposite party must be directed to go to the Civil Court if he wants to establish his right to the inam. This finding is agreed to by the Deputy Commissioner.

6. The case came up for final hearing on 2.4.1934, when both the Kundapur and Swadi Mutts were represented by their respective Counsels, Messrs. Nittoor Srinivasa Rao and A. V. Narayana Bhatta.

Order No 12 Dis 214/33-34
of Bangalore 10/14 — 5 — 1934.

The case of the Sri Swadi Mutt rests for the most part on the similarity of its title to those of the Mutt now in question. Beyond this it has adduced no facts of evidence to support its claim. In fact, it has excused itself from producing any kind of documentary proof by alleging that the Mutt records were destroyed some years ago by a treacherous and malicious Agent. Admittedly, the Swadi Mutt has not been in possession of the Mutt or properties in dispute at any time since 1870; and it has not put forward its claim till 1923. It is not reasonable to suppose that it would have kept quiet for over 50 years, if it had even the semblance of a right to the properties. The claim of this Mutt may therefore be dismissed.

With regard to the petitioner mutt, it is true that its name and titles do not agree with those of the disputed mutt at Kudli. But the Vahivatdars of the latter, whose names appear in the records of inam enquiry were apparently the Swamies of the Kundapur Veyasarayaswami mutt. They were undoubtedly in possession of the properties from the time of the inam enquiry till they were ousted by an order of the Deputy Commissioner in 1907 for mismanagement and neglect. At 1927
any rate it is not shown that any other mutt or any other Swamis exercised control over the properties within living memory. I think, in these circumstances, it would be proper to hand over the lands and other properties to Kundapur Veyasarayaswami mutt under proper safeguards, viz (1) that the institution should be managed according to a scale sanctioned by the Deputy Commissioner and (2) that no funds of the Kudli mutt should be used for the general purposes of the Kundapur Veyasarayaswami mutt. But the restoration can take place only after the works, if any, remaining to be done to the Brindavana and mutt buildings are completed.

S/D. V. Madhava Rau.
Inamdar Commissioner

Copy applied for (1) Nijagal Vasudeva Murthy Rao on 13.6.36.

Copy ready on 14.6.36
Copy delivered 1-7-36

Folios 120
Rs 1-0-0
Comparing fees 0-2-8
Postal 0-2-8.
Copy by A. Jayarama Rao

"Copy"
V. Jayarama Rao
Manager
Mutt Comm's Office.

ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರ ಚಾಮರ ಚಾರವೇ|
ತ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸಂಭಾಯ ಶಂಭವೇ||
ಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯ ನೃಪ ಶಾಲೀವಾಹನ ಶಖವ
ಷ ೧೫೬೬ನೆಯ ವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಸರ್ವಜಿತು
ಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಶು. ೧೫ಯಲ್ಲೂ(ಸ್ವಾದಿ ಹೆಯ
ಗ್ರೀವಸ್ವಾಮಿಗಳವರ)ಸಂಸ್ಥಾನದ ಶ್ರೀಕೃಷ್ಣದೇವರ ಚರ
ಣಾರವಿಂದಕ್ಕೆ ಶ್ರೀಮತ್ಸಂತೇಬೆನ್ನೂರು ರಾಮಚಂದ್ರ
ದೇವರ ಪಾದಪದ್ಮಾರಾಧಕರಾದ ಹನುಮಂತ ದೇವ
ರನಿಜಭಕ್ತರಾದ ಫ್ಯೂಲ್ಲಾನ್ವಯದಕೆಂಗಣ್ಣನಾಯಕನ
ಪಉತ್ರರಾದ ಯಿಂಮಡಿ ಹನುಮಪ್ಪನಾಯಕರ ಪುತ್ರ
ರಾದ ನಿಚ್ಚಮದವಣಿಗ (ಹನುಮಪ್ಪನಾಯಕರು)ಬರಸಿ
ಕೊಟ್ಟ ದಾನಪಟಿಕ್ರಮವೆಂತಂದರೆ—ಆರಗದ ವೆಂಕ್ಯಕ್ಕೆ
ಸಲುವ ಗಂಗೇಮಲ್ಲನಾಡ ಬಸವಾ ಪಟಣದ ಹೊಬಳಿ
ಹೊಳಿಹೊನೂರುಶಿಮೆ ಆನವೇರಿ ನಾಡಿನವಳಗಣ ಮ
ಲ್ಲಾಪುರದ ಪ್ರತಿನಾಮ ಕೊಡುಮಗೆ ಗ್ರಾಮವಂನ್ನು

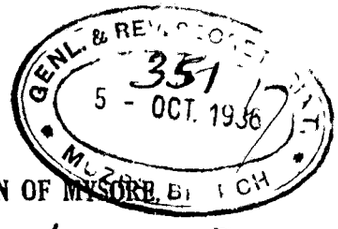
ಜಪಮಾಡಿಕೊಂಡು ಯಿರುವ
ಶಿಸ್ತುಗ ಒಂ೯ರ ಯವ್ವತ್ತು ನಗಹದ
ಚಂದ್ರೋಪರಾಗ ಪರ್ವಣಿಪುಣ್ಯ
ಮುತ್ತಾತರುಗಳಿಗೆ ಪುಂಣ್ಯ ಬರಬೇಕೆಂದು
ತವಾಗಿ ಕೊಟ್ಟಥೇವೆ. ನೀವ್ಯೂ ನಿಂಮ್ಮ ಶಿಷ್ಯಪಾರ
ರ್ಯವಾಗಿ ಅನುಭವಿಸಿಕ್ಕೊಂಡು ಬಹಿರೀಯಂದು
ಸಿಕೊಟ್ಟ ಭೂದಾನವಟ್ಟಿಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಆದಿ
ಚಂದ್ರೋವನಳೋನಿಳಶ್ಚ । ದ್ಯೋರ್ಭೂಮಿರಾವೊ
ಹೃದಯಂಯಮಶ್ಚ ॥ಆಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇ
ಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೊ
ರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನುಪಾಲನಂ॥ದಾನ್ಯಾತ್ಸ್ವರ್ಗ
ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂವದಂ॥ ಸ್ವದತ್ತಾದ್ವಿ
ಗುಣಂಪುಣ್ಯಂವರದತ್ತಾ ನುಪಾಲನಂ ಪರದತ್ತಾಪಹ
ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

ನಿರೂಪ ಪ್ರತಿ.

ಸರ್ವಜಿತು ಸಂವತ್ಸರದ ಚೈತ್ರ ಶುದ್ಧ ೧೫ಯಲ್ಲ್ಯೂ. ಶ್ರೀಮತು ಸಂತೇಬೆನ್ನೂರು ನಿಚ್ಚಮದವಣಿಗ ಹನು-
ಷ್ಣನಾಯಕರು ಬಸವಾಪಟ್ಟಣದ ಹೊಬಳ ಹೊಳೆಹೊಂ-
ನ್ನೂರು ಸಿಮೆ ಮಣಿಗಾರ ನರಸಪ್ಪಗೆ ಬರಸಿಕಳುಹ್ಸಿದಕಾ
ರ್ಯ. ಹೊಳೆಹೊಂನ್ನೂರು ಶಿಮೆವಳಿತವಾದ ಆನೆವೆರಿ-
ಮಾಗಣಿವಳಗಣ ಮಲ್ಲಾಪುರದ ಪ್ರತಿನಾಮ ಕೂಡಮ
ಗೆ ಗ್ರಾಮವಂನ್ನು ಶ್ರೀಸ್ವಾದಿಹಯಗ್ರೀವಸಾಮಿಗಳವರಿ-
ಗೆ ಶ್ರೀಕೃಷ್ಣದೇವರ ದೀಪಾರಾಧನೆಬಗ್ಯೆ ಯೀಗ್ರಾಮವಂ
ನ್ನು ರಾಮಾರ್ಪಿತವಾಗಿ ಕೊಟ್ಟು ಯಿಪ್ಪೇನೆಯೀಗ್ರಾಮ-
(ಚ)ತುರ್ಗಡಿ ಭೂಮಿಯನ್ನು ಮಠದವರಹವಾಲೆಮಾಡಿ
ಕೊಟ್ಟು ಹಣಮಣಿಯವಂನ್ನು ಇವರ ಮುಖಾಂತರ
ಕೊಡ್ಸುವರಾಗಿ ಯೀ ನಿರೂಪವಂನ್ನು ಸ್ಥಳದ ಶ್ಯಾನು-
ಭೋಗರ ಕಡಿತ್ತಕ್ಕ ಬರಿಸಿತ್ತಿರಗಾಯೀ ಮಠದ ವೆಂಕ
ಟಗಿರಿ ಯಾಚಾರ್ಯರ ವಶಕ್ಕೆ ಕೊಡ್ಸುವರಾಗಿ, ಯಂದು
ಬರದ ನಿರೂಪ

ಯೀ ನಿರೂಪ ಪ್ರಭವ ಸಂ|
ಕಡಿತಕ್ಕೆ ಬರಸಿದಪ್ರ

ವಿಶ್ವಾವಸು ಸರವತ್ಸರದ ಜೇವ[illegible]ಬ| ಶೆಯಲು ಶ್ರೀ
ಮಕ್ಕೆಳದಿ ಸೋಮಶೆಖರ ನಾಯಕರ ರಾಮಪ ಗ
ಬರಸಿ ಕಳುಹಿದ ಕಾರ್ಯ್ ಹೂಳಹೂನು ರಶಿವು ಕೂ
ಡುಮಗೆ ಗ್ರಾಮವಂನ್ನು ವುತ್ತಾರಗಒಂ| ಎಪ್ಪತ್ತುಕಾಲು
ಅದೆ. ಯಿದಕ್ಕೆ ಪಗದಿಹೆಣತೆರುಲಾರೆವೆಂದು [illegible]
ಕೊಳುತ್ತಾರೆ ಎಂತ ನಿರ್ವಾಣಯ್ಯ ಮೊವನವರು ಹೇಳಿ
ದ ಸಮಂಧಾ ಯೀಹೆಯಗ್ರೀವ ಸ್ವಾಮಿಗಳಿವರಿಗೆ ವು
ತ್ತಾರಳಗ|| ನಾಲ್ವತೊಂದುವರೆವರಹೆ ಉಳಿದ ಯಿಪ್ಪ
ತ್ತೈಂಟುವರೆ ವರಹವಂನ್ನು ಅರಮನಿಸಿಸ್ತಿಗೆ ಕೊಡಿ
ಕೊಂಡು ಮೇಲೆ ಬರೆದಪ್ರಕಾರ ಪಗದಿಹೆಣ ಅರೆವಾ
ತಿಗೆದುಕೊಂಡು ವುಳಿದ ವುತ್ತಾರಕ್ಕೆ ಪಟ್ಟ ಪಗದಿ ಸ
ಬಿಡ್ಸಿ ಕೊಡುವುದು. ಯೀ ನಿರೂವವಂನ್ನು ಶಾನು
ಗರ ಕಡಿತಕ್ಕೆ ಬರಶಿ ತಿರಗಾ ಯೀ ಮಠಿದವರ ವಶ
ಕೊಡುವದು ಯೆಂದು ಬರೆದ ನಿರೂಪ.



OFFICE OF THE DEWAN OF MYSORE.

Pet. No. 280

Bangalore, Dated 2-10-1936.

The accompanying petition addressed to the Dewan is forwarded, with compliments, to the Secretary to Government, Muzrai *Department, for disposal.*

By Order,

Private Secretary to the Dewan.

GENL & REV. SECRETARIA
351
5 OCT 1936
MUZI - I E
OFFICE OF THE DEWAN OF MYSORE.
Date of Receipt 2.10.
Petn. Regr. No. 280

No. 11

श्रीमद्व्यासमुनिवरदरुक्मिणीसत्यभामासमेत
श्रीवेणुगोपालकृष्णो विजयते

श्रीमत्परमहंसपरिव्राजकाचार्यवर्यत्वाद्यनेकगुणसम्पन्नराद
पदवाक्यप्रमाणपारावारपारङ्गतसर्वतन्त्रस्वतन्त्र
श्रीमद्वैष्णवसिद्धान्तप्रतिष्ठापनाचार्यराद
श्रीमद्विद्यानगरकर्णाटकसिंहासनाधीश्वरराद
श्रीमद्व्यासमुनिवरद
श्रीरुक्मिणीसत्यभामासमेतवेणुगोपालकृष्ण दिव्यश्रीपादपद्माराधकराद
श्रीचन्नपट्टण-कुन्दापुर-श्रीमद्व्यासराजसंस्थानाधिपतिगळाद
श्रीमल्लक्ष्मीप्रियतीर्थश्रीपादंगळवर करकमलसञ्जातराद
श्रीमल्लक्ष्मीप्रसन्नतीर्थश्रीपादंगळवर वरकुमारकराद
श्रीलक्ष्मीमनोज्ञतीर्थश्रीपादंगळवरु
संस्थानक्के मुख्याभिमानिगळाद

ಮೈಸೂರು ಸಂಸ್ಥಾನದಲ್ಲಿರುವ ನಿಮ್ಮ ಶಿಷ್ಯರಿಗೆ ಆಶೀರ್ವಾದಪೂರ್ವಕ ಬರೆಯುವುದು ಏನೆಂದರೆ ಶ್ರೀಮತ್ ಗೆ

नारायणस्मरणपूर्वक अतिप्रीतियिंद बरसि कळुहिसिद श्रीमुख.

ಇತ್ತಲಾಗಿ ನಮ್ಮ ಆರೋಗ್ಯವು ಈ ಕಡೆಯಲ್ಲಿ (25-9-36) परियंत

ಕುಶಲವು ದಲ್ಲಿ गुरुदेवतानुग्रहदिंद

नावु स्नान जप देवतार्चन प्रवचनादिगळन्न माडिकोंडु क्षेमेण इधेवे.
निम्मगळ क्षेमसमाचारगळन्न पत्रमुखेन तिळिसुवदु.

॥ संप्रति ॥

Sir,

We His Holiness Srimath Lakshmi manoppa Teertha Sripadangalavaru of

B. B. D. Power Press, Cottonpet, Bangalore City.

submitted to you applications No 3 & 4 15/8/36 may
Ask due post. re—the handing over to this Mutt of
Village Sanyasi Kodamagge in Shimoga Taluk.

When His Holiness Srimat Prajnana Nidhi Swamy
interviewed you in Bangalore on our behalf you were
kind enough to promise an interview to us when in
Shimoga by 4/9/36 or so: But this interview was not
available. So we request that you may be kind enough
to fix a day for hearing in person our honorary agent
or a Lawyer if necessary in Bangalore itself & then decide
the case finally as the representations made by the
Mysore Commissioner are based upon some mistaken
notions which require to be explained clearly and
Correctly

Also an immediate order is requested
to be sent to the Deputy Commissioner Shimoga to stop
taking steps in the matter as per Mysore Commr's order
until the case be finally decided.

इतिनारायणस्मरण.

General and Revenue Secretariat

No. S'08

Dated, Bangalore, 5th October ... 1936.

From

The *General Secretary to the Government of His Highness the Maharaja of Mysore*

To

The Honorary Agent,
Sri KundapurVyasarayaswami Mutt,
S h i m o g a.

Sir

Dear Sir,

With reference to petition dated 25th September 1936 from the Swamigalu of Sri Kundapur Vyasarayaswami Mutt requesting the grant of a stay order in the matter of the restoration of Inam lands at Sanyasi Kodamaggi village, I am directed to inform you that a court fee stamp of Rs.2/- may kindly be sent for the petition under advertence, as the same has come here without it.

Yours faithfully,

Illegible

For General Secretary to Government.

TSS.

Section Mag

File No.

Serial No.

Diary No. of letter replied to ....

No. 505

To

The Honorary Agent –
Sri Kundapura Vyasa
Rowa Mutt –
Shimoga.

General and Revenue Secretariat

( )

the *193* .

Date of issue ...6...10...36...

By Order, Sd/- Sadar Hussain
Signed by .....

Dear Sir,

With reference to the [illegible] by 25/9
from the Shrimadvidwan Sri
Kundapura Vyasarajaru Swamiji
Mutt regarding the grant of a
stay order in the matter of the
restoration of inam lands of the
Sangasi Kodamangi Village, I
am directed to inform you that
a Court Fee Stamp of Rs. 2/-
duly Runs is sent for the
suit under reference, as the
same has come here without

List of enclosures .....

Copied by .....

Examined by.....

श्रीमद्व्यासमुनिवरदरुक्मिणीसत्यभामासमेत
श्रीवेणुगोपालकृष्णो विजयते

श्रीमत्परमहंसपरिव्राजकाचार्यवर्यत्वाद्यनेकगुणसम्पन्नराद
पदवाक्यप्रमाणपारावारपारङ्गतसर्वतन्त्रस्वतन्त्र
श्रीमद्वैष्णवसिद्धान्तप्रतिष्ठापनाचार्यराद
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श्रीलक्ष्मीमनोज्ञतीर्थश्रीपादंगळवरु
संस्थानक्के मुख्याभिमानिगळाद

ಬಳ್ಳಿಕಾಯಿ ಅಬ್ಬಿಗೇರಿ ಶಿರಸಿ ಜಿಲ್ಲೆ ಉತ್ತರಕನ್ನಡ ಗೆ

नारायणस्मरणपूर्वक अतिप्रीतियिंद बरसि कळुहिसिद श्रीमुख.

ಕುಂದಾಪುರ (26-10-36) परियंत

ಶ್ರೀಮಠ दल्लि गुरुदेवतानुग्रहदिंद

नावु स्नान जप देवतार्चन प्रवचनादिगळन्न माडिकोंडु क्षेमेण इधेवे.

निम्मगळ क्षेमसमाचारगळन्न पत्रमुखेन तिळिसुवदु.

॥ संप्रति ॥

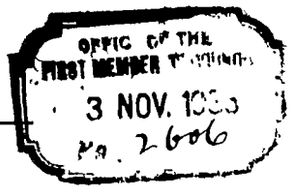
ಶ್ರೀಮದ್ ವಿದ್ಯಾನಗರ ಕರ್ಣಾಟಕ ಸಿಂಹಾಸನ 504 ಗುರುಭ್ಯೋ ನಮಃ

ಶ್ರೀ ಮದ್ಗುರುಭ್ಯೋ ನಮಃ 25/9/36 ಕೆಲಸ ಆಯುಷ್ಯ ಶುಭಮಸ್ತು

B. B D Power Press, Cottonpet, Bangalore City

Petition from the residents of Shimoga Town and of Kudli, Shimoga Taluk.

Prays for the cancellation of the Muzrai Commissioner's order dated 14th May 1934 directing that the inam income of the Sri Kundapur Vyasarayaswami Mutt should be utilised solely for the Sri Lakshmikantaswami Brindavan and that by this order there would be no grant for the maintenance of the Sri Vyasarayaswami Mutt.



General Secretary,
with compliments.

Mour Br —
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Mur Com Ind
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GENL. & REV. SECRETARIAT
446
6 NOV. 1936
MUZIRAI BRANCH

THE PALACE, MYSORE

30th October 1936 193

FINANCIAL DEPARTMENT
4 NOV
No.....

The petition, of which particulars are given below, to His Highness the Maharaja, is forwarded with compliments for favour of disposal

To

The Secretary to the Government
of H H. the Maharaja of Mysore
Financial Department, Bangalore.

By Order,

30/10/36

Private Secretary
to H H the Maharaja of Mysore

30/10/36

No 84 of 1936-37.

Petition dated 10-9-1936, from the Vaishnava Citizens of Shimoga and Kudli, requesting that the benign Government of His Highness the Maharaja may be pleased to return to His Holiness the Swami of Vyasaraya Mutt, Kundapur, now residing at Kudli, all the properties , lands and the amount realised for the past 10 years from the Inam properties at Sanyasi Kodamaggi Village, for the maintenance of the Mutt.

GNM

ಮೈಸೂ[illegible]ನದ
ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ರಾಜಾಸಾಹೇಬ್

ಬಹದ್ದೂರ್‌ರವರು, ಜಿ.ಸಿ.ಎಸ್.ಐ., ಜಿ.ಬಿ.ಇ., ಕೆ.ಸಿ.ಐ.ಇ., ರವರ ಮಹಾ ಸನ್ನಿಧಾನಕ್ಕೆ.

29 OCT 1926
H.H. THE MAHARAJA

ಶಿವಮೊಗ್ಗಾಟವನ್ ವಾಸಿಗಳು ಮತ್ತು ಶಿವಮೊಗ್ಗಾ ತಾಲ್ಲೂಕು ಕೂಡ್ಲಿ ನಿವಾಸಿಗಳೂ, ಆದ ವೈಷ್ಣವಮಹಾಜನಗಳು ಬರೆದುಕೊಂಡ ಅಹವಾಲ್ ಅರ್ಜಿ.

1. ವೈಷ್ಣವಮತ ಸ್ಥಾಪನಾಚಾರ್ಯರಾದ ಶ್ರೀಮನ್ಮಧ್ವಾಚಾರ್ಯರ ದಿವ್ಯಪರಂಪರೆಯಿಂದ ಬಂದ ಇಂಡಿಯಾದೇಶದಲ್ಲಿರುವ ಹದಿನೆಂಟು ಮಠಗಳ ಪೈಕಿ, ಶ್ರೀ ಉತ್ತರಾದಿಮಠ, ಶ್ರೀ ವ್ಯಾಸರಾಯಸ್ವಾಮಿಗಳಮಠ, ಮತ್ತು ಶ್ರೀರಾಘವೇಂದ್ರ ಸ್ವಾಮಿಗಳಮಠವೆಂಬ ಮೂರು ಮಠಗಳು ಪ್ರಸಿದ್ಧವಾಗಿದ್ದು ಆಯಾ ಮಠಾಧಿಪತಿಗಳು ಮತಸ್ಥಾಪನಾಚಾರ್ಯರ ಸಂಪ್ರದಾಯಾವಲಂಬಿಗಳಾಗಿ ಆಯಾ ಮಠದಲ್ಲಿ ಸ್ಥಾಪಿತವಾದ ದೇವರಪೂಜಾ ಜವತವಾದಿಗಳನ್ನು ಮಾಡಿಕೊಂಡು, ನಮ್ಮ ದೇಶವನ್ನಾಳುವ **ಮಹಾರಾಜರುಗಳಿಗೂ** ಮತ್ತು **ಚಕ್ರವರ್ತಿಗಳಿಗೂ** ಶ್ರೇಯಃಪ್ರಾರ್ಥನೆ ಮಾಡಿಕೊಂಡು ಬರುತ್ತಿರುವುದು ಜನಜನಿತವಾಗಿದೆ.

2. ಮೇಲೆಕಂಡ ಪ್ರಸಿದ್ಧವಾದ ಮೂರು ಮಠಗಳ ಪೈಕಿ ಒಂದಾದ ಕುಂದಾಪುರ ಶ್ರೀ ವ್ಯಾಸರಾಯ ಮಠದ ಮೂಲ ಸ್ಥಾನವು ಕುಂದಾಪುರವಾದಾಗ್ಯೂ ಮಠಾಧಿಪತಿಗಳಿಗೆ ದೇಶಸಂಚಾರದಲ್ಲಿ ಅನುಕೂಲವಾಗುವುದಕ್ಕೂ ಮತ್ತು ಮಠದ ಶಿಷ್ಯರ ಅನುಕೂಲತೆಬಗ್ಗೂ ಸಂದರ್ಭಾನುಸಾರವಾಗಿ ಕೂಡ್ಲಿ, ಚನ್ನಪಟ್ಟಣ, ಹುಲಿಕಲ್, ವಗೈರೆ ಸ್ಥಳಗಳಲ್ಲಿ ಆಯಾ ಕಾಲದಲ್ಲಿದ್ದ ಮಠಾಧಿಪತಿಗಳು ಮಠಗಳನ್ನು ಕಟ್ಟಿಸಿ, ಆಯಾ ಸ್ಥಳಗಳಲ್ಲಿ ಪ್ರಸಿದ್ಧಿಪಡೆದು ಗತಿಸಿದ ಸ್ವಾಮಿಗಳವರ ವೃಂದಾವನವನ್ನು ಮಠದಲ್ಲಿ ಸ್ಥಾಪನೆ ಮಾಡಿಸಿ ಪೂಜಾಬಗ್ಗೆ ಏರ್ಪಾಡುಮಾಡಿರುತ್ತಾರೆ.

3. ಆದರೆ, ಕುಂದಾಪುರವು ಮೂಲಸ್ಥಾನವಾಗಿದ್ದಾಗ್ಯೂ ಅಲ್ಲಿ ಶ್ರೀ ಸ್ವಾಮಿಗಳವರ ಜವತವಾದಿಗಳಿಗೆ ಅಷ್ಟು ಅನುಕೂಲ ತೋರದೆ ಇದ್ದುದರಿಂದ ಶಿವಮೊಗ್ಗಾನಗರವು ನಾವಿರಾರು ವೈಷ್ಣವಜನರ ವಸತಿಸ್ಥಳವಾಗಿದ್ದು ತುಂಗಾತೀರವಾಗಿದ್ದು ಜವತವಾದಿಗಳಿಗೆ ಶ್ರೇಷ್ಠವಾದ ಸ್ಥಳವೆಂದು ಭಾವಿಸಿ ಈಗಿನ ಮಠಾಧಿಪತಿಗಳಾದ **ಶ್ರೀ ಲಕ್ಷ್ಮೀನಾರಾಯಣೋಜ್ಜ್ವಲತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು** ಈ ಶಿವಮೊಗ್ಗಾ ನಗರದಲ್ಲಿ ದೊಡ್ಡಬ್ರಾಹ್ಮಣರ ಕೇರಿಯಲ್ಲಿ ಮೂರು ನಾಲ್ಕು ನಾವಿರ ರೂಪಾಯಿಗಳನ್ನು ಖರ್ಚುಮಾಡಿ ಮಠ ಕಟ್ಟಿಸಿಕೊಂಡಿರುವುದು ನಮ್ಮಗಳ ಭಾಗ್ಯೋದಯವೆಂದು ತಿಳಿಯುತ್ತೇವೆ.

4. ಇದು ಪ್ರಸಿದ್ಧವಾದ ದೊಡ್ಡಮಠವಾದುದರಿಂದ ಈ ಮಠದಲ್ಲಿ ವರ್ಷಕ್ಕೆ ಹತ್ತು ಹನ್ನೆರಡು ನಾವಿರ ರೂಪಾಯಿಗಳ ಮೇಲ್ಪಟ್ಟು ಖರ್ಚು ನಡೆದು ದೇವರಪೂಜಾ ಬ್ರಾಹ್ಮಣರ ಸಂತರ್ಪಣೆ ಇತರ ಧರ್ಮಖರ್ಚುಗಳು ಸಹ ನಡೆಯುತ್ತಾ ಇವೆ. ಹಿಂದೆ ಇದ್ದ ಮಹಾರಾಜರುಗಳು ಮತ್ತು ವಾಳೆಯಗಾರರುಗಳು ಈ ಮಠದ ಆವಶ್ಯಕತೆಯನ್ನು ವರ್ಯಾಲೋಚಿಸಿ ಅನೇಕ ಸ್ಥಳಗಳಲ್ಲಿ ಆಯಾ ಕಾಲದಲ್ಲಿದ್ದ ಮಠಾಧಿಪತಿಗಳಾದ ಶ್ರೀ ಸ್ವಾಮಿಗಳವರ ಹೆಸರಿನಲ್ಲಿ ಗ್ರಾಮಭೂಮಿ ಮತ್ತು ಮನೆಗಳನ್ನೂ ಮಠದಲ್ಲಿ ದೇವರ ಪೂಜಾ ವಗೈರೆ ವಿನಿಯೋಗದಬಗ್ಗೆ ಇನಾಮಾಗಿ ಕೊಟ್ಟು ಆ ಬಗ್ಗೆ ಸನ್ನದು ಮತ್ತು ಶಿಲಾಶಾಸನ ಸಹ ಕೊಟ್ಟಿರುತ್ತಾರೆ. ಇವುಗಳೆಲ್ಲಾ ಶಿಷ್ಯವರಂಪರೆಯಾಗಿ ಸಂಸ್ಥಾನದವರ ಅನುಭವದಲ್ಲಿವೆ.

5. ಈ ಕೆಳಗೆ ಕಂಡಂತೆ ಆಯಾ ಸಂವತ್ಸರಗಳಲ್ಲಿ ಆಯಾ ಕಾಲದಲ್ಲಿದ್ದ ಸ್ವಾಮಿಗಳ ಹೆಸರಿನಲ್ಲಿ ಜಮೀನುಗಳು, ಮಠದಲ್ಲಿ ಶ್ರೀ ಗೋವಾಲಕೃಷ್ಣದೇವರ ಪೂಜಾ ವಗೈರೆ ಧರ್ಮಕಾರ್ಯಗಳು ಶಾಶ್ವತವಾಗಿ ನಡೆಯಬೇಕೆಂಬ ಉದ್ದೇಶ್ಯದಿಂದಲೇ ಇನಾಮಾಗಿ ಕೊಡಲ್ಪಟ್ಟು ಆಯಾ ಜಮೀನುಗಳ ಉತ್ಪತ್ತಿಯಿಂದ ಮಠದ ನಿತ್ಯವಹಿ ವಿನಿಯೋಗಾದಿಗಳು ನಡೆಯುತ್ತಾ ಇವೆ.

6. ಶ್ರೀ ಕುಂದಾಪುರ ವ್ಯಾಸರಾಯಮಠಕ್ಕೆ ನಡೆಯುತ್ತಿರುವ ಇನಾಮುತಿಗಳ ತಪಶೀಲು.

ಇನಾಂ ಕೊಟ್ಟ ಸಂವತ್ಸರ.		ಕೊಟ್ಟವರ ಹೆಸರು.	ಗ್ರಾಮದ ಹೆಸರು.	ಯಾರ ಹೆಸರಿನಲ್ಲಿ ಕೊಡಲ್ಪಟ್ಟದ್ದು.	ಆ ಕಾಲದಲ್ಲಿದ್ದ ಸ್ವಾಮಿಗಳ ಹೆಸರು.
ಶಾಲಿವಾಹನಶಕ	ಕ್ರಿಸ್ತಶಕ				
(1527)	(1605)	ರಾಮಚಂದ್ರನಾಯಕರು	ಹುಲೇಕಲ್ ಬೊಂಬಾಯಿ ಇಲಾಖಾ	ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣ ದೇವರು, ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರು	ಹಯಗ್ರೀವಸ್ವಾಮಿಗಳು, ಕುಂದಾಪುರ.
(1568)	(1646)	ಹನುಮಪ್ಪನಾಯಕ	ಸನ್ಯಾಸಿಕೋಡಮಗ್ಗಿ (ಮೈಸೂರು ಇಲಾಖಾ)	ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣ ದೇವರು.	ಹಯಗ್ರೀವ ಸ್ವಾಮಿಗಳು.
(1680)	(1758)	ಇಮ್ಮಡಿ ಕೃಷ್ಣ ಗೌಡರೈಯ್ಯನವರು	ಬೂದಿನತ್ತ (ಮದರಾಸು ಇಲಾಖಾ)	ಡಿಟೋ	ಲಕ್ಷ್ಮೀಧರತೀರ್ಥರು
(1447)	(1525)	ಯತಿರಾಜ ವಡೆಯರು.	ಕುಂದಾಪುರ. (ಮದರಾಸು ಇಲಾಖಾ)	ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೆ	ಶ್ರೀನಿವಾಸತೀರ್ಥರು
(1581)	(1659)	ಶ್ರೀ ರಂಗರಾಯ	ಶಂಬುಗನಹಳ್ಳಿ (ಮೈಸೂರು ಇಲಾಖಾ)	ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣ ದೇವರಿಗೆ	ಶ್ರೀರಘುನಾಥ ತೀರ್ಥರು
....	....	....	....	....	....

ಇವುಗಳ ಶಿವಾಯಿ ಮೈಸೂರು ಸಂಸ್ಥಾನಕ್ಕೆ ಸೇರಿದ ಅಬ್ಬೂರು, ಸೂರಾವುರ ಮುಂತಾದ ಭಾರಿ ಗ್ರಾಮಗಳು ಮಠಕ್ಕೆ ಇನಾಮಾಗಿ ನಡೆಯುತ್ತಾ ಇವೆ.

ಮೇಲೆ ಕಂಡಂತೆ ಶಿವಮೊಗ್ಗಾ ತಾಲ್ಲೂಕು ಸನ್ಯಾಸಿಕೋಡಮಗ್ಗಿ ಗ್ರಾಮವು ಕ್ರಿಸ್ತಶಕ 1646ನೇ ಇಸವಿಯಲ್ಲಿ ಆ ಕಾಲದಲ್ಲಿ ಮಠಾಧಿವತಿಗಳಾಗಿದ್ದ **ಶ್ರೀ ಸೋದೆಹಯಗ್ರೀವಸ್ವಾಮಿಗಳವರ** ಹೆಸರಿನಲ್ಲಿ ಇನಾಮಾಗಿ ಕೊಡಲ್ಪಟ್ಟ ದ್ದಾಗಿದ್ದು ಆ ಲಾಗಾಯಿತು ಕಳೆದ ಇನ್ನೂರತೊಂಭತ್ತು ವರ್ಷಗಳಲ್ಲಿ ಸದರಿ ಗ್ರಾಮವು ಮಠದ ಸ್ವಾಧೀನವಿದ್ದು ಅದರ ಉತ್ಪತ್ತಿಯಿಂದ ಸನ್ನದು ಪ್ರಕಾರ ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣದೇವರ ಪೂಜಾ ವಿನಿಯೋಗಾದಿಗಳು ನಡೆಯುತ್ತಾ ಬಂದಿರುತ್ತವೆ. ಸದರಿ ಗ್ರಾಮವು ಇನಾಮಾಗಿ ಬಂದ ನೂರಎಂಭತ್ತುನಾಲ್ಕುವರ್ಷಗಳ ನಂತರ 1830ನೇ ಇಸವಿಯಲ್ಲಿ ಮಠಾಧಿಪತಿಗಳಾ ಗಿದ್ದ **ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗಳವರು** ಸಂಚಾರತ್ವೇನ ಕೂಡ್ಲಿಗೆ ಬಂದು, ಅಲ್ಲಿ ಕೆಲವು ಕಾಲವಿದ್ದು ಮಠ ಕಟ್ಟಿಸಿ ಕೊಂಡು ಇದ್ದವರು ಅಲ್ಲಿಯೇ ದೇಹಬಿಟ್ಟದ್ದರಿಂದ ಸದರಿ ಮಠದಲ್ಲಿಯೇ ಅವರ ವೃಂದಾವನ ಸ್ಥಾಪನ ಮಾಡಿ, ಆ ವೃಂದಾವನದ ಪೂಜಾಬಗ್ಗೆ ಮಠದ ಖರ್ಚಿನಿಂದ ಏರ್ಪಾಡು ಮಾಡಲ್ಪಟ್ಟಿರುತ್ತೆ. ಮೇಲೆ ಕಂಡಂತೆ ಮಠಕ್ಕೆ ಇನ್ನೂರ ತೊಂಭತ್ತು ವರ್ಷಗಳ ಹಿಂದೆ, ಆಗ ಇದ್ದ **ಶ್ರೀ ಹಯಗ್ರೀವಸ್ವಾಮಿಗಳ** ಕಾಲದಲ್ಲಿ ಇನಾಮಾಗಿ ಬಂದ **ಸನ್ಯಾಸಿಕೋಡಮಗ್ಗಿ** ಗ್ರಾಮಕ್ಕೂ ನಡುವೆ ಎಲ್ಲರಂತೆ ಒಬ್ಬ ಮಠಾಧಿವತಿಗಳಾಗಿದ್ದ **ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗಳವರ** ವೃಂದಾವನಕ್ಕೂ ಯಾವ ಸಂಬಂಧವೂ ಇರುವುದಿಲ್ಲ. ಮತಸ್ಥಾಪನಾಚಾರ್ಯರಿಂದ ಈ ವರೆಗೂ ಸಂಸ್ಥಾನಕ್ಕೆ ಬಂದ ಮೂವತ್ತೆರಡು ಜನ ಸ್ವಾಮಿಗಳ ವೈಕಿ ಇವರೂ ಒಬ್ಬರಾಗಿರುತ್ತಾರೆ. ಈ ಸ್ವಾಮಿಗಳ ವೃಂದಾವನವ ಪೂಜಾಕ್ಕೋಸ್ಕರವಾಗಿ ಈ ಗ್ರಾಮವನ್ನು ಕೊಟ್ಟಿರುವುದಿಲ್ಲ. ಆದುವರಿಂದ ಇನಾಂ ಷರತ್ತು ಪ್ರಕಾರ ವ್ರತಿನಿತ್ಯವೂ ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣದೇವರ ಪೂಜಾ ವಿನಿಯೋಗ ಗಳು ನಡೆಯತಕ್ಕಬಗ್ಗೆ ಜೀವಮಂತರಾಗಿರುವ ಟೈಟಲ್ ಡೀಡಿನಲ್ಲಿ ಕಂಡಂತೆ ಶಿಷ್ಯಪರಂವರಾದಿಂದ ಸಂಸ್ಥಾನಕ್ಕೆ ಬಂದ ಸ್ವಾಮಿಗಳವರೇ ಸದರಿ ವಿನಿಯೋಗಗಳನ್ನು ನಡೆಸಿಕೊಂಡು **ಶ್ರೀಮನ್ಮಹಾರಾಜರವರ** ಶ್ರೇಯಃಪ್ರಾರ್ಥನ ಮಾಡತಕ್ಕಬಗ್ಗೆ ಕೊಟ್ಟದ್ದಾಗಿದ್ದು ಆ ಕಾರ್ಯವು ಅವಿಚ್ಛಿನ್ನವಾಗಿ ನಡೆಯುತ್ತಾ ಇದೆ.

ಹೀಗಿರುತ್ತಾ ಈ ಗ್ರಾಮದ ಪೂರಾ ಉತ್ಪತ್ತಿಯನ್ನೂ ಕೂಡ್ಲಿಯಲ್ಲಿರುವ ಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತ ಸ್ವಾಮಿಗಳವರ ವೃಂದಾವನಕ್ಕೆ ಉಪಯೋಗಿಸಬೇಕೆಂತಲೂ ಇನಾಂ ಪಡೆದ ಕುಂದಾಪುರ ಶ್ರೀ ವ್ಯಾಸರಾಯಮಠಕ್ಕೆ ಉಪಯೋಗಿಸ ಕೂಡದೆಂತಲೂ, ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರು ತಾ. 14—5—1934ರಲ್ಲಿ ಆರ್ಡರುಮಾಡಿರುವ ಸಂಗತಿ ಯನ್ನು ಕೇಳಿ ಇಲ್ಲಿನ ಸರ್ವ ವೈಷ್ಣವ ಮತಸ್ಥರಿಗೂ ತುಂಬಾ ವಿಷಾದವಾಗಿರುತ್ತದೆ. ಈ ಕೆಳಗೆ ಕಂಡ ಸಂಗತಿಗಳು ಅವರ

ಅವಗಾಹನೆಗೆ ಬಂದಿದ್ದಲ್ಲಿ ಆ ರೀತಿ ಆರ್ಡರಾಗಲು ಕಾರಣವಾಗುತ್ತಿರಲಿಲ್ಲವೆಂದು ನಂಬುತ್ತೇವೆ. ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತ ಸ್ವಾಮಿಗಳವರು ಈ ಗ್ರಾಮವನ್ನು ಇನಾಮಾಗಿ ಪಡೆದವರಲ್ಲ. ಮತ್ತು ಕೂಡ್ಲಿಯಲ್ಲಿ **ಸೋದೆ ಹಯಗ್ರೀವಸ್ವಾಮಿ ಮಠ** ವೆಂದು ಯಾವ ಮಠವೂ ಇರುವುದಿಲ್ಲ. ಕುಂದಾಪುರ ವ್ಯಾಸರಾಯಮಠಕ್ಕೆ ಸೇರಿದ ಒಬ್ಬ ಸ್ವಾಮಿಗಳಾದ **ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗಳವರ** ಕೂಡ್ಲಿಯಲ್ಲಿರುವ ವೃಂದಾವನಕ್ಕೆ ಆವಶ್ಯಕವಾದ ಕಟ್ಟಡವನ್ನು ಸರ್ಕಾರದವರೇ ಕಟ್ಟಿಸಿರುತ್ತಾರೆ. ಈವರೆಗೆ ಪೀಠಕ್ಕೆ ಬಂದ ಇತರ ಸ್ವಾಮಿಗಳ ವೃಂದಾವನಕ್ಕೆ ನಡೆಸುವಂತೆ ಈ **ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗಳವರ** ವೃಂದಾವನಕ್ಕೂ ಮಠದವರೇ ಪದ್ಧತಿ ಪ್ರಕಾರ ಪೂಜಾ ವಿನಿಯೋಗಗಳನ್ನು ನಡೆಸಲು ತಕ್ಕ ಏರ್ಪಾಡು ಮಾಡಿರುತ್ತಾರೆ. ಸದರಿ ವೃಂದಾವನಕ್ಕೆ ಯಾವ ಕಾರಣದಿಂದಲೂ ಸಂಬಂಧಪಡದ ಸದರಿ **ಕೋಡಮಗ್ಗಿ** ಗ್ರಾಮದ ಉತ್ಪತ್ತಿಯನ್ನು ಸದರಿ ವೃಂದಾವನಕ್ಕೆ ಪರಭಾರೆಯಾಗಿ ಉಪಯೋಗಿಸಲು ಯಾವ ಕಾರಣವೂ ಇರುವುದಿಲ್ಲ. ಹಾಗಲ್ಲದೆ ಈ ಮಠದ ಖರ್ಚಿನ ಬಗ್ಗೆ (*Maintenance of the Mutt*) ಆಯಾ ಕಾಲದಲ್ಲಿ ದಾನ ಅಥವಾ ಇನಾಮಾಗಿ ಬಂದ ಗ್ರಾಮ, ಭೂಮಿಗಳನ್ನು ಆಯಾ ಕಾಲದಲ್ಲಿದ್ದ ಸ್ವಾಮಿಗಳ ವೃಂದಾವನಕ್ಕೆ ಅಥವಾ ಯಾವುದಾದರೊಬ್ಬ ಸ್ವಾಮಿಗಳವರ ವೃಂದಾವನದ ಪೂಜಾಕ್ಕೆ ಅಥವಾ ಇನ್ಯಾವುದಾದರೂ ಕೆಲಸಕ್ಕೆ ಉಪಯೋಗಿಸಿದರೆ ಈ ಪ್ರಸಿದ್ಧವಾದ ಮಠಕ್ಕೆ ಯಾವ ವಿಧವಾದ ಉತ್ಪತ್ತಿಯೂ ಇಲ್ಲದೆ, ಮಠವೇ ನಿಂತುಹೋಗಲು ಅವಕಾಶವಾಗುತ್ತೆ. ಮತ್ತು ಇನಾಂ ಕೊಟ್ಟವರ ಉದ್ದೇಶ್ಯವೂ ನೆರವೇರಿದಂತಾಗುವುದಿಲ್ಲ.

ಈಗ ಹತ್ತು ವರ್ಷಗಳ ಲಾಗಾಯಿತು ಈ ಗ್ರಾಮದ ಉತ್ಪತ್ತಿಯನ್ನು ಸರ್ಕಾರದವರೇ ವಸೂಲು ಮಾಡಿ ಅಮಾನತ್ತು ಮಾಡುತ್ತಾ ಬಂದಿರುವುದರಿಂದ ಮಠದ ನಿತ್ಯವಹಿ ಜೀವನಕ್ಕೆ ಮುಖ್ಯಾಧಾರವಾದ ಈ ಗ್ರಾಮದಿಂದ ಸ್ವಲ್ಪವೂ ಉತ್ಪತ್ತಿ ಬಾರದೆ ಇದ್ದುದರಿಂದ ಮಠದ ನಿತ್ಯವಹಿ ಖರ್ಚು ನಡೆಯುವುದು ದುಸ್ತರವಾಗಿ ಮಠದವರು ಆ ಬಗ್ಗೆ ಮೂರು ನಾಲ್ಕು ಸಾವಿರ ರೂಪಾಯಿಗಳನ್ನು ಸಾಲ ಮಾಡಿಕೊಂಡು ಮಹತ್ತಾದ ತೊಂದರೆಗೆ ಒಳಗಾಗಿರುತ್ತಾರಲ್ಲದೆ, **ಶ್ರೀಮನ್ಮಹಾರಾಜರವರ** ಮತ್ತು **ದೇಶದ ಶ್ರೇಯೋಭಿವೃದ್ಧಿಗಾಗಿ** ಮಠದಲ್ಲಿ ನಡೆಯಬೇಕಾದ ಧರ್ಮ ಕಾರ್ಯಗಳು ನಿಂತು ಹೋಗಲು ಕಾರಣವಾಗಿರುತ್ತದಲ್ಲದೆ ಇಂಥಾ ಪ್ರಸಿದ್ಧವಾದ ಮಠವು ಅಗೌರವಕ್ಕೆ ವಳಗಾಗಲು ಅವಕಾಶವಾಗಿರುತ್ತೆ.

ಸನ್ನದು ಷರತ್ತಿನಲ್ಲಿ ಕೂಡ್ಲಿಯಲ್ಲಿ ಈ ಮಠದವರು, ಮಠ ಕಟ್ಟಿಕೊಂಡು ಜೀವಂತರಾಗಿರುವ ಸ್ವಾಮಿಗಳು ಜಪತಪಾದಿಗಳನ್ನು ಮಾಡಿಕೊಂಡಿರಬೇಕೆಂದು ನಮೂದಿದೆ. ಟೈಟಲ್ ಡೀಡಿನಲ್ಲಾಗಲೀ ಸನ್ನದು ಅಥವಾ ಇನಾಂ ಸೆಟಲ್ಮೆಂಟ್ ರಿಜಿಸ್ಟರಿನಲ್ಲಾಗಲೀ ಈ ಗ್ರಾಮವು **ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗಳವರ ವೃಂದಾವನದ ಪೂಜಾಕ್ಕೆ** ಕೊಡಲ್ಪಟ್ಟಿದ್ದೆಂತ ಯಾವುದರಲ್ಲಿಯೂ ನಮೂದಾಗಿರುವುದಿಲ್ಲ. ಆದರೆ ಕೂಡ್ಲಿಯಲ್ಲಿದ್ದ ಸರ್ವವೈಷ್ಣವ ಜನಗಳೂ ತಮ್ಮ ಮನೆಗಳನ್ನು ಕಿತ್ತುಕೊಂಡು ಶಿವಮೊಗ್ಗಾಕ್ಕೆ ಬಂದು ವಾಸಮಾಡಿರುವುದರಿಂದ ಒಬ್ಬರಾದರೂ ಶಿಷ್ಯರಾಗಲೀ ಸ್ವಮತದ ಜನರಾಗಲೀ ಇಲ್ಲದ ಸದರಿ ಗ್ರಾಮದಲ್ಲಿ ಇಂತಹ ದೊಡ್ಡ ಸಂಸ್ಥಾನದವರು ಹೊಸದಾಗಿ ಮಠ ಕಟ್ಟಿಕೊಂಡು ವಾಸವಾಗಿರುವುದರಿಂದ ಯಾರಿಗೂ ಯಾವ ವಿಧವಾದ ಪ್ರಯೋಜನವೂ ಇರುವುದಿಲ್ಲ. ಅದಕ್ಕೆ ಬದಲಾಗಿ ಕೂಡ್ಲಿಗೆ ಒಂಭತ್ತು ಮೈಲು ದೂರದಲ್ಲಿರುವ ಶಿವಮೊಗ್ಗಾ ನಗರದಲ್ಲಿ, ತುಂಗಾನದಿಯ ದಡದಲ್ಲಿ ನಾಲ್ಕು ಸಾವಿರ ರೂಪಾಯಿ ಖರ್ಚು ಮಾಡಿ, ಮಠ ಕಟ್ಟಿಸಿಕೊಂಡು, ಸನ್ನದು ಷರತ್ತು ಪ್ರಕಾರ ಶ್ರೀ ಸ್ವಾಮಿಗಳವರು ದೇವರ ಪೂಜಾ, ಜಪ-ತಪ, ಮತ್ತು ಇತರ ಧರ್ಮಕಾರ್ಯಗಳನ್ನೂ, ಸರ್ವ ಸ್ವಮತೀಯ ಜನಗಳ ಮನಸ್ಸಿಗೆ ಒಪ್ಪುವಂತೆ ಪರಂಪರೆಯಿಂದ ಬಂದ ಪದ್ಧತಿಗೆ ಅನುಸಾರವಾಗಿ ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿದ್ದಾರೆ. ಇವರ ತಪಸ್ಸು, ವೈರಾಗ್ಯಾದಿ ಮಹತ್ವಗಳು ದೊಡ್ಡ ಅಧಿಕಾರಿಗಳು ಸಾಕ್ಷಾತ್ತಾಗಿ ವಿಚಾರಿಸಿ ವಿಚಾರ ಮಾಡಿದಲ್ಲಿ ಸರ್ವವೂ ವಿದಿತವಾಗುತ್ತದೆ. ಮತ್ತು ಇಂತಹ ಮಹಾ ತಪಸ್ವಿಗಳಾದ **ಶ್ರೀ ಲಕ್ಷ್ಮೀನರೋತ್ತಮ ತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರ** ತಪಃಪ್ರಭಾವದಿಂದ ಶಿವಮೊಗ್ಗಾ ನಿವಾಸಿಗಳಾದ ಸರ್ವ ಜನರೂ ಸುರಕ್ಷಿತರಾಗಿರುತ್ತಾರಾಗಿ ಸರ್ವರೂ ನಂಬಿರುತ್ತೇವೆ.

ಸದರಿ ಸ್ವಾಮಿಗಳವರು ಶಿವಮೊಗ್ಗಾದಲ್ಲಿ ಮಠವನ್ನು ನಿರ್ಮಾಣ ಮಾಡಿಕೊಂಡು ಜಪ-ತಪಾದಿಗಳನ್ನು ಆಚರಿಸಿಕೊಂಡಿರುವುದು ಶಿವಮೊಗ್ಗಾ ನಗರಕ್ಕೇನೇ ಅತ್ಯಂತ ಭೂಷಣವಾಗಿರುತ್ತದೆ. ಆದುದರಿಂದ ಇವರು ಶಿವಮೊಗ್ಗಾದಲ್ಲಿ ಮಠ ಮಾಡಿಕೊಂಡು ಸನ್ನದು ಷರತ್ತು ಪ್ರಕಾರ ಪೂಜಾ ವಿನಿಯೋಗ, ಜಪತಪಾದಿಗಳನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿರುವುದನ್ನು ಘನ ಸರ್ಕಾರದವರು ದಯವಿಟ್ಟು ಅಂಗೀಕರಿಸಿ, ಸದರಿ ಗ್ರಾಮವನ್ನು ಮತ್ತು ಇದುವರೆಗಿನ ಹತ್ತು ವರ್ಷಗಳ ಉತ್ಪತ್ತಿಯ ಹಣವನ್ನೂ ಮಠದವರಿಗೆ ವಹಿಸಿ ಕೊಟ್ಟು ಮಠದವರ ತೊಂದರೆಯನ್ನು ತಪ್ಪಿಸಿ, ಪೂರ್ವಕಾಲದ ಮಹನೀಯರು ಕೊಟ್ಟ ಇನಾಮನ್ನು ಜೀರ್ಣೋದ್ಧಾರ ಮಾಡಿ **"ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ"** ಎಂಬ ಸ್ಮೃತಿಯಲ್ಲಿ ಪ್ರತಿಪಾದಿಸಿದ ಮಹಾಫಲಕ್ಕೆ ಭಾಗಿಗಳಾಗಬೇಕಾಗಿ ಸರ್ವರೂ ವಿನಯದಿಂದ ಪ್ರಾರ್ಥಿಸುತ್ತೇವೆ.

ಶಿವಮೊಗ್ಗಾ,
ತಾರೀಖು 10—9—1936.

K. Shivaramarao, Advocate, Shimoga
Sd/- K. Krishnamurthy Rao, Pleader, Shimoga
K. R. Madhavarao. Vakil. Shimoga

GENL & REV. SECRETARY
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10 NOV. 1936
M. Z. R. I. BR. C.

OFFICE OF THE DEWAN OF MYSORE.

1936.

Order

No. 415

Name of Petitioner

K. Srinivasa Rao & others

Village disciples of Sri Kundapur Vyasaraya Mutt

Taluk Shimoga

District Do

Date of Petition

Date ot Receipt 4.11.36

No. of Enclosures nil

GENERAL SECRETARY.
9 NOV. 1936

9/11

ABSTRACT.

The disciples of Sri Kundapur Vyasaraya Mutt Shimoga represent that the order of the Munzrai Commissioner directing that the Inam village of Kodamaggi should belong exclusively for the maintenance of offices of services of the Hindu of Sri Lakshmikanta Swamiga ---, is unjust. While the Sanads granted in this behalf shows that the property was meant for the use of the Sri Kundapur Vyasaraya Mutt & not personal to Sri Lakshmi Kanta Tirtha Swamigalavaru who was one of the successive Swamijis of the Mutt. Requests that Inam village of Kodamaggi may be restored to the Mutt as one of the ground[illegible]

Munzrai Commissioner
With compliments
for favour of disposal.

C. Narayanappa
PRIVATE SECRETARY
TO THE DEWAN OF MYSORE
7/11

GENL. & REV. SECRETARY
461
10 NOV 1936
OFFICE OF THE DEWAN OF MYSORE
Date of Receipt 1/11/36
Journ. Engr. No 41

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ದಿವಾನ್ ಸಾಹೇಬರವರ ಜನಾಬಿಗೆ.

ಶಿವಮೊಗ್ಗಾಟವನ್ ವಾಸಿಗಳು ಮತ್ತು ಶಿವಮೊಗ್ಗಾ ತಾಲ್ಲೂಕು ಕೂಡ್ಲಿ ನಿವಾಸಿಗಳೂ, ಆದ ವೈಷ್ಣವಮಹಾಜನಗಳು ಬರೆದುಕೊಂಡ ಅಹವಾಲ್ ಅರ್ಜಿ.

1. ವೈಷ್ಣವಮತ ಸ್ಥಾಪನಾಚಾರ್ಯರಾದ ಶ್ರೀಮನ್ಮಧ್ವಾಚಾರ್ಯರ ದಿವ್ಯಪರಂಪರೆಯಿಂದ ಬಂದ ಇಂಡಿಯಾದೇಶದಲ್ಲಿರುವ ಹದಿನೆಂಟು ಮಠಗಳ ಪೈಕಿ, ಶ್ರೀ ಉತ್ತರಾದಿಮಠ, ಶ್ರೀ ವ್ಯಾಸರಾಯಸ್ವಾಮಿಗಳಮಠ, ಮತ್ತು ಶ್ರೀರಾಘವೇಂದ್ರ ಸ್ವಾಮಿಗಳಮಠವೆಂಬ ಮೂರು ಮಠಗಳು ಪ್ರಸಿದ್ಧವಾಗಿದ್ದು ಆಯಾ ಮರಾಧಿಪತಿಗಳು ಮತಸ್ಥಾಪನಾಚಾರ್ಯರ ಸಂಪ್ರದಾಯಾವಲಂಬಿಗಳಾಗಿ ಆಯಾ ಮಠದಲ್ಲಿ ಸ್ಥಾಪಿತವಾದ ದೇವರಪೂಜಾ ಜವತವಾದಿಗಳನ್ನು ಮಾಡಿಕೊಂಡು, ನಮ್ಮ ದೇಶವನ್ನಾಳುವ **ಮಹಾರಾಜರುಗಳಿಗೂ** ಮತ್ತು **ಚಕ್ರವರ್ತಿಗಳಿಗೂ** ಶ್ರೇಯಃಪ್ರಾರ್ಥನೆ ಮಾಡಿಕೊಂಡು ಬರುತ್ತಿರುವುದು ಜನಜನಿತವಾಗಿದೆ.

2. ಮೇಲೆಕಂಡ ಪ್ರಸಿದ್ಧವಾದ ಮೂರು ಮಠಗಳ ಪೈಕಿ ಒಂದಾದ ಕುಂದಾಪುರ ಶ್ರೀ ವ್ಯಾಸರಾಯ ಮಠದ ಮೂಲ ಸ್ಥಾನವು ಕುಂದಾಪುರವಾದಾಗ್ಯೂ ಮರಾಧಿಪತಿಗಳಿಗೆ ದೇಶಸಂಚಾರದಲ್ಲಿ ಅನುಕೂಲವಾಗುವುದಕ್ಕೂ ಮತ್ತು ಮಠದ ಶಿಷ್ಯರ ಅನುಕೂಲತೆಬಗ್ಗೂ ಸಂಭರ್ಭಾನುಸಾರವಾಗಿ ಕೂಡ್ಲಿ, ಚನ್ನಪಟ್ಟಣ, ಹುಲಿಕಲ್, ವಗೈರೆ ಸ್ಥಳಗಳಲ್ಲಿ ಆಯಾ ಕಾಲದಲ್ಲಿದ್ದ ಮರಾಧಿಪತಿಗಳು ಮಠಗಳನ್ನು ಕಟ್ಟಿಸಿ, ಆಯಾ ಸ್ಥಳಗಳಲ್ಲಿ ಪ್ರಸಿದ್ಧಪಡೆದು ಗತಿಸಿದ ಸ್ವಾಮಿಗಳವರ ವೃಂದಾವನವನ್ನು ಮಠದಲ್ಲಿ ಸ್ಥಾಪನೆ ಮಾಡಿಸಿ ಪೂಜಾಸೌಕರ್ಯೆ ಏರ್ಪಾಡುಮಾಡಿರುತ್ತಾರೆ.

3. ಆದರೆ, ಕುಂದಾಪುರವು ಮೂಲಸ್ಥಾನವಾಗಿದ್ದಾಗ್ಯೂ ಅಲ್ಲಿ ಶ್ರೀ ಸ್ವಾಮಿಗಳವರ ಜವತವಾದಿಗಳಿಗೆ ಅಷ್ಟು ಅನುಕೂಲ ತೋರದೆ ಇದ್ದುದರಿಂದ ಶಿವಮೊಗ್ಗಾನಗರವು ಸಾವಿರಾರು ವೈಷ್ಣವಜನರ ವಸತಿಸ್ಥಳವಾಗಿದ್ದು ತುಂಗಾತೀರವಾಗಿದ್ದು ಜವತವಾದಿಗಳಿಗೆ ಶ್ರೇಷ್ಠವಾದ ಸ್ಥಳವೆಂದು ಭಾವಿಸಿ ಈಗಿನ ಮಠಾಧಿಪತಿಗಳಾದ **ಶ್ರೀ ಲಕ್ಷ್ಮೀನಾರೋಜ್ಞತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು** ಈ ಶಿವಮೊಗ್ಗಾ ನಗರದಲ್ಲಿ ದೊಡ್ಡ ಬ್ರಾಹ್ಮಣರ ಕೇರಿಯಲ್ಲಿ ಮೂರು ನಾಲ್ಕು ಸಾವಿರ ರೂಪಾಯಿಗಳನ್ನು ಖರ್ಚುಮಾಡಿ ಮರ ಕಟ್ಟಿಸಿಕೊಂಡಿರುವುದು ನಮ್ಮಗಳ ಭಾಗ್ಯೋದಯವೆಂದು ತಿಳಿಯುತ್ತೇವೆ.

4. ಇದು ಪ್ರಸಿದ್ಧವಾದ ದೊಡ್ಡಮರವಾದುದರಿಂದ ಈ ಮರದಲ್ಲಿ ವರ್ಷಕ್ಕೆ ಹತ್ತು ಹನ್ನೆರಡು ಸಾವಿರ ರೂಪಾಯಿಗಳ ಮೇಲ್ಪಟ್ಟು ಖರ್ಚು ನಡೆದು ದೇವರಪೂಜಾ ಬ್ರಾಹ್ಮಣರ ಸಂತರ್ಪಣೆ ಇತರ ಧರ್ಮಖರ್ಚುಗಳು ಸಹ ನಡೆಯುತ್ತಾ ಇವೆ. ಹಿಂದೆ ಇದ್ದ ಮಹಾರಾಜರುಗಳು ಮತ್ತು ಪಾಳೆಯಗಾರರುಗಳು ಈ ಮಠದ ಅವಶ್ಯಕತೆಯನ್ನು ಪರ್ಯಾಲೋಚಿಸಿ ಅನೇಕ ಸ್ಥಳಗಳಲ್ಲಿ ಆಯಾ ಕಾಲದಲ್ಲಿದ್ದ ಮರಾಧಿಪತಿಗಳಾದ ಶ್ರೀ ಸ್ವಾಮಿಗಳವರ ಹೆಸರಿನಲ್ಲಿ ಗ್ರಾಮಭೂಮಿ ಮತ್ತು ಮನೆಗಳನ್ನೂ ಮಠದಲ್ಲಿ ದೇವರ ಪೂಜಾ ವಗೈರೆ ನಿನಿಯೋಗದಬಗ್ಗೆ ಇನಾಮಾಗಿ ಕೊಟ್ಟು ಆ ಬಗ್ಗೆ ಸನ್ನದು ಮತ್ತು ಶಿಲಾಶಾಸನ ಸಹ ಕೊಟ್ಟಿರುತ್ತಾರೆ. ಇವುಗಳೆಲ್ಲಾ ಶಿಷ್ಯಪರಂಪರೆಯಾಗಿ ಸಂಸ್ಥಾನದವರ ಅನುಭವದಲ್ಲಿವೆ

5. ಈ ಕೆಳಗೆ ಕಂಡಂತೆ ಆಯಾ ಸಂವತ್ಸರಗಳಲ್ಲಿ ಆಯಾ ಕಾಲದಲ್ಲಿದ್ದ ಸ್ವಾಮಿಗಳ ಹೆಸರಿನಲ್ಲಿ ಜಮೀನುಗಳನ್ನು, ಮಠದಲ್ಲಿ ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣದೇವರ ಪೂಜಾ ವಗೈರೆ ಧರ್ಮಕಾರ್ಯಗಳು ಶಾಶ್ವತವಾಗಿ ನಡೆಯಬೇಕೆಂಬ ಉದ್ದೇಶ್ಯದಿಂದಲೇ ಇನಾಮಾಗಿ ಕೊಡಲ್ಪಟ್ಟು ಆಯಾ ಜಮೀನುಗಳ ಉತ್ಪತ್ತಿಯಿಂದ ಮರದ ನಿತ್ಯವಹಿ ನಿನಿಯೋಗಾದಿಗಳು ನಡೆಯುತ್ತಾ ಇವೆ.

6. ಶ್ರೀ ಕುಂದಾಪುರ ವ್ಯಾಸರಾಯಮಠಕ್ಕೆ ನಡೆಯುತ್ತಿರುವ ಇನಾಮುತಿಗಳ ತಪಶೀಲು.

ಇನಾಂ ಕೊಟ್ಟ ಸಂವತ್ಸರ.		ಕೊಟ್ಟವರ ಹೆಸರು.	ಗ್ರಾಮದ ಹೆಸರು.	ಯಾರ ಹೆಸರಿನಲ್ಲಿ ಕೊಡಲ್ಪಟ್ಟದ್ದು.	ಆ ಕಾಲದಲ್ಲಿದ್ದ ಸ್ವಾಮಿಗಳ ಹೆಸರು.
ಶಾಲಿವಾಹನಶಕ	ಕ್ರಿಸ್ತಶಕ				
(1527)	(1605)	ರಾಮಚಂದ್ರನಾಯಕರು	ಹುಲೀಕಲ್ ಬೊಂಬಾಯಿ ಇಲಾಖಾ	ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣ ದೇವರು, ಲಕ್ಷ್ಮೀ ನಾರಾಯಣದೇವರು	ಹಯಗ್ರೀವಸ್ವಾಮಿಗಳು, ಕುಂದಾಪುರ
(1568)	(1646)	ಹನುಮಪ್ಪನಾಯಕ	ಸನ್ಯಾಸಿಕೋಡಮಗ್ಗಿ (ಮೈಸೂರು ಇಲಾಖಾ)	ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣ ದೇವರು.	ಹಯಗ್ರೀವ ಸ್ವಾಮಿಗಳು.
(1680)	(1758)	ಇಮ್ಮಡಿ ಕೃಷ್ಣ ಗೌಡರೈಯ್ಯನವರು	ಬೂದಿನತ್ತ (ಮದರಾಸು ಇಲಾಖಾ)	ಡಿಟೋ	ಲಕ್ಷ್ಮೀಧರತೀರ್ಥರು
(1447)	(1525)	ಯತಿರಾಜ ವಡೆಯರು.	ಕುಂದಾಪುರ. (ಮದರಾಸು ಇಲಾಖಾ)	ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೆ	ಶ್ರೀನಿವಾಸತೀರ್ಥರು
(1581)	(1659)	ಶ್ರೀ ರಂಗರಾಯ	ಶಂಬುಗನಹಳ್ಳಿ (ಮೈಸೂರು ಇಲಾಖಾ)	ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣ ದೇವರಿಗೆ	ಶ್ರೀರಘುನಾಥ ತೀರ್ಥರು
....	....	....	....	....	....

ಇವುಗಳ ಶಿವಾಯಿ ಮೈಸೂರು ಸಂಸ್ಥಾನಕ್ಕೆ ಸೇರಿದ ಅಬ್ಬೂರು, ಸೂರಾಪುರ ಮುಂತಾದ ಭಾರಿ ಗ್ರಾಮಗಳು ಮಠಕ್ಕೆ ಇನಾಮಾಗಿ ನಡೆಯುತ್ತಾ ಇವೆ.

ಮೇಲೆ ಕಂಡಂತೆ ಶಿವಮೊಗ್ಗಾ ತಾಲ್ಲೂಕು ಸನ್ಯಾಸಿಕೋಡಮಗ್ಗಿ ಗ್ರಾಮವು ಕ್ರಿಸ್ತಶಕ 1646ನೇ ಇಸವಿಯಲ್ಲಿ ಆ ಕಾಲದಲ್ಲಿ ಮಠಾಧಿಪತಿಗಳಾಗಿದ್ದ **ಶ್ರೀ ಸೋದೆಹಯಗ್ರೀವಸ್ವಾಮಿಗಳವರ** ಹೆಸರಿನಲ್ಲಿ ಇನಾಮಾಗಿ ಕೊಡಲ್ಪಟ್ಟ ದ್ದಾಗಿದ್ದು ಆ ಲಾಗಾಯಿತು ಕಳೆದ ಇನ್ನೂರತೊಂಭತ್ತು ವರ್ಷಗಳಲ್ಲಿ ಸದರಿ ಗ್ರಾಮವು ಮಠದ ಸ್ವಾಧೀನವಿದ್ದು ಅದರ ಉತ್ಪತ್ತಿಯಿಂದ ಸನ್ನದು ಪ್ರಕಾರ ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣದೇವರ ಪೂಜಾ ವಿನಿಯೋಗಾದಿಗಳು ನಡೆಯುತ್ತಾ ಬಂದಿರುತ್ತವೆ. ಸದರಿ ಗ್ರಾಮವು ಇನಾಮಾಗಿ ಬಂದ ನೂರಎಂಭತ್ತುನಾಲ್ಕುವರ್ಷಗಳ ನಂತರ 1830ನೇ ಇಸವಿಯಲ್ಲಿ ಮಠಾಧಿಪತಿಗಳಾ ಗಿದ್ದ **ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗಳವರು** ಸಂಚಾರತ್ವೇನ ಕೂಡ್ಲಿಗೆ ಬಂದು, ಅಲ್ಲಿ ಕೆಲವು ಕಾಲವಿದ್ದು ಮಠ ಕಟ್ಟಿಸಿ ಕೊಂಡು ಇವ್ವವರು ಅಲ್ಲಿಯೇ ದೇಹಬಿಟ್ಟದ್ದರಿಂದ ಸದರಿ ಮಠದಲ್ಲಿಯೇ ಅವರ ವೃಂದಾವನ ಸ್ಥಾಪನ ಮಾಡಿ, ಆ ವೃಂದಾ ವನದ ಪೂಜಾಬಗ್ಗೆ ಮಠದ ಖರ್ಚಿನಿಂದ ವ್ಯವಸ್ಥೆ ಮಾಡಲ್ಪಟ್ಟಿರುತ್ತೆ. ಮೇಲೆ ಕಂಡಂತೆ ಮಠಕ್ಕೆ ಇನ್ನೂರ ತೊಂಭತ್ತು ವರ್ಷಗಳ ಹಿಂದೆ, ಆಗ ಇದ್ದ **ಶ್ರೀ ಹಯಗ್ರೀವಸ್ವಾಮಿಗಳ** ಕಾಲದಲ್ಲಿ ಇನಾಮಾಗಿ ಬಂದ **ಸನ್ಯಾಸಿಕೋಡಮಗ್ಗಿ** ಗ್ರಾಮಕ್ಕೂ ನಡುವೆ ಎಲ್ಲರಂತೆ ಒಬ್ಬ ಮಠಾಧಿಪತಿಗಳಾಗಿದ್ದ **ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗಳವರ** ವೃಂದಾವನಕ್ಕೂ ಯಾವ ಸಂಬಂಧವೂ ಇರುವುದಿಲ್ಲ. ಮತಸ್ಥಾಪನಾಚಾರ್ಯರಿಂದ ಈ ವರೆಗೂ ಸಂಸ್ಥಾನಕ್ಕೆ ಬಂದ ಮೂವತ್ತೆರಡು ಜನ ಸ್ವಾಮಿಗಳ ವೈಕಿ ಇವರೂ ಒಬ್ಬರಾಗಿರುತ್ತಾರೆ. ಈ ಸ್ವಾಮಿಗಳ ವೃಂದಾವನವ ಪೂಜಾಕ್ಕೋಸ್ಕರವಾಗಿ ಈ ಗ್ರಾಮವನ್ನು ಕೊಟ್ಟಿರುವುದಿಲ್ಲ. ಆಮೇಲಿಂದ ಇನಾಂ ಷರತ್ತು ಪ್ರಕಾರ ಪ್ರತಿನಿತ್ಯವೂ ಶ್ರೀ ಗೋಪಾಲಕೃಷ್ಣದೇವರ ಪೂಜಾ ವಿನಿಯೋಗ ಗಳು ನಡೆಯತಕ್ಕಬಗ್ಗೆ ಜೀವಮಂತರಾಗಿರುವ ಟೈಟಲ್ ಡೀಡಿನಲ್ಲಿ ಕಂಡಂತೆ ಶಿಷ್ಯಪರಂಪರಾದಿಂದ ಸಂಸ್ಥಾನಕ್ಕೆ ಬಂದ ಸ್ವಾಮಿಗಳವರೇ ಸದರಿ ವಿನಿಯೋಗಗಳನ್ನು ನಡೆಸಿಕೊಂಡು **ಶ್ರೀಮನ್ಮಹಾರಾಜರವರ** ಶ್ರೇಯಃಪ್ರಾರ್ಥನ ಮಾಡತಕ್ಕಬಗ್ಗೆ ಕೊಟ್ಟದ್ದಾಗಿದ್ದು ಆ ಕಾರ್ಯವು ಅವಿಚ್ಛಿನ್ನವಾಗಿ ನಡೆಯುತ್ತಾ ಇದೆ.

ಹೀಗಿರುತ್ತಾ ಈ ಗ್ರಾಮದ ವೂರಾ ಉತ್ಪತ್ತಿಯನ್ನೂ ಕೂಡ್ಲಿಯಲ್ಲಿರುವ ಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತ ಸ್ವಾಮಿಗಳವರ ವೃಂದಾವನಕ್ಕೆ ಉಪಯೋಗಿಸಬೇಕೆಂತಲೂ ಇನಾಂ ಪಡೆದ ಕುಂದಾಪುರ ಶ್ರೀ ವ್ಯಾಸರಾಯಮಠಕ್ಕೆ ಉಪಯೋಗಿಸ ಕೂಡದೆಂತಲೂ, ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರು ತಾ. 14—5—1934ರಲ್ಲಿ ಆರ್ಡರುಮಾಡಿರುವ ಸಂಗತಿ ಯನ್ನು ಕೇಳಿ ಇಲ್ಲಿನ ಸರ್ವ ವೈಷ್ಣವ ಮತಸ್ಥರಿಗೂ ತುಂಬಾ ವಿಷಾದವಾಗಿರುತ್ತದೆ. ಈ ಕೆಳಗೆ ಕಂಡ ಸಂಗತಿಗಳು ಅವರ

ಅವಗಾಹನೆಗೆ ಬಂದಿದ್ದಲ್ಲಿ ಆ ರೀತಿ ಆರ್ಡರಾಗಲು ಕಾರಣವಾಗುತ್ತಿರಲಿಲ್ಲವೆಂದು ನಂಬುತ್ತೇವೆ. ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತ ಸ್ವಾಮಿಗಳವರು ಈ ಗ್ರಾಮವನ್ನು ಇನಾಮಾಗಿ ಪಡೆದವರಲ್ಲ. ಮತ್ತು ಕೂಡ್ಲಿಯಲ್ಲಿ **ಸೋದೆ ಹಯಗ್ರೀವಸ್ವಾಮಿ ಮಠ** ವೆಂದು ಯಾವ ಮಠವೂ ಇರುವುದಿಲ್ಲ. ಕುಂದಾಪುರ ವ್ಯಾಸರಾಯಮಠಕ್ಕೆ ಸೇರಿದ ಒಬ್ಬ ಸ್ವಾಮಿಗಳಾದ **ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗಳವರ** ಕೂಡ್ಲಿಯಲ್ಲಿರುವ ವೃಂದಾವನಕ್ಕೆ ಅವಶ್ಯಕವಾದ ಕಟ್ಟಡವನ್ನು ಸರ್ಕಾರದವರೇ ಕಟ್ಟಿಸಿರುತ್ತಾರೆ. ಈವರೆಗೆ ಪೀಠಕ್ಕೆ ಬಂದ ಇತರ ಸ್ವಾಮಿಗಳ ವೃಂದಾವನಕ್ಕೆ ನಡೆಸುವಂತೆ **ಈ ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗಳವರ** ವೃಂದಾವನಕ್ಕೂ ಮಠವರೇ ಪದ್ಧತಿ ಪ್ರಕಾರ ಪೂಜಾ ವಿನಿಯೋಗಗಳನ್ನು ನಡೆಸಲು ತಕ್ಕ ಏರ್ಪಾಡು ಮಾಡಿರುತ್ತಾರೆ. ಸದರಿ ವೃಂದಾವನಕ್ಕೆ ಯಾವ ಕಾರಣದಿಂದಲೂ ಸಂಬಂಧಪಡದ ಸದರಿ **ಕೋಡವಗ್ಗಿ** ಗ್ರಾಮದ ಉತ್ಪತ್ತಿಯನ್ನು ಸದರಿ ವೃಂದಾವನಕ್ಕೆ ಪರಭಾರೆಯಾಗಿ ಉಪಯೋಗಿಸಲು ಯಾವ ಕಾರಣವೂ ಇರುವುದಿಲ್ಲ. ಹಾಗಲ್ಲದೆ ಈ ಮಠದ ಖರ್ಚಿನ ಬಗ್ಗೆ *(Maintenance of the Mutt)* ಆಯಾ ಕಾಲದಲ್ಲಿ ದಾನ ಅಥವಾ ಇನಾಮಾಗಿ ಬಂದ ಗ್ರಾಮ, ಭೂಮಿಗಳನ್ನು ಆಯಾ ಕಾಲದಲ್ಲಿದ್ದ ಸ್ವಾಮಿಗಳ ವೃಂದಾವನಕ್ಕೆ ಅಥವಾ ಯಾವುದಾದರೊಬ್ಬ ಸ್ವಾಮಿಗಳವರ ವೃಂದಾವನದ ಪೂಜಾಕ್ಕೆ ಅಥವಾ ಇನ್ಯಾವುದಾದರೂ ಕೆಲಸಕ್ಕೆ ಉಪಯೋಗಿಸಿದರೆ ಈ ಪ್ರಸಿದ್ಧವಾದ ಮಠಕ್ಕೆ ಯಾವ ವಿಧವಾದ ಉತ್ಪತ್ತಿಯೂ ಇಲ್ಲದೆ, ಮಠವೇ ನಿಂತುಹೋಗಲು ಅವಕಾಶವಾಗುತ್ತೆ. ಮತ್ತು ಇನಾಂ ಕೊಟ್ಟವರ ಉದ್ದೇಶ್ಯವೂ ನೆರವೇರಿದಂತಾಗುವುದಿಲ್ಲ.

ಈಗ ಹತ್ತು ವರ್ಷಗಳ ಲಾಗಾಯಿತು ಈ ಗ್ರಾಮವ ಉತ್ಪತ್ತಿಯೆನ್ನು ಸರ್ಕಾರದವರೇ ವಸೂಲು ಮಾಡಿ ಅಮಾನತ್ತು ಮಾಡುತ್ತಾ ಬಂದಿರುವುದರಿಂದ ಮಠದ ನಿತ್ಯವಹಿ ಜೀವನಕ್ಕೆ ಮುಖ್ಯಾಧಾರವಾದ ಈ ಗ್ರಾಮದಿಂದ ಸ್ವಲ್ಪವೂ ಉತ್ಪತ್ತಿ ಬಾರದೆ ಇದ್ದುದರಿಂದ ಮಠದ ನಿತ್ಯವಹಿ ಖರ್ಚು ನಡೆಯುವುದು ದುಸ್ತರವಾಗಿ ಮಠವರು ಆ ಬಗ್ಗೆ ಮೂರು ನಾಲ್ಕು ಸಾವಿರ ರೂಪಾಯಿಗಳನ್ನು ಸಾಲ ಮಾಡಿಕೊಂಡು ಮಹತ್ತಾದ ತೊಂದರೆಗೆ ಒಳಗಾಗಿರುತ್ತಾರಲ್ಲದೆ, **ಶ್ರೀಮನ್ಮಹಾರಾಜರವರ ಮತ್ತು ದೇಶದ ಶ್ರೇಯೋಭಿವೃದ್ಧಿಗಾಗಿ** ಮಠದಲ್ಲಿ ನಡೆಯಬೇಕಾದ ಧರ್ಮ ಕಾರ್ಯಗಳು ನಿಂತು ಹೋಗಲು ಕಾರಣವಾಗಿರುತ್ತದಲ್ಲದೆ ಇಂಥಾ ಪ್ರಸಿದ್ಧವಾದ ಮಠವು ಅಗೌರವಕ್ಕೆ ಎಳಗಾಗಲು ಅವಕಾಶವಾಗಿರುತ್ತೆ..

ಸನ್ನದು ಷರತ್ತಿನಲ್ಲಿ ಕೂಡ್ಲಿಯಲ್ಲಿ ಈ ಮಠದವರು ಮಠ ಕಟ್ಟಿಕೊಂಡು ಜೀವಂತರಾಗಿರುವ ಸ್ವಾಮಿಗಳು ಜಪತಪಾದಿಗಳನ್ನು ಮಾಡಿಕೊಂಡಿರಬೇಕೆಂದು ನಮೂದಿದೆ. ಟೈಟಲ್ ಡೀಡಿನಲ್ಲಾಗಲೀ ಸನ್ನದು ಅಥವಾ ಇನಾಂ ಸೆಟಲ್ಮೆಂಟ್ ರಿಜಿಸ್ಟರಿನಲ್ಲಾಗಲೀ ಈ ಗ್ರಾಮವು **ಶ್ರೀ ಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗಳವರ ವೃಂದಾವನದ ಪೂಜಾಕ್ಕೆ** ಕೊಡಲ್ಪಟ್ಟದ್ದೆಂತ ಯಾವುದರಲ್ಲಿಯೂ ನಮೂದಾಗಿರುವುದಿಲ್ಲ. ಆದರೆ ಕೂಡ್ಲಿಯಲ್ಲಿದ್ದ ಸರ್ವವೈಷ್ಣವ ಜನಗಳೂ ತಮ್ಮ ಮನೆಗಳನ್ನು ಕಿತ್ತುಕೊಂಡು ಶಿವಮೊಗ್ಗಾಕ್ಕೆ ಬಂದು ವಾಸಮಾಡಿರುವುದರಿಂದ ಒಬ್ಬರಾದರೂ ಶಿಷ್ಯರಾಗಲೀ ಸ್ವಮತದ ಜನರಾಗಲೀ ಇಲ್ಲದ ಸದರಿ ಗ್ರಾಮದಲ್ಲಿ ಇಂತಹ ದೊಡ್ಡ ಸಂಸ್ಥಾನದವರು ಹೊಸದಾಗಿ ಮಠ ಕಟ್ಟಿಕೊಂಡು ವಾಸವಾಗಿರುವುದರಿಂದ ಯಾರಿಗೂ ಯಾವ ವಿಧವಾದ ಪ್ರಯೋಜನವೂ ಇರುವುದಿಲ್ಲ. ಅದಕ್ಕೆ ಬದಲಾಗಿ ಕೂಡ್ಲಿಗೆ ಒಂಭತ್ತು ಮೈಲು ದೂರದಲ್ಲಿರುವ ಶಿವಮೊಗ್ಗಾನಗರದಲ್ಲಿ, ತುಂಗಾನದಿಯ ದಡದಲ್ಲಿ ನಾಲ್ಕು ಸಾವಿರ ರೂಪಾಯಿ ಖರ್ಚು ಮಾಡಿ, ಮಠ ಕಟ್ಟಿಸಿಕೊಂಡು, ಸನ್ನದು ಷರತ್ತು ಪ್ರಕಾರ ಶ್ರೀ ಸ್ವಾಮಿಗಳವರು ದೇವರ ಪೂಜಾ, ಜಪ-ತಪ, ಮತ್ತು ಇತರ ಧರ್ಮಕಾರ್ಯಗಳನ್ನೂ, ಸರ್ವ ಸ್ವಮತೀಯ ಜನಗಳ ಮನಸ್ಸಿಗೆ ಒಪ್ಪುವಂತೆ ವರಂಪರೆಯಿಂದ ಬಂದ ಪದ್ಧತಿಗೆ ಅನುಸಾರವಾಗಿ ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿದ್ದಾರೆ. ಇವರ ತಪಸ್ಸು, ವೈರಾಗ್ಯಾದಿ ಮಹತ್ವಗಳು ದೊಡ್ಡ ಅಧಿಕಾರಿಗಳು ಸಾಕ್ಷಾತ್ತಾಗಿ ಸರಾಂಬರಿಸಿ ವಿಚಾರ ಮಾಡಿದಲ್ಲಿ ಸರ್ವವೂ ವಿದಿತವಾಗುತ್ತದೆ. ಮತ್ತು ಇಂತಹ ಮಹಾ ತಪಸ್ವಿಗಳಾದ **ಶ್ರೀ ಲಕ್ಷ್ಮೀನರೋಜ್ಜ್ವಲತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರ** ತಪಃಪ್ರಭಾವದಿಂದ ಶಿವಮೊಗ್ಗಾ ನಿವಾಸಿಗಳಾದ ಸರ್ವ ಜನರೂ ಸುರಕ್ಷಿತರಾಗಿರುತ್ತಾರಾಗಿ ಸರ್ವರೂ ನಂಬಿರುತ್ತೇವೆ.

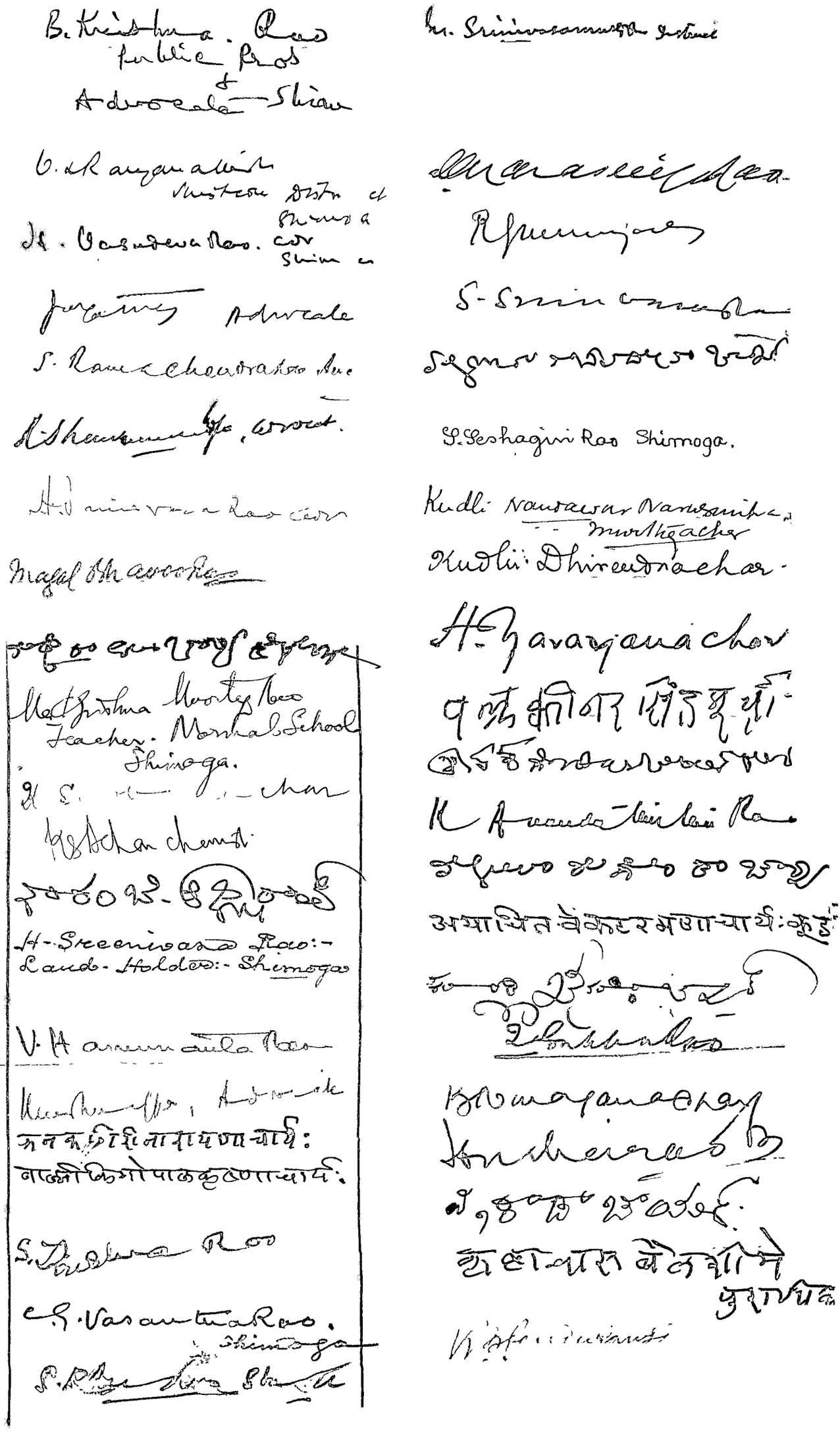
ಸದರಿ ಸ್ವಾಮಿಗಳವರು ಶಿವಮೊಗ್ಗಾದಲ್ಲಿ ಮಠವನ್ನು ನಿರ್ಮಾಣ ಮಾಡಿಕೊಂಡು ಜಪ-ತಪಾದಿಗಳನ್ನು ಆಚರಿಸಿಕೊಂಡಿರುವುದು ಶಿವಮೊಗ್ಗಾ ನಗರಕ್ಕೇನೇ ಅತ್ಯಂತ ಭೂಷಣವಾಗಿರುತ್ತದೆ. ಆದುದರಿಂದ ಇವರು ಶಿವಮೊಗ್ಗಾದಲ್ಲಿ ಮಠ ಮಾಡಿಕೊಂಡು ಸನ್ನದು ಷರತ್ತು ಪ್ರಕಾರ ಪೂಜಾ ವಿನಿಯೋಗ, ಜಪತಪಾದಿಗಳನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿರುವುದನ್ನು ಘನ ಸರ್ಕಾರದವರು ವಯವಿಟ್ಟು ಅಂಗೀಕರಿಸಿ, ಸದರಿ ಗ್ರಾಮವನ್ನು ಮತ್ತು ಇದುವರೆಗಿನ ಹತ್ತು ವರ್ಷಗಳ ಉತ್ಪತ್ತಿಯ ಹಣವನ್ನೂ ಮಠದವರಿಗೆ ವಹಿಸಿ ಕೊಟ್ಟು ಮಠದವರ ತೊಂದರೆಯನ್ನು ತಪ್ಪಿಸಿ, ಪೂರ್ವಕಾಲದ ಮಹನೀಯರು ಕೊಟ್ಟ ಇನಾಮನ್ನು ಜೀರ್ಣೋದ್ಧಾರ ಮಾಡಿ **"ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ"** ಎಂಬ ಸ್ಮೃತಿಯಲ್ಲಿ ಪ್ರತಿಪಾದಿಸಿದ ಮಹಾಫಲಕ್ಕೆ ಭಾಗಿಗಳಾಗಬೇಕಾಗಿ ಸರ್ವರೂ ವಿನಯದಿಂದ ವ್ಯಾರ್ಥಿಸುತ್ತೇವೆ.

ಶಿವಮೊಗ್ಗಾ,
ತಾರೀಖು 10—9—1936.

K Shivarao, Advocate
Shimoga

For Krishnamurthy Rao Purohit, Shimoga

K.R. Madhavarao Vakil Shimoga



SUBJECT .....

.....

.....

Section Misc

File No.

Serial No.

Diary No. of letter replied to .....

No. 690 Misc 1

To

—

The M.C.

—

Sir,

I am directed to invite reference to this office memo no 346 dated 2.9.36 asking for a return in the prescribed form in connection with the proposed [illegible] and to request that the same may be furnished to this office at your earliest convenience.

General and Revenue Secretariat

( )

the 193 .

Date of issue 23-11-36

Signed by Mr Sapdaru Thomas

List of enclosures .....

Copied by .....

Examined by .....

—

WD 71—GBPM—40,000—20-7-31.

GENL. & 883 10 MAR. 1937 MUZRAI BRANCH

Hc.1 .. 86-3
one bundle of files

OFFICE OF THE MUZRAI COMMISSIONER 36
IN MYSORE,

Bangalore,..... 8th. March ... ...1937.

9.

FROM

K. V. ANANTARAMAN, ESQ., B.A.,
Muzrai Commissioner in Mysore

To

M. Venkatesa Iyengar, Esq., M.A.,
Secretary to the Government of His Highness
the Maharaja of Mysore,
.....General..... *Department.*

GENERAL
9 MAR 1937

SIR,

Re. the petition of the Swamigalu of Sri Kundapur Vyasarayaswami Mutt in re. the restoration of Sanyasi Kodamanji in Shimoga Taluk.

Adverting to your Memo No.346/Muz.48-36-3 dated the 2nd September 1936 calling for a report in re. the above, I have the honor to forward herewith the connected records on the subject received with the Shimoga District Deputy Commissioner's letter No.Muz.1.C.1039/36-37 dated the 18th February 1937 (copy enclosed), as also the marginally noted files of this office and to state that the facts of the case are noted in full detail in this office note contained in this office file No.R.Dis.214/33-34 dated the 12/14th May 1934.

- C.D2 Dis.70/34-35
- " D2 Dis.32/34-35
- " R.Dis.128/36-37
- " R.Dis.109/34-35
- " D1 Dis.79/35-36
- " D2 Dis.707/35-36
- " R.Dis.214/33-34

The petition and its enclosures received with your Memo under acknowledgement are returned herewith.

I have the honor to be,

Sir,

Your most obedient servant,

K. V. Ananta Raman

Muzrai Commissioner.

Letter No.Muz.1.C.1039/36-37 dated 18-2-37 from the Deputy Commissio Shimoga District, to the Muzrai Commissioner in Mysore.

Subject:- Petition presented to the Dewan by the Swamigalu of Sri Kundapur Vyasarayaswami Mutt at Shimoga, regarding the restoration of the inam village of Sanyasi Koodamaggi in Shimoga Taluk.

With reference to your Official Memorandum No.H.C.14/36-37 dated 1-11-1936 and the subsequent communication relating thereto dated the 5th December 1936 calling for a report on the above petition of the Swamigalu of the Sri Kundapur Vyasarayaswami Mutt, I have the honor to state that the Swamigalu contends in his petition under reference that he is entitled under the terms of the original Inam grant, viz., the Firuja of the late Hanumappa Naik which dates back to 1646 A.D. to the unrestricted utilisation of the income derived from the inam village Sanyasi Koodamaggi, as it is stated therein, that the grant of this inam is intended for the conduct of puja of the Sri Gopalakrishnadevaru in the Kundapur Vyasarayaswami Mutt and not as stated in your order No.R.Dis.314/ 3-34 dated 14-5-1934 merely for the maintenance of the Mutt and conduct of puja of the Brindavanam at Kudli. He has also stated that the present order of restoration of the inam village a question under the safeguards and restrictions mentioned therein is not only directly opposed to the spirit of the original grant of the inam, but also defeats the very purpose of the grant. He has urged that the scale of expenditure now fixed, which restricts the use of the entire amount towards the puja of the Brindavanam at Kudli is uncalled for and unnecessary, as he intends utilising a portion of this income for the maintenance of the Gurum in the Mutt at Shimoga.

2. It is seen from the entries made in the Muzrai Quit Rent Register, as also the records of Inam enquiry, that this village is endowed as a Deva daya Inam for the support of the Sri Swami Rayarievaswami Mutt and for conduct of puja of the Brindavanam at Kudli and the above contentions of the Swamigalu amounts, therefore, to disputing the entries made in the records of Inam enquiry and Settlement. These contentions appear to be untenable a this stage.

3. The Swamigalu having finally refused to abide by the terms set forth in your order of the 14th May 1934, it has been ordered in your No. R.Dis.28/36-37 dated 16-8-1936 that, the question of restoration of the village needs no further consideration. It is reported by the Amildar that out of the amount available at the credit of the institution, a sum of Rs 1,400 has been drawn on 23-9-1936 and invested in 3½% Mysore District

Board Debentures. A revised scale of income and expenditure for Rs 684-4-11 has also been framed and submitted now by the Amildar, making adequate provision therein for reserve fund and contribution and sanction will be accorded thereto on return of the records from your office.

4. The entire file of records ending with the Shimoga Sub Division Officer's No.R3-3.498/36-37 dated 28-1-1937 is enclosed herewith for reference and return.

"C O P Y"

Mallikarjunal.

For Muzrai Commissioner.

GENL. & REV. SECRETARY
917
25. MAR. 1937

श्रीमद्व्यासमुनिवरदरुक्मिणीसत्यभामासमेत
श्रीवेणुगोपालकृष्णो विजयते

श्रीमत्परमहंसपरिव्राजकाचार्यवर्यत्वाद्यनेकगुणसम्पन्नराद
पदवाक्यप्रमाणपारावारपारङ्गतसर्वतन्त्रस्वतन्त्र
श्रीमद्वैष्णवसिद्धान्तप्रतिष्ठापनाचार्यराद
श्रीमद्विद्यानगरकर्णाटकसिंहासनाधीश्वरराद
श्रीमद्व्यासमुनिवरद
श्रीरुक्मिणीसत्यभामासमेतवेणुगोपालकृष्ण दिव्यश्रीपादपद्माराधकराद
श्रीचन्नपट्टण-कुन्दापुर-श्रीमद्व्यासराजसंस्थानाधिपतिगळाद
श्रीमल्लक्ष्मीप्रियतीर्थश्रीपादंगळवर करकमलसञ्जातराद
श्रीमल्लक्ष्मीप्रसन्नतीर्थश्रीपादंगळवर वरकुमारकराद
श्रीलक्ष्मीमनोज्ञतीर्थश्रीपादंगळवरु
संस्थानके मुख्याभिमानिगळाद

ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ಗುರುಸಾರ್ವಭೌಮ ಜಗದ್ಗುರು ಶ್ರೀಮದ್ವಿಜಯೀಂದ್ರತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು ಶ್ರೀಮಠ ಗೆ

नारायणस्मरणपूर्वक अतिप्रीतियिंद बरसि कळुहिसिद श्रीमुख.

ಪತ್ರ ಕಾಣುತ್ತಲೆ ಕಳುಹಿಸಲು (18-3-37) परियंत

ಶ್ರೀಮಠ ಕ್ಷೇಮ ಬಲ्लि गुरुदेवतानुग्रहदिंद

नावु स्नान जप देवतार्चन प्रवचनादिगळन्न माडिकोंडु क्षेमेण इधेवे.
निम्मगळ क्षेमसमाचारगळन्न पत्रमुखेन तिळिसुवदु.

॥ संप्रति ॥

Sir,

The undersigned [illegible] No. 21 Ananda [illegible]

B. B. D. Power Press, Cottonpet Bangalore City

Devan Sahib on 8-8-1936, against the Muzarai Commissioner's safe-guar
portion of the Order No. R. Dis. 214 of 1933-34 dated 10/14-5-1934, re
ing the restoration of SANYASI KUDLIAGGI VILLAGE unconditionally to his Mutt.

But nothing is known of its fate yet. Therefore, he humbly requests
you to trace out its whereabouts, post its hearing to some nearest date
& vide him to give him or his Agent an opportunity of hearing before pass-
ing final order.

श्री लक्ष्मी मनोहरतीर्थ श्रीपादंगलवरु

BANGALORE.
Dated. 18 March, 1937.

GENERAL SECTION
22 MAR 1937

address of Agent
V. R. Nijagal Esqr
24. A.S. Street Bangalore City

GENL & REV. SECRETARIA 275 11 SEP 1937

OFFICE OF THE DEWAN OF MYSORE.

1937.

Order

No. 373

Name of Petitioner Sri Lakshminarayana Shrimat Sripadangalavaru of Sri Kundapur Vyasaraya Mutt

Village Channapatna

Taluk Do

District Bangalore.

Date of Petition

Date ot Receipt 3.9.37.

No. of Enclosures nil

GENL. SECRETARY. 6 SEP. 1937

ABSTRACT.

Referring to the appeal dated 8.8.1936 in the matter of restoring possession of Sannyasi Kodamaggi Inam village, Shimoga Taluk to Sri Kundapur Vyasarajaswami Mutt, the Sri Swamiji requests that Government may be pleased to hear his advocate and pass early orders granting his request.

Submitted

Mysore

Mungari Lendlay
With compliments
D.O.

PRIVATE SECRETARY
TO THE DEWAN OF MYSORE.

The connected file D.No 883/917 is before the Com Sec; it is an appeal against the order of the Mc in the matter of restoring certain Inamlands of Sannyasi Kodamaggi Village to Sri Kundapura Vyasarajaswami Mutt.

If agreed, the decision of the file will be awaited & this note included therein on its return.

14.9.37

GENL & REV. SEC. 075 15 SEP 1937 42
OFFICE OF THE DE...
Date of receipt 3.9.37
Petn. Regr No 373

೫೦.33.

श्रीमद्व्यासमुनिवरदरुक्मिणीसत्यभामासमेत
श्रीवेणुगोपालकृष्णो विजयते

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ನಾರಾಯಣಸ್ಮರಣಪೂರ್ವಕ ಅತಿಪ್ರೀತಿಯಿಂದ ಬರಸಿ ಕಳುಹಿಸಿದ ಶ್ರೀಮುಖ.

ಪರಿಯಂತ

ದಲ್ಲಿ ಗುರುದೇವತಾನುಗ್ರಹದಿಂದ
ನಾವು ಸ್ನಾನ ಜಪ ದೇವತಾರ್ಚನ ಪ್ರವಚನಾದಿಗಳನ್ನ ಮಾಡಿಕೊಂಡು ಕ್ಷೇಮೇಣ ಇಧೇವೆ.
ನಿಮ್ಮಗಳ ಕ್ಷೇಮಸಮಾಚಾರಗಳನ್ನ ಪತ್ರಮುಖೇನ ತಿಳಿಸುವದು.

॥ संप्रति ॥

B. B. D. Power Press Cottonpet Bangalore City

ళ్ళనప్పటి ముఖ్యమైన ప్రశ్నలకు సమాధానాలు చెప్పగలవారు ఆ
కూటస్థులయిన ఈ బ్రహ్మర్షిగణ వృందావనస్థులైన మహాత్ములు, కూడ
అనాత్మయందాసక్తులై ఉండి మా యిద్దరమీదా తమ్ము ప్రసాదించి,
ప్రశ్నలు వారిచేతనే బయటకాలవాదమూ అదగటించారనుకోవాలి
ఇదమస్మదింద్రస్యః జనకులోపేక్షాలక్షణయవంగో సం.24. తే 18-3-3
ఈవిధంగా నమస్కారాన్ని వాదమస్కారాలతో వకీలులక్షణాన్ని విచారణా
లు ఇండు కాండములుగా తూ యిద్దరిస్థితియూ ఎదిరించారణ యిద్దరి
ప్రతిపత్తులు మాటబోకుండా కాపాడుకొంటూ వచ్చారు కూడా. అదేమిటంటే
తనంగకారు ఆదరూ దమ్ము విచారప్రారంభంలో ఇంతకాలంగా ప్ర
శ్నోత్తరములలో క్షేత్రియులు నమస్కారాలతోనే మర్యాదలతో
కూడి వుండగలిగినవారు ఇక్షేత్రంకు బయిందులు కాకుండా చిల్లు.

ఈ తనంగకారి భగవాన్ యాజ్ఞవల్క్యుడూ చెప్పినమస్కారి
రాగానే మాటి కూర్చోనమని సాష్టాంగప్రణామాలతో ప్రశ్నలు వేయడానికి
మాటిమాటికి కాలాతీతం చేశాడు.

శ్రీమజ్జగద్గురు శ్రీమన్మహాదేవాభినవ విద్యాతీర్థ శ్రీపాదంగళవరు

List of (Exhibits filed along) (DOCUMENTS) with No.304 dated 18/8/1937 18/9-
In connection with the restoration of Sanyasi Kodamaggi Village.

Sl No.	Index Letter No.	Date	Subject matter in brief.
1.	A	10/14-5-1934	Muzrai Commissioner's order prescribing certain conditions and restoring the village to the petitioner Mutt.
2.	A1	18/8/1937	A geneological statement and brief history of the petitioner's mutt enclosed with the mutt No.304 of 18/8/37
3.	B.1	14/12/1928	Government order No.828-29 Luz. 482/22/7 restoring the Theerthahalli Properties to the petitioner's mutt, unconditionally
4	B.2	28/7/1927	Application to Sub Division Officer, Shimoga Division, regarding the above properties.
5.	C.	18/1/1923	Poona Alianations office endorsement No.48 of 1923
6.	C.1	23/7/1923	(Bangalore City) Mysore Revenue Survey Superintendent endorsement No.125
7.	C.2	29/2/1932	G.R.Sections Secretary's endorsement No. 1227/Muz.
8.	C.3	30/3/32	do No.1376/Muz.
9.	C.4	8/10/1932	Application for a copy to Karwar District Collector and his endorsement dated 19/10/32
10.	C.5	2/5/1936	Endorsement of Belur Amildar for our copy application.
11.	C.6	14/5/37	do do
12.	C.7	29/8/1936	General Secretary's endorsement No.344 to our copy application
13.	C.8	29/1/1937	Salem Collector's endorsement No.L.Dis.652-37-F.2 dated 27/1/37
14.	C.9	7/2/1923	Application to Inam Commissioner, Madras enclosing the Geneological tree and his endorse ent
15.	D.	1783 A.D.	Application for Tasdeek of Kundapur, exhibited in Sub court, Mangalore.
16.	E.	1807 A.D.	Inam Commissioner Register extract of Kudlur showing Lakshminarayana Theertha and Lakshmi ramana Theertha.
17.	E.1	2/5/1956	Inam regster extract of Kundapur showing Lakshmi Varada regarding Brahmadaya.
18.	E.2	3/1/1872	Inam register extract of Bellur, Shimoga Dist No.704

19.	E.3 ✓	4/2/1872	Inam register extract of Bintala, Shimoga Dist No.1578.
20.	E.4 ✓	9/3/1872	do of Nertur of Shimoga District. No.1580
21.	E.5 ✓	16/3/1872	do of Indavara do No.1582
22.	E.6 ✓	1/3/1875	do of Nertur do (English)
23.	E.7 ✓	1/3/1875	do of Tattikai shimoga Dist (English)
24.	E.8 ✓	1/3/1875	do of Bintala do do
25.	E.9 ✓	13/9/1882	do of Nertur do (final title deed)
26.	F. ✓	1915	Geneology printed by the High Court Vakil of Hyderabad.
27.	G ✓	1926	do printed by Haveri Vakil
28.	G.1 ✓	1914	Printed Geonology in Belgum
29.	H.1 ✓	Chitra Bahula (Dark 7)	Poorniah's letter
30.	H.2 ✓	Sravana Bright 8	His son and Secretary Narasinga Rao's letter
31.	H.3 ✓	Prajothpatti Chitra Bright half 1	His Highness Krishnaraja Wodeyar's order or Rahadari
32.	H.4 ✓	Prajothpatti Ashada to anteerasa (Jesta Bahula 30)	Extract of Charitable expenditures of the Mysore Government (palace)
33.	J. ✓	1889	Vyasavijaya, Belgum edition
34.	J.1 ✓	1927	Purandara Doss Suladibook (Udupi edition)
35.	J.2 ✓		Lanscript sgng about Vyasarajas early life
36.	J.3 ✓		Chandrikachari The Charitam. by H.H.Vidya ratna kara Theertha.
37.	J.4 ✓	Nov. 1915	Kalabhimani a canarese Journel
38.	K. ✓	1449	Grant of Gowrapura Sasana Copy
39.	K.1 ✓	1445	Grant of Brahmanyapura Sasana copy
40.	K.2&3 ✓	1758	Printed and court copies of the Boodinattum Inam Sannadh.
41	K.4 ✓	11/1/66	Inam B register extract of Boodinattum
42.	K.5 & 5A.	Ex D XXVIII	Printed and court copy of Patcharlapalli or Bangari Natta Inam Sannadth
43.	K.6	1775	Sale deed by the Mulbagal Mutt the worshipper ofGopinatha etc.,
44.	K.7 ✓	1796	Permanent lease of Kudapur land by our mutt Lakshmi Natharu, (Court copy)
45.	K.8 ✓	1802	Poornaiah's letter to Lakshmi Ramana Theertha of our Vidyanagara Karnataka Simhasanadheeswara Vyasaraya Mutt

46.	K.9 ✓	1803	Mortgage by Mulbagal Mutt of God Idol and their restoration, ~~with~~ to/by/with our mutt.
47.	K.10 ✓	1659	Inam grant of Sambhuganahalli or Vyasarajapura in Belur Taluk
48.	K.11 ✓	1805	Order of restoration by Hyderalli Baig
49.	K.12 ✓	1830	Kyfhit regarding the above
50-	K.13 ✓	1830	Government Inam account extract regarding the above
51.	K.14 ✓	1/4/1879	Adinterim Inam certificate of Brahmanyapura stating Abbur mutt and Belur
52.	K.15 ✓		Quit rent registers of Abbur mutt or Kundapur Vyasaraya Mutt, Belur
53.	K.16 ✓	2/6/1881	Hzur Dewan's office order to Channapatna Vyasaraya Mutt.
54.	K.17 ✓	2/6/1881	Huzur Dewan's office do do do
55.	K.18 ✓	20/1/1883	do do
56.	K.19 ✓	3/5/1884	do do
57.	L.1 ✓	1857	Letters written and addressed to the petitioner mutt as Anegondi Vyasaraya Mutt.
58	L.2 ✓	1858	
59	L3 ✓	Dundubhi	
60	L.4 ✓	1863	
61	L.5 ✓	1865	
62	L6 ✓	1870	
63.	M. ✓	1447	Printed copy of Barkur or Kundapur Grant.
64	M.1 ✓		Court copy of the above
65	M.2 ✓	13/4/1896	Kundapur Tasdeek court copy
66	M.3 ✓	1807	Inam register extract of Mangalawarpet showing the name of Lakshmi Narayana Swamy as Kundapur Vyasaraya Mutt Adhipathi and Lakshminamana also as enjoyer
67.	M.4 ✓	4/9/1877	Chief ~~Commandant's~~ Commissioner's order
68	M.5 ✓	7/10/1879	do
69.	M.6 ✓	10/9/1884	Survey Superintendent of Mysore's letter
70.	M.7 ✓	30/7/1937	Order of religious endowment Board of Madras
71.	M.8 ✓		Nava Brindavanam Stostram, (of Vyasaraja and his successors in Anegondi.)
72.	N. ✓	34-35	Record of rights of Sode
73.	N.1 ✓	do	do showing Sreedharatheertha's mutt land
74.	N.2 ✓	28/4/32	Record of rights of Sode showing Sree Lakshmi
75	N.3 ✓	do	Manogya Theertha as the Enjoyer. present
76	N.4 ✓	do	
77	N.5 ✓	do	
78.	N$.5a ✓	1591	Inam Grant to Sreedhara Theertha, Minor inam grants to Raghupathi Theertha.
79.	N$.6 ✓	1594	Inam grant to Raghupathi theertha(printed copy)

79.	N.7	1594	Grant of Inam in 10 villages by a Sode Raja to Vyasa Theertha's Venu Gopala Krishna an old Manscript
80.	N.8	1604	Details and confirmation of some important inams by the son of the above grantor Sode Ramachandranayaka to Hayagreeva Swami. (Printed copy)
81.	N.9	1604	Old copies of the above grant in Sode to Hayagreeva Theertha, or swamy
82.	N.10	1762	Copy of the Inam grant to Lakshmi Vallabha by Sode Immadi Sadasivarajendra.
83.	N.11	1604	do do
84.	N.12		do do
85	N.13		Banavasi temple grant to the petitioner Mutt
86.	N.14	1762	Printed copy of Sampe Katte and Singanahalli grants to Lakshmi Vallabha
87	N.15	do	Old Manuscripts of the above grant
88	N.16	do	
89.	N.17	8/8/31	Post card intimating the petitioner mutt of its properties in Sode.
90.	P.	Plavanga Sravana Bright 10	Agreement taken by Hayagreevaswamy after reclaiming the God Idol Sree Yoga Narasimha and showing the inherittance of Vyasa Theertha's Sree Gopala Krishna etc.
91.	P. 1	1646	Printed copy of the inam grant of Sanyasi Kodamaggi to Hyagreevaswamy of Sode
92.	P.2	do	Confirmation order
93.	P.3	do	Old Manuscript copies of the above.
94	P.4	do	
95	P.5	do	
96.	P.6	Vrikriti	Bond to Sode Vyasaraya Mutt from the Sanyasi Koda Maggi Patel Bingi Hanumappa.
97.	P.7	do	Loan bond of Kenchegowda showing the name of Sode Vyasaraya Mutt.
98.	P.8	24/5/69	Inam register extract of Sanyasi Kodamaggi showing Lakshmi Kanta as the enjoyer,
99.	P.9	do	Lakshmi Varada or Vara as the enjoyer
100	P.10	4/2/89	Final quit rent register of S.Nos in Sanyasi Kodamaggi
101.	P.11	Hevilambi	Accounts maintained in the petitioner mutt showing Sanyasi Kodamaggi produce and collections
102.	P.12	Sobhakrutu	do do
103.	P.13	Siddharti	do do
104	P.14	do	do from old Holenur Taluk now Shimoga Taluk
105.	P.15	Plavanga 1847.	receipts granted by the Govt to the petitioner mutt or to our Sode mutt or Swamiji

106.	P.16	4/12/1848	Government Receipt regarding Sanyasi Kodamaggi
107.	P.17	18/11/1859	do do
108	P.18	10/3/1861	do do
109.	P.19	11/3/1901	do do showing details of Sanyasi Kodamaggi by the Amildar of Shimoga Tq
110-	P.20	15/7/1927	Application by the Mutt to the Deputy Commission of Shimoga.
111.	P.21	11/8/1927	Endorsement by the Deputy Commissioner of Shimoga
112.	P.22	27/1/27	Application to and reply by the above
113.	P.23	12/13-12-27	Regarding false claim by Sode Vadiraja Mutt
114.	Q1	19/3/31	Inam register Extracts of Sonda or Sode
115	Q2	31-32	do do
116	R	1882	Inam register or the Sirname of Ittaguli of Sode properties to Vyasaraya Mutt showing the enjoyment by Lakshmi Priya Theertha a desciple of Lakshmi Varada
117.	R.1	16/11/1830	Sirsi Munsiff's court notice
118.	R.2	3/9/1859	Amaladar's order to various mutts ~~Amildar's~~ to be present in the Taluk office of Sonda now called Sirsi Taluk
119.	R.3	1864	A deed on stamped paper
120.	R.4	26/7/1887	Order of the forest office, Sirsi range
121.	R.5	29/5/1891	do
122.	R.6	5/7/1890	Acting Collector's order, Kanara District
123.	R.7	6/4/1859	Income Tax receipt do Revenue demand notice for Rs,1484/15/11
124.	R.8	22/6/77	Sirsi ~~mildar's~~ Mamalatdar's order
125.	R.9	20/9/18	Inam register extract and record of rights, Sirsi Taluk.
126.	R.10		
127	R.11	of various dates	Yellapur Taluk accounts showing Lakshmi Priya
128.	R.12		and his Guru Lakshmi Vara, Lakshmi Priya's
129.	R.13		desciple Lakshmi Prasanna and His successor also
130.	R.14		Lakshmi Manoghna Theertha as the enjoyer.
131.	S.	1766	Translation of Persian Harvi Inam grant of Sravanor Nawab printed copy
132.	S.1		
133	S.2	do	Restoration and confirmation by the Peshwas in of do
134.	S.3		Marati and its translation
135	S.4		
136.	S.5	1801	Grant of Inams in 12 villages in Dumbla by a Desai printed copy
137.	S.6	do	Old copy in Kanarese

138.	S.7	1801	Inam grants of 12 village by the Dumble Desai to Lakshmiramana original grant deed in Marati
139.	S.8	1809	Grant of some Inams to Lakshmiramana in Coorg.
140.	S.9	31/8/45	Order of the Principal Sadr Collector regarding the Sur Moktesarship of Vyasaraya Mutt for Tasdeeks of ~~kasp~~ Chitrake from old Honnavar or present Kumpta Taluk
141.	S.10	14/8/87	do from Deval Committee of Kumpta
142	T.1	1808	Sree Lakshmiramana's claim for Kundapur Tasdeek from his Hulekal camp (court copy)
143.	T.2	1810	Parupattegar's letter to Lakshmi Kantaru
144.	T.3	1824	Parupattegar's letter to Lakshmikanta ~~Kanta~~ Teertha
145.	T.4	1839	Letter of Lakshmi Kanta to Parupattegar of Kundapur Vyasaraya Mutt
146.	T.5	1840	Letter of Lakshmi Nivasa intimating the death of Lakshmi Kantaru at Koodli.
147.	T.6	1848	Kundapur Parupatte gar's letter to Lakshmi Nivasa
148	T.7	1857	Restoration of Hulekal mutt building by Lakshmi Nivasaru
149.	T.8	17/11/57	Power of attorney given by Lakshmi Nivasa to Honnali Amildar's court, from Hulekal
150.	T.9	1859	Lakshmi Nivasa's letter to Parupattegar at Kundapur
151.	T.10	1861	Lakshmi Varada's letter to a Parupattegar intimating his Guru Lakshmi Nivasa's demise in Hulekal
	(T 11,12)	18 1845-87	orders of collector + Deval committee — re: tasdeek of Kundapur
152.	U	25/7/1861	Inam register extract showing the death of Lakshmi Nivasa and enquiry record of Lakshmi Varada as his successor.
153.	U.1	22/5/1856	Proceedings of Revenue Board allowing tasdeek of Rs.241/12/10 in Kundapur to Lakshmi Varada of petitioner Mutt
154.	V	9/18-3-37	List of exhibits admitted in O.S.8 of 32-33 by the Additional District Judge's court, Bangalore.
155.	W	13/3/37	~~Additional record~~ filing application for additional thousands of records with the order thereon

+5 / 160 (K5a, K6a, 6e, & T11 & 12)

I have taken back the entire file of records

~~as noted in the list.~~

~~[illegible]~~

2/6/38 Harry Agard
Ch. K. V. Mark

A B R I E F H I S T O R Y O F

CHANNAPATNA KUNDAPUR VYASARAYA MUTT A L I A S

SODE HAYAGREEVASWAMY MUTT

Regarding the claim of Inam Sanyasi Kodamaggi Village

Together with A summary.

Mutt No 304
18/8/1937
18/9/1937
Encl 153+5 =160
57

To

The General Secretary

to the Government of Mysore,

--:B A N G A L O R E:--

Sir,

SUBJECT:-- The restoration of the village called 'Sanyasi Kodamaggi' in Holehonnur Pagani, of the present Shimoga Taluk, of ShimogaDistrict, in the Mysore Province to Channapatna Kundapoor Vyasa [illegible] Mutt which is also called Sode Hayagreeva Swamy Mutt in some of the Inam and other old records.

R E F E R E N C E.

The Muzrai Commissioner's order No.M.Dis.21± of 33-3± dated 10th/14th May 1934 imposing certain conditions such as of making a scale and keeping the accounts separately etc upon the petitioner and the claimant mutt viz, Channapatna Kundapur Sri Vyasaraya Mutt when issuing his final orders for restoration shows:-- from para 7 thereof that there seems to be still some doubt lurking in the mind of the Muzrai Commissioner regarding the identity of the petitioner Channapatna Kundapur Vyasaraya Mutt with the grantee Sode Hayagreevaswamy Mutt and its sole ownership of the Sanyasi Kodamaggi village, even after admitting the claims of this petitioner mutt and rejecting the claims of the counter-petitioner mutt called Sode Vadiraja Mutt which preferred its false claims, maliciously, basing them only on the similarity of names Sode and Hayagreeva of the petitioner mutt, and assuming falsely the name of Sode Hayagreeva Swamy mutt for itself, and for the very purpose of userping the village of Sanyasi Kodamaggi as the Counter-petitioner mutt has no where in the whole of India been called by that name viz., Sode Hayagreeva Swamy Mutt and for substantiating its false name and claims, it could not produce even a scrap of recorded evidence. If this doubt too

had not been allowed to arise and lurk by furnishing the necessary proofs also of identity at the time of enquiry in Shimoga Sub Division officer's court, much time and trouble would have been saved. However, for clearing this doubt mentioned above and for proving the necessary identity of petitioner Channapatna Kundapur - Vyasaraya Mutt with the Sode Hayagreeva Swamy Mutt and also of the complete ownership as opposed to mere managership of the Sanyasi Kodamaggi village endowed only to the petitioner mutt it has now become absolutely necessary to represent the History of the petitioner mutt and of the inam village Sanyasi Kodamaggi claimed by it, in greater detail than what was thought necessary and sufficient at the time of the enquiries before the Revenue Sub Division officer of Shimoga. This History of Gurus of the mutt is now furnished briefly in Exhibit A1, and the necessary connections are shown better in this explanatory application.

2/ The 17-10-6-1st Gurus in the petitioner Mutt or Vyasaraja's 5th Successor was named Havagreevatheertha or Hayagreeva Swamy. He earned the Inam of Kodamaggi in the year Sarvajitu 1646 A.D. and his successors are enjoying it as owners for 291 years from that time. It is from one of these successors viz the 30-23-19-14th guru or the 13th successor of Hayagreevaswamy called Sri Lakshmi Priya Theertha that this property was taken over by the Government who found that the Vrindavana etc in Koodly were in disrepair. Its restoration to the petitioner mutt is being prayed for, for the last 20 years.

F.G.A1

A1

3/ For similar reasons the properties of the petitioner Mutt in Theerthahalli were also taken over by

over by the Government at the same time, and these were
B/ restored in the G.O.No.828 -29 Muz-452-22-7 dated 14th December 1923.

4/ The Mutts were not and are not ever now, administered by well trained and legally clever Sanyasees, and agents to appreciate the importance of, the preservation also of, the records relating to the wordly affairs of the Mutts, continuously and systematically. Even the well equipped Government offices are not able
C to C9 to trace and furnish copies of records lost by the Mutts and now necessary and once existing obviously in those offices.

Mutts have lost even several inam copper plates sannads, or grants, and therefore also lost some of their valuable inam villages.

Letters and money had to be sent or got, not at, 0/1/ or 0/2/0 or 0/4/0 by the Imperial post, ~~and~~ as now, but through specially employed and suitable messengers at a great cost and trouble. What must have been the trouble in such old days and from old times till now, to secure and preserve, thoroughly and satisfactorily continuous records by itenerant mathadhipathies must be properly imagined.

D To send a man from Thinnavelly to Coondapur with
(also S,8.) a letter to the Subedhar of the place to get some money tasdeek in those turbulant days when decoits of cruel and fiendish nature, and wild beasts, infested the way, and when there were no roads, carts, buses, and railways and when nothing but walking, or pack bullocks, horses and
S8 camels were the only slow and troublesome and the usual means of communication through uncleared jungles of western ghats would be a Herculean feat. So the modern day judges who might have had no occasion to know of these difficulties have still to take into account these and other states of

of affairs prevailing formerly, in deciding cases relating to very old affairs of the mutts and similar religious and charitable institutions whose managers and agents were, and still are, in many cases as carel ss as described above, and also get changed very frequently. It should therefore not be expected, nor insisted upon, that records as clear as continuous and as satisfactory as those of the present peaceful and lawtrained days, should be produced.

5/. The Inam settlement records all over have been based upon old accounts (similar to Poorniah's in Mysore state) and enjoyment, as the basis of their final decisions even where original inam grants could not be secured. ~~The present~~ The present names and geneologies of all the 18 important Madhwa mutts have been secured evidently with very great trouble and printed in Hyderabad by a Vakil of the Hyderabad High Court. They are also printed by a Vakil of Haveri in the bombay Presidency. These are the only two books containing the geneologies of all the 18 well-known madhwa mutts now available.

According to these and other geneologies available, this petitioner mutt is the first branch that shot out from the 7th Guru or 6th successor in Sri Madhwacharya's main mutt called Uttaradi Mutt in the year 1314S.S, or 1392 A.D. The first Guru that started this branch mutt, was called Sree Rajendra Theertha, and this branch mutt came therefore to be called at first Sri Rajendra Mutt. He was engaged in pilgrimage all his life and died in Tinnavelli in the South.

Similarly the second Guru died in Badari in the ~~north~~ North. Its third Guru called Purushothama Theertha made his head quarters in Channapatna and its suburb Abour, then

belonging to a small principality under the very extensive Vijayanagara or Vidyanagara Karnataka kingdom ruled over by Anegondi Rajas.

7) This third Guru or second Sanyasi successor after the Branching off of Rajendras Mutt was called Purushothama Teertha. He ordained the fourth guru called Brahmanya Theertha and then went into and disappeared in the cave of Chennapatna Abbur. Hence this branch mutt of Rajendra Theertha, which was without the pomp and pretensions of the present days and was then also new very small, came next, to be called simply Channapatna mutt as it was easier, for one and all to remember or record the name of a permanent place than to ascertain and remember the peculiar names of frequently changing gurus. For the branching out and existance of a new mutt, a Sanyasi and a God Idol successively inherited are necessary. When a name merely of a place or a locality is used to indicate a mutt the name of the gurus that established it and the name of the gurus that conducts it for the time being have to be traced with some trouble.

For all the eight mutts of Udupi it is only the name of the place or of the Head quarters that remains now.

8) The fourth gurus in this first branch mutt who was called Brahmanya Theertha adopted a child as soon as it was born in 1368 S.S. or 1446 A.D. brought it up, and ordained it, in Channapatna Abbur, as a Sanyasi, and successor to himself. This child turned out to be a very brilliant boy. He was ordained as a Sanyasi in his 7th year only, or in 1453 A.D. and called 'Sri Vyasa Theertha'. This Vyasa Theertha became the 5th guru or the fourth - successor in the Rajendra's mutt in the year 1467 A.D.

The abovementioned fourth guru Sri Brahmanya Theertha died in 1467 A.D. and got burried in Abbur only and very

near his guru Sri Purushothama Theertha's cave. This Vyasa Theertha resided about 20 years after his succession, in Abbur and at Channapatna, and then went out for pilgrimage and Vadijaya or didactic victories etc, in about 1487 A.D. This Sri Vyasa Theertha sat for one and a half hours on the throne of Vijayanagar or Vidyanagar Karnataka Kingdon in Anegondi in order to save its then king Krishna Raja from the 'Kuhar' Calamity that was to befal that king in 1520 A.D. and was therefore honoured with the title of Vyasaraja the king (and given certain other special honours on this account) who occupied the throne of Vijayanagaram (Vidyanagara) Karnataka kingdon at Anegondi.

Shortly after this event Vyasaraja of this petitioner Mutt got the inam of Bramhanyapura named after his guru and then in his own name, other places, in and about Channapatna, as well as in Gowrapura and other distant places which need not at all be detailed here, from this king Krishnaraja of Vijayanagar and his successor. This mutt came thereafter (called later) Vidyanagara Karnataka Sinhasanadheeswara Vyasaraja Mutt, ~~to be called~~ Channapatna, (Abbur) Vyasaraja mutt, and also Anegondi Vyasaraja mutt etc, from the year 1520 A.D.

9) When Vyasaraja was in Anegondi two of his sanyasi desciples went from Anegondi to Barkur now in South Canara and near Kundapur and earned the inam village of Kotachivas (now) merged in the present Kundapur in 1525 A.D. (and are called as is often the case) Anegondi Raghupathi Theertha and Anegondi Sreenivasa Theertha etc as they came to Kundapur from Anegondi- Sree Vyasaraja died in Anegondi itself in 1401 S.S. or 1538 A.D. One of the two sanyasi disciples who had gone to and earned Kundapur viz., Anegondi Sreenivasa Theertha immediately succeeded Vyasaraja as his first successor or the 13th gur in the line and the inam of Kundapur got added to Vyasaraja

Vyasaraja Mut -7- which came to be called the

M7 Vyasaraya mutt at ~~at~~ Vadera Hobli in Kundapur, as well as
E, K15 Kundapur Vyasaraya Mutt at Channapatna and Abbur. This -
Sreenivasa Theertha also died and got burried like Vyasa-
raja in Anegondi itself in 1570 A.D. Vyasaraja's second
successor or the 14th guru in the line was called Rama
Theertha. This Rama Theertha also died and got burried after
a short uneventful life in Anegondi itself in 1580 A.D.

10) But the third successor of Vyasaraja called Sree
P.N.N1 Dharatheertha went to Sode from Anegondi that had been
conquered and devastated partly by the Mahammadans of
Bijapur and Hyderabad. He got some minor inams from the
Sode Rajas and resided till he died in 1583 A.D. in Sode
N.N1 itself. His name is mentioned clearly in the two exhibits.
This present successor 32-25-21-10th Lakshmi Manognaya -
Theertha's name appears in the record of rights and revenue receipts
11). N.2 to N.5 of the Bombay Government." The fourth guru in
Vyasaraja's mutt or third successor of Vyasaraja called
N5a to N8 Raghupathi Theertha came from Kundapoor and earned in 1516
S.S. or 1594 A.D. some additional larger inams in about 10
villages for his God Idol, named Gopala Krishna that had danced
before Byasa Theertha or Vyasaraja, and had therefore become
more famous and important than the other God Idols of the
Rajendra and Vyasaraja Mutt just as Vyasaraja himself had
become more famous than his predecessors. This Gopala
P Krishna idol inherited by this 16-9-5th Guru and fourth
N5a to 8 successor of Vyasaraya is called Vyasa Theertha's Venu -
Gopala Krishna in the inam grant. This Raghupathi Theertha
too died and got burried in Sode itself in 1604 A.D. in
one of the inam lands earned as above stated and close to
his predecessor's Brindavanam.

This petitioner mutt had also built, by this time,
one small mutt building, a small bathing pond called Vyasa-
N17 raja's Chilume, near the Inam of some wet lands and two

Brundavanams of Vyasaraja's third and fourth successors close to each other in Sode. As these two gurus are also burried in these survey numbers the name of Sreedhara - Theertha the first guru who went to Sode is mentioned in both the records clearly,

12) The fifth successor of Vyasaraja or the 17-10-6-1 guru in the first branch line of Rajendra was called Payagreeva Theertha. He was called Sode Hayagreeva Theertha or Swamy in Sode and in other places, because he had earned and enjoyed inams in Sode and owned his mut which was there already for three heads and, also to distinguished him (from Sode Vadiraja mutt swamies who too were camping there). Just as the first successor of Vyasaraja, called Sreenivasa Theertha in the Barkur Rajas Inams grant of Kundapur was called Anegondi Sreenivasa Theertha because he came to Barkur from Anegonde, so also this Hayagreeva Theertha who resided in and came on tour from Sode, was called Sode Hayagreeva Theertha or swamy. But in 1527 S S or 1605 A.D. this Sode Hayagreeva Theertha got specially confirmed from the Sode Rajas certain large inams abovementioned and others in and round Sode and Hulekal forming parts of the present Sirsi and Yellapur Taluks of North Canara District Bombay Presidency. These Rajas are named Sode Arasappa Naika and his son Ramachandra Naika. Some other relatives of these rajas also granted Additional inams to the predecessors & successors of Vyasaraja and of this Sode Hayagreeva Theertha in this line later on. This petitioner mutt therefore came to be called Sode Vyasaraya mutt and also Sode Hayagreevaswamy Mutt. This Sode Payagreeva Swamy, then built a new and bigger mut at Hulekal which was then called the Pyate or Bazar of Sode and about two and a half miles from Sode. Being a great devotee of Vyasaraja he established also a Mrutti a Brindavanam of Vyasaraja for performing the Daily worship as it was very difficult in those turbulent

N6-N8

N5a N14-16

P6, P7 P1 to P4

to go to Anegondi now and then, or even once a year.

13) This Hayagreeva Theertha had to leave Sode, shortly afterwards and go to Penugonda (then in Anegondi territory) P to reclaim one of the Chief God Idols that had fallen into the hands of one of the Sanyasi desciples of this mutt who was not intended to succeed in this line and was - therefore regafded as a bidi Sanyasi. This Havagreeva Theertha reclaimed and got the oldest God Idol of the Rajendra P Mutt Yoganarasimha in 1529 S.S. or 1607 A.D and this same Sode Havagreeva Theertha or Hayagreeva Swamy came in 1646 A.D during his tour to Sante Bennur then forming a part of Sode Territory and now forming a part of Chennagiri Taluk, Shimoga District. Its prince or Palyagar called Nichchamadavaniga Hanumappa Navaka granted in 1568 S.S. or 1646 A.D. a village called Mallapura alias Kodamaggi now belonging to Holehonnur Magni of Shimoga Taluk, Shimoga District as Inam for the Pooja of Sree Gopalakrishna which had danced ~~wef~~ once before Vyasaraja and had become more famous than other God Idols as stated above and was in Sode Havagreeva Swami's Samsthanam P-P, or the petitioner mutt. Just as in Sode some inams were granted to the petitioner mutt in 1594 A.D. in the name of this Gopala Krishna then in charge of Sode Havagreeva Swamy's Guru, so also was this Kodamaggi granted to the same Gopala Krishna owned by this Sode Hayagreeva Swamy 17-10-61 at guru or Swamy of Channapatna Kundapur, and also Sode, Vyasaraya Mutt itself, or Sode Havagreeva Swamy's Samsthanam or mutt. This village Kodamaggi got the designation and also came there after to be called Sanyasi Kodamaggi in the records also. This Havagreeva Theertha then went to Kundapur and died and got burried there in the petitioners Vyasaraja Mutt premises 14) ~~premises~~. The Rajas of Barkur (or Kundapur), of Sode and of Santhe Bennur were all subordinates to Anegondi Vijayanagar or Vidyanagar Kings and so these Rajas gave inams to the desciples and successors of Vyasaraja who sat on the

throne
~~thrown~~ of Vijayanagar or Vidyanagar kingdom in Anegondi.

15) Just as even after Vyasa Theertha earned the name and title of Vyasaraja in 1520 A.D. he was still called by the old name given to him at his ordination in 1467 A.D viz. Vyasatheertha in most of the inam copper plates granted K K1 K2 long afterwards in 1523 A.D. etc so also this mutt was being called Sode Vyasaraya Mutt and also sode Havagreeva P6 P7 Swamy's mutt and even briefly, Sode or Swadi mutt, till the P1 P2 P8 P9 name of Hulekal Vyasaraja Mutt eclipsed previous names later P10 to 19 on .

16) These Rajas gave also some inams to Vadiraja Swamy of the counter-petitioner mutt who was ~~mutta~~ also a Vidya desciple of J1 Q1 Q2. Vyasaraja in their Sode Territory. Just as in Kulbagal P.7 there are two prominent Madhawa mutts called Sreepadaraja mutt and Madhva Theertha's or Majjige Halli Mutt so also ~~in~~ in Sode both the petitioner and the counter petitioner mutts and their properties are situated. The first is called P1 or P6 P7 Sode Vyasaraya Mutt or Sode Havagreeva swamy Mutt, the P11 to P19 second Sode Vadiraja Mutt or Terabidi mutt. Briefly they came to be called R2 R4 also Sode or Swady mutts till the name of Hulikal Vyasaraya mutt built by sode Havagreeva Theertha began to eclipse the name of Sode Vyasaraja Mutt or Sode Havagreevaswamy Mutt or Sode mutt or Swadimutt briefly so called. See also subsequent records of Bombay Government exhibited now and calling this same ~~much~~ mutt Vyasaraja Mutt at Hulekal on account of the shifting of the Mutt from Sode to Hulkal . R1 to R14

17). The reasons for naming a mutt originally or for subsequently changing the name are to be traced to (a) the Swamy of the mutt who starts it or who rises above the others by earning greater reputation and (b) also to the village or place rising to importance by becoming an inam or the residence and seat of a mutt or of the Government and the like

18) Just as Madhwacharya's mutt came to be called (a) Uttaradi Mutt, (b) Narahari Theertha's mutt (c) Savanur Mutt, (d) Satyabhadhaswamy Mutt or (e) Honenarasipur mutt etc so also even in one and the same record of the Mysore Government (Mysore Place), one and the same institution is called Raghavendraswamy Mutt, Sumateendra Mutt, then Raghavendraswamy Mutt, then Sumateendra mutt, as if they were different institutions. Those that have not gone deep into the matter are likely to entertain doubts as to their identity. But both these mutts are one and the same though called by different names as Raghavendra swamy Mutt or Sumateendra Mutt after the names of famous gurus. Similarly in the same record in two places one and the same swamy is named Chennapatna swamy, and in the third place called Kundapurswamy.

19) Similarly the Dewan Poorniah, his son and Chief Secretary, Narasingarao and H.H. Krishnaraja Wadeyar No. III all, call, the petitioner mutt by the old name of Chennapatna mutt even in the time of the 26-19-15-10th Guru Lakshmiramana Theertha and of 27-20-16-11th Guru Lakshmi Kantha Theertha of the petitioner Mutt (between 1804-1840) But the same Dewan Poorniah also called the same 26-19-15-10 th Guru as Vidyanagara Karnataka Simhasanadheeswara Vyasaraya Mutt adhipathi Lakshmi Ramana Theertha. Also the Government record restoring the Belur properties to this petitioner Mutt in 1805 calls the same Lakshmiramana Theertha's mutt as Chennapatna Vyasaraja Mutt and as the enjoyer from a long time of the Belur Taluk Inams, Sambhuganahalli and Soorapoora. This Sambhuganahalli was renamed as Vyasarajapura and granted by the king of Aregondi Sri Rangaraja in 1581 S.S. or 1659 A.D. to the 20-13-9-4th Guru Raghunatha Theertha of the petitioner Mutt and is

being still for the last 278 years enjoyed. This Raghunatha Theertha is described in the Inam grant as the desciple and successor of Lakshminarayanaswami a descendant of Vyasaraja. This same or 19-12-8-3rd guru Lakshminarayanasway of the petitioner Mutt is described as the pontiff of Channapatna Lakshminarayanaswamy Mutt or of Kundapur Vyasara Mutt and as the holder of various inams also round about Channapatna in the various inam grants. These inams were being enjoyed by the 26-19-15-10th guru Lakshmiramanatheertha also mentioned in Dewan Poornaah's letter Ex.K8 and also according to Exhibit E9 which is a sample of many others now filed in the Additional District Court S.O.No.8 of 32-33 according to Exhibit V whose copies are not all got yet.

20) The Inam of Boodinatta in the Salem district by the Hastigiri Raja (now forming Soolagiri Zamindari) is granted in 1680 S.S. or 1758 A.D to Lakshmidhara the 23rd 16-12-7th Guru ~~of~~ and is being enjoyed by the petitioner Mutt.

The Inam grant of Pacharlapalli and Bangari Nattam by the then Raja of Kongundi Kuppa. in 1771 A.D. conveys the gift to the abovenamed Lakshmi Dhara Theertha's desciple Lakshmi Vallabha theertha the 24-17-13-8th Guru calling these gurus as the Mathadhipaties of Vidyanagara Karnataka Simhasanadheeswara Vyasaraja's Mutt just, ~~as~~ in the same way, as Dewam Poorniah has addressed the 26-19-15-10th Guru Lakshmiramana Theertha long afterwards.

The abovenamed 24-17-13-8th guru Lakshmi Vallabha Theertha has got also inams in Sravanoor, Sode etc. The 26-19-15-10 ~~are~~ of the ninth successor of Sode Havagreeva Theertha viz. Lakshmiramana Theertha has also earned inams in Sravanoor Dumbal, Beladhadi, Malebennur of Chitaldurg Dist, Coorg etc and claimed and enjoyed also the Kundapur

properties. The Exhibit D shows the claim of 25-18-14-9th Guru Lakshmi Natha for the Tastheek in Kundapur. He also gave a permanent lease of some land of petitioner's mutt in Kundapur in Exhibit K.7. The Extensive correspondence between the Parupathegars of the petitioner Vyasaraya mutt and the various Governments and the Public filed ~~at~~ in the various courts, show clearly that Lakshmi Natha, Lakshmi Ramana, Lakshmikanta, Lakshmi Nivasa, show clearly Lakshmi Varada or Vara and Lakshmi Priya and others of ~~the~~ later date ~~show clearly that~~ the 25 to 32nd gurus are ~~or~~ the Mathadipathies of the petitioner mutt claim and enjoy the inam lands and tasdeeks in succession of Mysore, Kundapur, Sode etc. Some of these gurus have claimed these Inam Tasdeek of Kundapur etc from their Mulekal mutt camp. So all the abovenamed Inam and mutt buildings of ~~are~~ camping places of the petitioner mutt are being enjoyed by the petitioner mutt, ~~and~~ Various inam register extracts, village accounts and mutation registers have carried on from the ~~various~~ the famous grantee Vyasaraja ~~and~~ downwords, the endowed properties up to the present day. The exhibit T to T8 of Kundapur Munsiff, Mangalore Sub Judge and Madras High courts show that Lakshmi Kanta was also the Matadhipathi of Vyasaraya mutt at Kundapur. His successor the 28th Guru Lakshmi Nivasa is the writer of the exhibit T.5. In this Lakshmikanta is said to have been Lakshminivasa's guru and to have died in Koodli in 1340 A.D. His brindavanam was then constructed in Koodli. This Lakshmikanta is mentioned as the ajover of Sanyasi Vyasaraja in Exhibit T.8 The mutt built by Sode Jayagreevaswamy in Mulekal was burnt by ~~Dacoits~~ dacoits and this Lakshminivasa thereby restored it. Thus he left an inscription on the front ~~of the~~ pillar of that Mulekal mutt at time his restoration and his own nativity in Narasimpur, in Mela Taluk, Mangalore District. His Brindavanam is also built in Mulekal

T to T10

see also Ex. noted opp. para 61 of summary.

opposite to Vyasarajas Mruthika Brindavanam established thereby, by Sode Hayagreevaswamy who also earned Sanyasi Kodamaggi in 1646 A.D.

21) This Lakshmi Nivasa Theertha is the successor of Lakshmikanta and is appointed Moktesar of Chitrike Vyasaraya Mutt and is called Swamy of Vyasaraya Mutt clearly, for getting the Brahmadaya Tasdeek of (Honnavar and) Kumpta Taluk of Bombay Presidency. This Lakshmi Nivasa Theertha is mentioned as the Guru of Lakshmi Varada the 29-20-18-13th Guru of the petitioner Mutt in the Inam Register account of Kundapur also. His death at Hulekal is hinted therein. This Lakshmivarada writes Exhibit T.10 showing the death in Hulekal of Lakshmi nivasa. After the due Inam department enquiries, Lakshmi varada is also entered as the owner of the properties in Sode Territory and of Sanyasi Kodamaggi Inam in Mysore as is noted at the top of heading as well as the body of the Inam register extract itself P.9, as the successor of Sode Hayagreeva Swamy. This Lakshmivarada is burried in our mutt at Theertha Halli. In Krishnaraja Wodeyar's Nirupa or Rahadari of 1811 also Lakshmi kanta appears as the Channapatna Mutt Adhipathi, But Inam accounts existed long before also. Dewan Poorniah over-hauled them between 1800 and 1810 - Therefore many of the inam registers depend upon old accounts of 1802 to 1807 as the basis when supplimented by enjoyment and other records between 1800 and 1870. These Inam registers prepared by the specially constituted Inam department of Mysore, were brought into existence about in 1870. Thus the various gurus of the petitioner Mutt are of the Vidyanagara Karnata Simhasanadeeswara Vyasaraja Mutt whether at Chennapatna Kundapur or Sode or Swadi or Belur etc are and

are all identically the same as the prececessors and successors of Sode Hayagreevaswamy and have been successively enjoying the Inam lands and Tasdeeks ~~xxxxxxxx~~ of Sode and other places and also the Sanyasi Kodamaggi village in question. But the agents that gave out the names at the time of recording, and the writers of those records have been satisfied personally at the time and have not cared to make fuller enquiries to record and ~~establish~~ so as to establish entries in the identity of gurus or mutts appearing under apparently different names to such an extent, as to clear all doubts that might arise at a distant future date(see para 18 supra).

Many of the names are written for brevity's sake in a hurry. Even the modern law courts that insist upon greater precision in wordings, are doing the same ~~even~~ up to this day. So, the thorough enquiries made and old accounts examined for preparing the final inam registers/ extracts of Mysore, Madras and Bombay Governments (wherein the petitioner Mutt gurus, i.e. Kantha, L. Nivasa, L. Varada (Vara) especially appear as claimants and enjoyers successively of ace sode Kundapur Sanyasi Kodapura maggi properties simultaneously too.) can no way be doubted now. Many more exhibits and arguments based thereon cam be made here to establish the identity.

22) From Exhibit F and G it is perfectly clear that there is no mutt called Sode Hayagreevaswamy mutt among the 18 Madhvamutts, nor is there any Hayagreevaswamy in the Geneology of the 8 Udupi mutts of which the counter petitioner is one, nor in all the 18 Madhav Mutts, excepting in the petitioner mutt and in the two mutts of Mulbagal viz., Sripadaraja Mutt and Majjigehalli mutt in each of which one Hayagreeva Theertha appears as the 10th Guru by about 12th century but much earlier than the Hayagreeva swamy of the petitioner mutt who is the 17th Guru of the petitioner mutt and of as late a period as 1604 to 1647 A.D.

Beyond being called by the name of Hayagreeva Theertha the 10th swamy of the Mulbagal Sreepadaraja Mutt

who is a worship er only of Gopinatha & Ranga Vittal Idols, he cannot show that he inherited and possessed the famous Venugopala Krishna of Vyasatheertha who is the grantee of Sode Inams from Sode Rajas and Sanvasi Kodamagi inam from Santebennur Hanumappa Naika. The same is the case with the 10th Hayagreeva Theertha of the Kulbagal Madhava Theertha's or Majjigehalli Mutt who is the worshiper of only Veera Rama God idol and who cannot show that he inherited and possessed Vyasa Theertha's Venugopala Krishna the grantee.'

'So excepting the Hayagreeva Theertha of the petitioner & his successors mutt no body else can ever claim the properties in question'

23) As already stated the designation of 'Sode Hayagreeva Swamy Mutt' has no where been mentioned in any Government record in the whole of India as relating to the counter petitioner mutt or the Sode Vadiraja Swamy mut or any other mutt except the petitioner mutt.

But this counter petitioner mutt wanted to play upon the terms 'Sode' and 'Hayagreeva' by abusing the name of 'Hayagreeva Dev' one of its mut dieties, in whose name an Inam called Pitchinamere has been granted in Sode Territory and is being enjoyed by the counter petitioner mutt.

These two inam register extracts which have been submitted by the counter petitioner, the present study of Sode Vadiraja mutt, in ending to support the name of Sode Hayagreeva Swamy mutt, which he has only assumed for the purpose of deluding the Whole Government and which name is found in no Government records anywhere in India, fully betrays the abuse by the mutt of the name of its "diety Hayagreeva" with, the evil intention of fraud in this Inam village of Sanvasi Kodamagi, that the present diety of counter petitioner mutt was not proved to be the same

as Hayagreeva Swamy's Samasthanam mentioned by the grantor of Kodamaggi village, nor was Hayagreeva Dev a Sanyasi or Swamy, nor could and did this one Hayagreeva Dev, Diety, possess another diety called Sri Gopalakrishna, exclusively for its pooja, and in its Samsthanam, because this Inam 'Sanyasi Kodamaggi' was granted in 1646 A.D. only for the Pooja of Sreegopala Krishna in Hayagreeva Swamy's Samsthanam. This Diety of counter petitioner mutt has been called Hayagreeva Dev and not at all as Hayagreeva Swamy in Exhibits Q1 and Q2. Thus the absurdity and purvession of names and the falsity of claims of counter petitioner is established.

Thus it is also established that there are two mutts in Sode viz (1) Sode Vyasarayamutt or Sode Hayagreeva Swamy mutt which shifted afterwards on to Holekal, two and a half miles from Sode leaving all the old properties at Sode only, as per Exhibit post card No.17 and records of rights in the enjoyment of petitioner mutt viz the present pure Sree Lakshmi Manognya Theertha swamy and (2) Sode Vadiraja Mutt called also Therubeedi Mutt.

Similarly there are four mutts in Koodly viz (1) Adi Sringeri Mutt (2) Akshabhya Theertha Mutt (3) Majjige halli or Madhava Theertha's mutt(of Mulbagal) & (4) Channapatna Kundapur Vyasarayamutt, called also by the old and temporary name of Sode Hayagreeva Swamy's mutt still and as proved above clearly. Therefore, when only 'Sode Mutt' or 'Kudly Mutt' is mentioned, which of the two mutts in Sode; or which of four muts in Kudly; is referred to, must be elucidated from the connection with the previous or succeeding matter.

Hence these ~~facts~~ false claims had to be, and have been also, rightly rejected.

24) If there were any other mutt under the name of Sode

Haya greevaswamy Mutt owning the village called Sanyasi Kodamaggi and if the Channaptana Kuddapur Vyasaraya Mutt Swamies were not owners but merely managers, th- Inam settlement enquiries and the previous accounts and records would not have failed to reveal those facts and mentic also that the petitioners were mere managers and not owners in the various inam settlement records and others relating to this Sanyasi Kodamaggi. Thus the identity with and the ownership of Sanyasi Koda maggi village by the Gurus of Channapatna Kundapur Vyasaraya Mutt both from the various local and other names of the mutt as well as from the names of Gurus or successors of Vyasaraya and of Sode Hayagreeva Swamy the grantee of the inam in question in various Government records of Mysore, Kundapur Sode and Hulikal territories i.e. Mysore, Madras and of the Bombay Presidencie gets established ~~xxxxx~~ so as to ~~the~~ dispel ~~of~~ all the doubts entertained by the Muzrai Commissioner completely and this proof which ought to have been afforded was not fully furnished when the recorded evidence was being exhibited by petitioner's mutt agents, during the enquiry in Shimoga Sub Division officer's court. Hence the Muzrai Commissioner's doubt. If a still clearer proof is required then it will also be afforded in person after getting many more records which have been long ago as well as now also filed as exhibits in th various courts, of Kundapur, Bangalore, Madras, Krishnagiri, Salem, Sirsi, Karwar, Bombay, Shimoga and Bangalore and in the offices of th- Hindu Religious Endowment board of Madras and of the Deval Committee of Bombay Presidency to afford also the Additional proof if any at all, the still needed-

But what is stated above is believed to be sufficient for the present purpose of proving the identity of the petitioner mutt called Vidyanagar Karnataka Sri hasana-

Iheswara Vyasaraya Mutt at Chennapatna Kundapur

Kundapur. Sode Hayagreeva swamy Mutt, Sode Vyasaraya Mutt Hulikal Vyasaraya Mutt and Kundapur Vyasaraya Swamy Mutt ~~by~~ Channapatna Vyasaraya Mutt, Abbur Vyasaraya Mutt though one and the same ~~matt~~ is clearly called by these differen, names. Please compare even the recent inam settlement register of Belur which carelessly describes the petitioner mutt as Belur Kundapur Vyasaraya Mutt.

25/ After all, the gross revenue of the Sanyasi Kodamaggi village is barely Rs.400/- and nett revenue after payment of Jody and cesses is Rs.300/- and odd. It was taken from the petitioner mutt, as the records of 1901 to 1907 and 1918 to 1937 in the Shimoga Taluk and the Shimoga Deputy Commissioner's offices etc show. when the discretion of the present Mathadhipathis of the petitioner mutt has been trusted to, for managing all the properties in the two British presidencies and in the Mysore province also yielding about 10000/- rupees of income yearly without any restrictions whatsoever, to restrict now, his descretion, by entertaining some doubt for restoring a small village with a net revenue of Rs.300/- is very humiliating, and does not at all seem reasonable.

26/ The local Revenue authorities have repaired the Brundavanam etc of Sri Lakshmi Kantha Theertha, 27-20-16-11 guru or 15th successor of Sode Sri Hayagreeva Swamy who died accidentally in Kudli in 1840 A.D. or about 194 years after the grant to the satisfaction of the authorities and also of the Mathadhipathies. The best ~~Treat~~ concerned and well informed local Revenue authorities, especially the Amildar of Shimoga and the RevenueSub Division officer, have also recommended the restoration of the properties attached some 30 years ago when 30-23-19-14 guru sree Lakshmi Priva Theertha who is the owner and enjoyer of all the properties above mentioned was enjoying this Sanyasi Koda-

Kodamaggi as its owner) to the petitioner mutt adhipathies from whom they had taken, these properties of Sanyasi Kodamaggi Inam village, Kudli Mutt and Brindavanam etc just in a manner similar to the restoration of Thirthalli properties of this petitioner mutt attached also at the same time, for similar reasons and restored after repairs to the Brindavanam of Lakshmi varada or vara were completed in Thirtha alli in 1923, and after the recommendation of the Local authorities then concerned. This Lakshmivarada is found to be the enjoyer of Sanyasi Kodamaggi also (Ex.P.9).

27) This Inam village of Sanyasi Kodamaggi was granted expressly for the pooja of the Chief Diety Sree Gopala Krishna of the Samsthanam and not specifically gifted for the puja of the Brindavanam of Sri Lakshmi Kantha Theertha one of the 2 ~~Yatis~~ Swamies of the petitioner mutt and the 10th successor of Sode Hayagreevaswamy and who died accidently in Kudli 194 years after the grant and who did not exist at all, at the time of the gift and whose brindavanam too came into existence in Kudli only 194 years after the year of gift.

28) The Pooja of all Brindavanams of its swamies is being managed by the petitioner mutt, as its general duty, and from its general funds. No gift can legally be regarded as made to a person not in existence at the time of the gift. and the restrictions laid on the petitioner mutt as if the terms of the gift deed specified or any other cause necessitated their enforcement are not now justifiable.

29) WHAT IS PRAYED FOR IS HEREBY

(a) the removal of the humiliating and unreasonable or unjustifiable restrictions laid down by the Inam Commissioner in his orders made under some doubt, which too has now been fully cleared and (b) the handing

handing over of properties to their owner the petitioner mutt from whi h they were taken over some 30 years ago.

30) The present Mathadipathi who is now staying in Bangalore for the Chaturmasya Sankalpa for these four rainy months is subjected to greater expendi ure than otherwise and the collections elsewhere are also backward owing to the depression in trade and agric lture. Hence it is praved that the village together with the money le t under savings in the hands of theGovernment and the accoun of the revenue hitherto collected and spent and of balance remaining now with the Governmentfor for over 30 years may be kindly ordered to be handed back to the Swami at your earliest convenience just as in the case of the Theerthahalli properties referred to in Exhibit B.

I beg to remain,

Sir,

Your most obedient and Humble

Servant.

Bangalore City,
18 September 37

A.P. Vijapal B.A.,I.C.E.,
Retd.Executive Engineer and
Hon.Agent, Chamrajpatna Kundapur
Vyasarayamutt, No.24, K.S.Street,
Bangalore City.

A.S U M M A R Y,

of the representations made in No.304 of 18th August 1937(Encls. 60{155+5 to 60) by the petitioner Channapatna Kundapur Vyasaraya Mutt which is also called Sode Hayagreeva Swamy Mutt:--

Regarding the restoration of the inam village of Sanyasi Kodamagge in Shimaga Taluk, Shimoga District.

Muz. Commissioner's No,R.Dis.214 of 33-34 dated 10/14-5-1934.

A The petitioner regrets the insufficiency of the evidence produced during the enquiry of the Revenue Sub Division - Officer, Shimoga, and has therefore now obtained and produced some indisputable exhibits from various courts of law - Inam and other departments, of Mysore, Madras and Bombay Presidencies, though many more could not be obtained even now.

E.G.G/A/ 2. In paras 10 to 22 and 24 the petitioner has now fully and clearly proved that the petitioner mutt is the only one that has ever been, or even can be, called Sode Hayagreeva Swamy Mutt (ii) and that this petitioner mut itself was,(only temporarily or as is usual for some time in its early days)called P8 P9 P15 to 19 Sode Havagreevaswamy Mutt, and briefly Sode or Sode mutt also:— (a) because the 17-10-6-1st guru of this mutt was called Hayagreeva Theertha or Swamy (b) because he and his two predecessors N.N/N5 to 8 had earned extensive inams in 1594 A.D. in 10 villages of Sode and got also confirmed ~~also~~ in 1605 A.D. from the Rajas of Sode, called Arasappa Naika, and his son Rajachandra Naika through a silasasana or stone inscription 343 years ago, expressly, for P.N6 N8, N17. the pooja of Venu Gopala Krishna of Vyasa Theertha or Vyasaraja and owns, that mutt building and those properties in and round about Sode,

(c) because the two predecessors of this Hayagreeva Theertha called Sreedhara Theertha and Raghupathi Theertha, reside in the N.N1-N17 P6,P7 petitioner mutt at Sode, earned and enjoyed the inams, died and

and got burried also, in one of the inams lands of Sode itself which is still called SreedharaTheertha's mutt land.

(d) because their successor this Hayagreeva Theertha or 17-10-6-1 Swamy also resided in and started from Sode, on his tours, ~~and~~ he was called Sode Hayagreewa Swamy in the Inam grant of Sanyasi Kodamaggi, just in the sa e manner as the two gurus Sreenivasa Theertha and Raghupathi Theertha who started from Anegondi and came to Kundapur were called Anegondi Sreenivasa Theertha and Anegondi Raghupathi Theertha in Kundapur Inam Grant, in the enjoyment of our mutt even now.

(e) because the inams both of Sode and of Sanyasi Kodamaggi have been expressly granted for the puja of Sree Gopala Krishna dietv of the mutt or Samasthanam of Hayagreevaswa y and his predecessors who had inherited the famous Vvasa - Theertha or Vvasaraja's Sree Gopala Krishna.

(f) Because Lakshmiramana Theertha the 26-19-15-10th,
Lakshmikanta do the 27-20-16-11th,
Lakshminivasa do the 28-21-17-11th,
Lakshmivadar(or Vara) do the 29-22-18-12th
Lakshmipriya Theertha the 30-23-19-13th
Lakshmiprasanna do the 31-24-20-14yh
Lakshmimanoganya do, the 32-25-21-15th guru

are appearing simultaneously according to the inam registers and other irrefutable records (as earners), owners and enjoyers of all the inams and ~~trustees~~ taodeko etc, chiefly in Channapatna, Belur, Shimoga, Theerthahalli taluks, etc of the Mysore province, and some in Madras presidency, and some others in Bombay Presidency too, as the successors of 12,5,1 the famous guru Sree Vvasaraya, and of the 17-10-6-1st guru Sode Hayagreevaswamy in the line of the petitioner's mutt fro 1523 A.D. or nearly 444 years and therefore lon before the Government S

of Mysore, Madras and Bombay, constituted their special inam settlement departments and got up their registers, nearly 60 years ago in

(g) because these inam departments have examined all possible ways, the recorded and other evidences of owner ship of the various gurus noted in their inam registers some of which are now exhibited as samples:-- (i) for dispelling the doubts about, and (ii) for clearly establishing also the identity of the petitioner - Vidyanagara Karnataka Sinhasanadheeswara Vyasaraya Mutt at Channapatna (called briefly Channapatna Kundapur - Vyasaraya Mutt) with the Sode Havagreeva Swamy's mutt P P, or Samasthanam which inherited the famous Sree Venu Gopala Krishna of the famous ~~favours~~ Vyasa Theertha in which God N5a to N8 Idol's ~~idols~~ name, all the Sode inams as well as the inam of Sanvasi Koda Haggi village in question, has been granted and are being enjoyed.

(h) because the best informed and concerned local revenue authorities viz.. the amildar of Shimoga, and the Revenue Sub Division Officer of Shimoga Sub Division, have held detailed enquiries and examined various local witnesses and old records of all sorts, as to the ownership and enjoyment of the village of Sanyasi Koda Haggi and the Brindavanam etc at Koodli belonging to the petitioner Mutt.

(j) and finally also because these local authorities have recommended, thereafter, the restoration of the properties in question to the petitioner mutt, the object of taking over to Government in 1901 to 1907, having also been fulfilled, their own selves executing the necessary repairs to their satisfaction, and also to the satisfaction of the Mathadhipathies.

P R A Y E R.

PRAYER.

This small village and properties may now be restored to the petitioner Mutt, removing the humiliating precautionery ~~and~~ conditions, which were imposed by the Muzrai commissioner, when the evidence produced was insufficient, and now that, sufficiently clear, convincing, and irrefutable evidence, has been obtained and produced by the petitioner, in the shape of numerous exhibits especially the exhibit A, etc and the explanatory application accompanying, which render all conditions, then imposed, now unnecessary, and which show also that, Lakshmi Kanta who became the 15th successor of Vyasaraya and the 10th successor of Sode Hayagreeva Theertha, 163 years after the grant and who died accidentally and got his Brindavanam in Koodli 194 years after the grant, cannot be regarded as having any special claim over the usufruct of the properties of the Sanyasi Kodamaggi and Coodli, just as if he were the sole grantee, and because the grantor, has laid only the special condition of the performance of the pooja of Sree Gopala Krishna in Hayagreeva Swamy's Samasthanam and has not laid any condition in the Inam grant, as to the pooja of Brindavanams, either of Lakshmikanta, or any other, whose Pujas, are, all, of course, being conducted by the general funds of the mutt, as its general duty. The 29-22-18-13th Guru Lakshmivarada or Vara Theertha, the Guru of the Inam settlement period, also appears as the owner and enjoyer of this Sanyasi Koda Maggi Village in the inam register extracts of Mysore simultaneously with his appearance in the inam register extracts of Sode (now Sirasi taluk, etc) and of Kundapur, and this same Lakshmi Vara or Varada Theertha died on 3/7/1869 and got burried in the petitioner's mutt at Theertha Halli and the properties which belong to the petitioner Mutt in Tirthalli were also similarly attached but were restored after repairing that Brindavanam etc. Hence the properties

in question may also be ordered to be restored now, to the petitioner mutt similarly, and at the earliest convenience of the Government, as no other mutt can ever claim the Inam and nulify these and other overwhelming eviddences in the possession of the petitioner Mutt.

No. 40

श्रीमद्व्यासमुनिवरदरुक्मिणीसत्यभामासमेत
श्रीवेणुगोपालकृष्णो विजयते

श्रीमत्परमहंसपरिव्राजकाचार्यवर्यत्वाद्यनेकगुणसम्पन्नराद
पदवाक्यप्रमाणपारावारपारङ्गतसर्वतन्त्रस्वतन्त्र
श्रीमद्वैष्णवसिद्धान्तप्रतिष्ठापनाचार्यराद
श्रीमद्विद्यानगरकर्णाटकसिंहासनाधीश्वरराद
श्रीमद्व्यासमुनिवरद
श्रीरुक्मिणीसत्यभामासमेतवेणुगोपालकृष्ण दिव्यश्रीपादपद्माराधकराद
श्रीचन्नपट्टण-कुन्दापुर-श्रीमद्व्यासराजसंस्थानाधिपतिगळाद
श्रीमल्लक्ष्मीप्रियतीर्थश्रीपादंगळवर करकमलसञ्जातराद
श्रीमल्लक्ष्मीप्रसन्नतीर्थश्रीपादंगळवर वरकुमारकराद
श्रीलक्ष्मीमनोज्ञतीर्थश्रीपादंगळवरु
संस्थानक्के मुख्याभिमानिगळाद

ಯo. ವೆಂಕಟೇಶವಿಯಂಕಾರ್ಯವರು ಯಂದು ಪ್ರೀತಿಯಿಂದ ಬರೆಯುವುದೇನೆಂದರೆ Gen & Rev ಶ್ರೀಕೃಷ್ಣಾರ್ಪಣ ಗೆ

नारायणस्मरणपूर्वक अतिप्रीतियिंद बरसि कळुहिसिद श्रीमुख.

ಈ ಶುಭಪತ್ರವು ತಲುಪಿದ ಕೂಡಲೇ (12-11-36) ಉತ್ತರವನ್ನು ಬರೆಯಿರಿ

ಪರಿಯಂತ

ವೆಂಕಟಾಚಾರ್ಯರ ಪತ್ರಕ್ಕೆ B

दळि गुरुदेवतानुग्रहदिंद

नावु स्नान जप देवतार्चन प्रवचनादिगळन्न माडिकोंडु क्षेमेण इधेवे.

निम्मगळ क्षेमसमाचारगळन्न पत्रमुखेन तिळिसुवदु.

॥ संप्रति ॥

ಶುಭಮಾಗ್ಗಕಾಲ್ಲಾಕು ಪರಸ್ಪರಾದಿಯಾಗಿ ಕಳುಹಿಸುವ ಪತ್ರವು
ಕುಂಚಾಲ್ಲಿ ಶ್ರೀ ಮೂಲಸಂಸ್ಥಾನವು ಆದಷ್ಟು ಬೇಗ ಪೂರ್ಣ
ಶರೀರಕ್ಕೆ ಸ್ವಾಸ್ಥ್ಯವನ್ನು ಪಡೆದು ಸ್ವಸ್ಥವಾಗಿರುವಂತೆ ಕೃಪೆ ಮಾಡಿ

B P D ... Cotton ... Bangalore City

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore, 6th January 1938.

No. 923/Muz.48-36.

Enc: one packet of records

From

The *General Secretary to the Government of His Highness the Maharaja of Mysore.*

To

The Muzrai Commissioner in Mysore,

Bangalore.

Sir,

With reference to your letter No.M.C.14/36-37 dated 9th March 1937 in regard to the appeal filed by the Swamigalu of Sri Kundapur Vyasarayaswami Mutt against your Predecessor's order about the restoration of Sanyasi Kodamaggi village in Shimoga Taluk to the Matha, I am directed to state that the Muzrai Commissioner's order proceeded on the basis that the Kudli Mutt was distinct from Sri Vyasarayaswami Mutt of Kundapur, while the appellant Mutt contends that the Mutts are identical and that Hayagrivaswami to whom the grant of the village was originally made was a swami in the lineage of Kundapur Mutt Swamis. The Agent of the Mutt has submitted a detailed note in the matter and has also produced a file of original records(as per Perist enclosed) in support of his contention. As apparently these records were not before the Muzrai Commissioner when the order was passed, I am to request that these may be kindly examined and Government may be favoured with your opinion whether in the light of the evidence now adduced, it may be assumed that the two Mutts are identical and whether the safeguards imposed in the order may be withdrawn. I am also to suggest that if necessary the Agent of the Mutt may be heard in support of his contention.

In this connection I am also to forward herewith for reference the marginally noted original documents obtained from the Inam Commissioner's office.

(1) Power of Attorney by Sri Kundapur Swami in favour of Srinivasachar produced at the time of Inam Settlement
(2) Application of Srinivasachar, Agent at Kudli submitting the Power of Attorney.
(3) Statement before the Inam Commissioner.

The connected records are also sent for reference and return with your reply.

I have the honour to be,

Sir,

Your most obedient servant,

General Secretary to Government.

mk.

SUBJECT .....

.....

.....

Diary No. of letter replied to .. ..

General and Revenue Secretariat

( )

the 193 .

Date of issue . 6th January 1936

Signed by Mr. S. K. Venkataraman Iyer

List of enclosures ... .

Copied by . ...

Examined by .. ..

Section

File No.

Serial No.

No. 923/En: one packet & Secret

To The Hon: Gen

Sir,

With reference to your letter No. (illegible) dated 9, 23 I am directed to forward herewith the enclosed petition addressed to the Secretary of State for India in Council Madras praying for the grant of certain concessions with regard to the reservation of Sanyasi Mutt lands in (illegible) Taluk in the (illegible)

WD 01956- GPB—22,500—12 6-34

I am directed to state
that the Mysore Government
are pressed on the basis
that the Kudli Mutt was
distinct from Sri Vyasaraya Swami
Mutt of Kumbakonam. While
the appellant Mutt
contends that ~~that~~
the Mutts are identical &
that Vyasaraya Swami
to whom the grant of the Village
was originally made
was a Swami in the
lineage of Kumbakonam Mutt
Swamis. The Agent
of the Mutt has submitted
a detailed note in
the matter & has also
produced a file of original
records (as per Annexure
enclosed) in support
of his contention. An
examination of these records

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

WD 02203—GPB—15,000—8-7-25

In this connection
I am also to forward
herewith for reference
a memo/ the marginal
noted original documents
withdrawn from the Iran
Commissioners office.

The connected
papers are also sent
for reference & return
with your reply.

Yours
[illegible]
4/4/38.
for Secy: Govt.

[illegible]
4/11/38

(1) Power of Attorney by Sri Kandaswamy
in favour of Sri Ramaswamy
(2) Petition of Sri Ramaswamy
(3) Statement before the Iran Commissioners
Agent of Kandaswamy
producing the Power of Attorney

H.C.14/36-37.

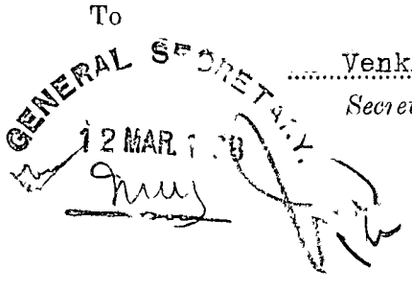
OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE.

Bangalore, 11th March 1938

FROM

K. V. ANANTARAMAN, ESQ., B.A.,
Muzrai Commissioner in Mysore.

To



Venkatesa Iyengar, Esq., I.C.S.,
Secretary to the Government of His Highness
the Maharaja of Mysore,
General *Department*

SIR,

~~Application~~ Appeal filed
by the
Swamigalu of Sri Kundapur Vyasaraya Mutt
re. the restoration of
Sanyasi Kedamaggi Village, Shimoga Taluk.

With reference to your letter No.925/Muz.48-36 dated 6th January 1933 re. the above, I have the honor to request that the marginally noted documents relating to the above, may kindly be arranged to be immediately sent for reference and return.

1) Takeed of Lingaraja Urs, Dewan, to the Amildar of Holehonnur, not to take extra collections upon inam, dated 23-10-1821.

2) Letter of Narasimha Rao, son and Secretary of Dewan Poorniah, to Bhakshi Rama Rao, not to levy extra tax on this as well as certain other jodi villages belonging to Channapatna Mutt, dated 30-[illegible]-1808.

Genl Records to kindly peruse the papers in (1) & (2) supra & return the file. [illegible] separate register Slips are also placed in the file.

Genl. Rec. 14.3.38

I have the honor to be,
SIR,
Your most obedient servant,

K. V. Anantharaman

Muzrai Commissioner.

GOVERNMENT OF HIS HI

General and Revenue Secretariat

Dated, Bangalore, 24th March 94 1938.

No. 313
Muz 4 8-36.

From

The General Secretary to the Government of His Highness the Maharaja of Mysore.

To

The Muzrai Commissioner in Mysore,
Bangalore.

Sir,

Subject:- Appeal of Sri Kundapur Mutt for the restoration of Sanyasi Kodamaggi Village, Shimoga Taluk.

...

With reference to your letter No.H.C. 14/36-37 dated 11th March 1938 and the subsequent letter of 22nd March 1938 requesting certain documents - (1) Takeed of Lingaraja Urs dated 23rd October 1821 specified therein and (2) Letter of Narasinga Rao dated 30th July 1808 addressed to Bhakshi Rama Rao - I am directed to state th references are not available in the Records of the Secretariat.

I have the honour to be,
Sir,
Your most obedient servant,

for General Secretary to Government

ion/o

Section Rev

File No. 48-36

Serial No.

No. 1313

To

The M.C.

Subject:— Appeal of Sri Kundapur Vijaya Narayana Mutt for the restoration of Sanyasi Kodamaggi Village Shimoga T.K.

Sir,

With reference to your letter No. R.C. 14/36-37 of 11.3.38 and subsequent letter of 22/3/38 regarding certain documents — (1) Sanad of Sivaganga of 23/10/18. Attested Thereto and (2) Letter of Narasinga Rao of 30.7.180 addressed to Bakshi Rama Rao —, I am directed to state that the above Sanad is not available in

Diary No. of letter replied to 1078 1085

General and Revenue Secretariat

( ) Vijayanagara Mutt for the 193 .

Date of issue... 24/3/38

Signed by ... S. K. V. Iyer

List of enclosures.....

Copied by .....

Examined by.....

Orders given Keep see above

23/3/38

WD 0521—GPB—30,000—12-3-37

of the ~~Office~~ seett..

I have Enc

Yours sec

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE,

Bangalore, ...21st..April.....1938.

FROM

K. V. ANANTARAMAN, ESQ., B.A.,
Muzrai Commissioner in Mysore.

To

L...Venkatesa...Iyengar,...Esq.,...I.A.S.,
Secretary to the Government of His Highness
the Maharaja of Mysore,
.....General.....*Department.*

SIR,

22 APR. 1938

Appeal of the Shanubhogalu of Sri Mundagur Vyasaraya Mutt, re. the restoration of the minor inam in Sanyasi Kodamagal Village, Shimoga Taluk.

With reference to your letter No.925/Muz.Ad-38 dated the 6th January 1938 forwarding certain original records filed by the Agent of the Appellant Mutt and asking me to examine them and give my views if the Kudli Sri Raya Sreevaru Swami Mutt and Sri Mundagur Vyasarayaswami Mutt are the same and whether the safeguards imposed in this office Order under appeal may be withdrawn etc., I have the honor to state that I have examined the original records and other documents received with your letter and also heard the Agent of the Mutt on 6-4-1938.

2. The main contention of the Appellant Mutt is that there never existed a separate and independent Mutt by name, "SWAMI VYASARAYARU ANY MUTT" at Kudli; but it was only another name used locally in respect of the Sri Mundagur ~~xxx~~ Vyasarayaswami Mutt. It is explained that the inam was originally granted to Swami Rayagreevaswamy, Head/th occupant of the Peeta, in 1540 A.D., by one Alubala Kuvara Mandaya Raja, Kalleger of Sanjeevanur, and that the inam has ever since been in the enjoyment of the Sri Mundagur Vyasarayaswami Mutt. An uncertified copy of the Sanad has been produced by the Mutt. It is, inter alia, stated that there is no separate Mutt by name, "SWAMI VYASARAYARU MUTT" at Kudli but that the Mutt was there known by name, Raya, Sreevaru in the other Mutts, except the Vibhagal Mutt

Sadhi Swamy Mutts in each of which there has been a Guru of that name since the 14th century, long before the above grant. These Mutts have not put forward any claim to the inam. The Appellant Mutt was called "Sode Hayagreevaswamy Mutt" because Hayagreevaswamy who got the grant of the village in question, came from Sode territory.

3. The Inam Settlement Records also show that the two Mutts are different. The Inam Registers relating to the settlement of this Inam and all the other Inams granted to this Mutt, examined. In column 14 of the Inam Register, the name Lakshmikantaswamy is said to be 27th Guru of Dharwar Vyasarayaswamy Mutt as well as the owner of the inam, though it was dated 1810, the Lakshmikantaswamy who succeeded Vyasarayaswamy and subsequent to him, the present Brijabhirambaswamy were the presiding Swamies of the Sode Mutt, as can be seen from the Inamdar's Statement and the Amalat Diary of the Inam Enquiry. All the above names successively appear in the list of the Gurus of the Dharwar Vyasarayaswami Mutt, as can be seen from the Records of the Mutt of the Swami last mentioned, viz., Brijabhirambaswamy, who appears as the presiding Swami of the Dharwar Vyasarayaswami Mutt as the owner of the Inam as almost all grants made to this Mutt. The entry of the name of Swami (viz., Lakshmikanta) as the owner at the time, in the Inam Register, even though it was dated in 1810, is explained by the fact, as due to the fact that Lakshmikantaswamy lived and died at Muduli and as Brindavanam also exists there and that, as such, his name might have been entered as the inamdar by mistake.

4. The Agent urged that no Mutt ever existed at Muduli with any deity installed and worshipped therein, but that there was only a Brindavanam of Lakshmikantaswamy. This is corroborated by Dr. R. Tirunarayana Iyengar's report dated 6th February 1947 where he says that there was only a Brindavan at the place.

5. The Vakalatnama referred to in column 19 of the Inam Register was not before this office at the time the Order under appeal, was passed. From the original Vakalatnama received with your letter under reference, it is seen that it was filed by the then presiding Swamigalu of Sode Hayagreevasw Swamy Mutt and the Swamigalu styles himself as the Swami of Mundapur Vyasaraya Samasthan and that the lands in Sanyasi Kodamaggi village are granted as inam to the Mutt as follows:-

"శ్రీ కుందాల్రీర వాసిరాజు వేంకటానాది వీతెగ్యాద సోదర
శ్రీ రంగయ్యశ్రీవ శ్రీ వాదంగ్యవర మరద శ్రీ లక్ష్మీత్రీయమ్మ
కొళ్ళ శ్రీ వాదంగ్యవరు ------ నమ్మ మరళ్ళి లుత్తార
వాగి నడెదు బరువ ------ వేస్యాతిగొడ మగ్గి గ్రామద శీ

Further, the fact of this inam being in the enjoyment of the Appellant Mutt is also referred to in the letter dated 30th July 1806 addressed by Mr. Narasinga Rao--said to be the son and Secretary of Dewan Purniah--to Bhakshi Rama Rao, in connection with certain excess payments demanded by the local officers in respect of this as well as other inams belonging to the Mutt.

6. In view of the circumstances stated above, and of the long and undisturbed enjoyment of the inam by the appellant Mutt from a date long previous to the Inam Settlement, I am of opinion that the two Mutts are identical and that there was no separate and independent Mutt called 'MUDLI SODE HAYA-RANGAVASWAMY MUTT". The inam lands may be released and restored to the Mutt without the conditions referred to in this office Order.

7. The entire file of records together with the original papers and documents received with your letter are returned.

I have the honor to be,

Sir,

Your most obedient servant,

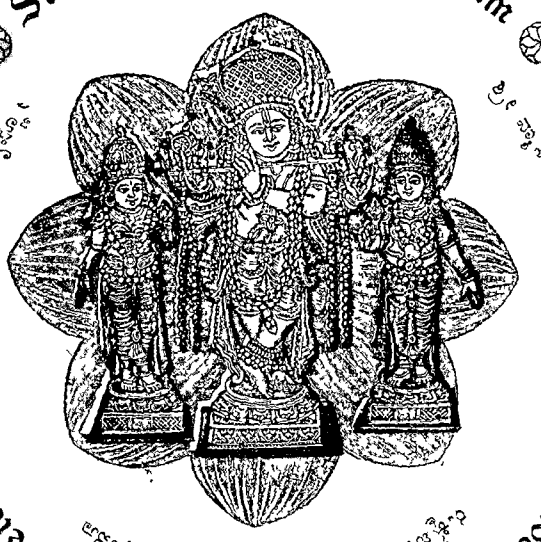
Asst. Commissioner.

॥ ಶ್ರೀ ವ್ಯಾಸರಾಜ ಸಂಸ್ಥಾನಂ ॥

(ಚನ್ನಪಟ್ಟಣ ಕುಂದಾಪುರಸ್ಥ)

ಯೋಗಪಟ್ಟಿಕಾನೃಸಿಂಹಃ

Yogapattika Nrusimha



Bramhanya
Theertha
Prattyaksha
Vittala

Sri Vyasaraja Smsthanam

Sri Vyasa Mooni Varada Sankeha Bhagini Satyabhama Venugopala Krishna

GENERAL & REV. SECTION
18 MAY 1938

GENERAL SECRETARY
16 MAY 1938

Channapatna, Anegondi
Kundapoor, Sode Hulikai

VYASARAJA

SAMSTHAANAM

ಶ್ರೀ ವ್ಯಾಸರಾಜ
ಸಂಸ್ಥಾನಂ.

Address:—
"VYASARAJA"
Bangalore City.

Vaideevi Press, B. City.

ಶ್ರೀಮತ್ಪರಮಹಂಸ ಪರಿವ್ರಾಜಕಾಚಾರ್ಯತ್ವಾದ್ಯನೇಕ ಗುಣಸಂಪನ್ನ, ಪದವಾಕ್ಯಪ್ರಮಾಣ ಪಾರಾವಾರ ಪಾರಂಗತ ಸರ್ವತಂತ್ರ ಸ್ವತಂತ್ರ ಶ್ರೀಮದ್ವೈಷ್ಣವ ಸಿದ್ಧಾಂತ ಸ್ಥಾಪನಾಚಾರ್ಯ ಶ್ರೀಮದ್ವಿದ್ಯಾನಗರ ಕರ್ಣಾಟಕ ಸಿಂಹಾಸನಾಧೀಶ್ವರ ಶ್ರೀಮದ್ವ್ಯಾಸಮುನಿ ವರದ ಶ್ರೀ ರುಕ್ಮಿಣೀ ಸತ್ಯಭಾಮಾ ಸಮೇತ ವೇಣುಗೋಪಾಲಕೃಷ್ಣ ದಿವ್ಯ ಶ್ರೀಪಾದ ಸರೋರಾಧಕ (ಚನ್ನಪಟ್ಟಣ ಕುಂದಾಪುರನ್ನ) **ಶ್ರೀಮದ್ವ್ಯಾಸರಾಜ ಸಂಸ್ಥಾನಾಧಿಪತಿಗಳಾದ**

ಶ್ರೀಮಲ್ಲಕ್ಷ್ಮೀಪ್ರಿಯತೀರ್ಥ ಶ್ರೀವಾದಂಗಳವರ ಕರಕಮಲ ಸಂಜಾತರಾದ,

ಶ್ರೀಮಲ್ಲಕ್ಷ್ಮೀಪ್ರಸನ್ನತೀರ್ಥ ಶ್ರೀವಾದಂಗಳವರ ವರ ಕುಮಾರಕರಾದ

ಶ್ರೀಮಲ್ಲಕ್ಷ್ಮೀಮನೋಜ್ಞ ತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು

ಶ್ರೀ ಸಂಸ್ಥಾನಕ್ಕೆ ಮುಖ್ಯಾಭಿಮಾನಿಗಳಾದ

ನಾರಾಯಣಸ್ಮರಣಪೂರ್ವಕ ಅತಿ ಪ್ರೀತಿಯಿಂದ ಬರೆಯಿಸಿ ಕಳುಹಿಸಿದ ಶ್ರೀಮುಖ (ರಾಯಸ)

ಇದೇ ತಾ. ... ನೇ ... ಸಂವತ್ಸರದ ... ವಾಸ ... ವರೆಗೆ ... ನಾರಾಯಣ ... ವಾಕ್ಯದಲ್ಲಿ ಶ್ರೀ ಗುರುದೇವತಾನುಗ್ರಹದಿಂದ ನಾವು ಸ್ನಾನ, ಜಪ, ದೇವತಾರ್ಚನ, ಪಾಠ ಪ್ರವಚನಾದಿಗಳನ್ನು ಮಾಡಿಕೊಂಡು ಕ್ಷೇಮೇಣ ಇದ್ದೇವೆ. ನಿಮ್ಮ ಕ್ಷೇಮ ಸಮಾಚಾರಗಳನ್ನು ಪತ್ರಮುಖೇನ ತಿಳಿಸುವುದು.

ಸಂಪ್ರತಿ.

గురువుగారు అప్పుడప్పుడు అనేక ప్రదేశాలకు తరలిపోతూ
శిష్యులకు దర్శనమిస్తూ ఉండటం వల్ల వివిధ
కారణాలు నిమిత్తమాత్రం చేసుకొని మమ్మల్ని మీరు [illegible]
చక్కని పెద్దపట్టణంలోనుండి కొంతమంది
శిష్యులు వాగ్గిగొళ్ళపురం చుట్టుప్రక్కలకు తరలిపోవడం
ప్రారంభించినప్పటినుండి శివమొగ్గాలోనే ఉన్న
ప్రధానకార్యాలయం కూడా ఇక్కడికి మార్చవలసిన
పరిస్థితులు ఏర్పడ్డాయి. అందువల్ల ఇక్కడ
ఉన్నవారికి ఇబ్బందులు కలుగుతాయని
తలంచి ఇంకా మన్నర్గుడి గ్రామానికి కిలోమీటరు దూరంలో
ఉన్న బసవనగుడి పోస్టాఫీసు పరిధిలోనున్న
ఈ ప్రదేశానికి మార్చడం జరిగింది. ఇకనుండి మీరు
మాకు ఉత్తరాలు వ్రాయవలసిన చిరునామా ఇదే.

Our Present Address

His Holiness the Swamiji of
Kundapur Vyasaraya Mutt
℅ Basavanagudi P.O.

ORDERS OF THE GOVERNMENT OF MYSORE / 0

THE MAHARAJA OF MYSORE.

R e a d:-

Communication dated 8th August 1936 from the Swamigalu of Sri Kundapur Vyasarayaswami mutt, Shimoga, appealing against the order of the Muzrai Commissioner directing that inam lands in Sanyasi Kodamaggi village, Shimoga Taluk, endowed for worship in Kudli Gvadi Hayagrivaswami mutt may be handed over to Sri Kundapur Vyasarayaswami mutt subject to certain conditions.

2. Correspondence ending with letter No. M4/36-37 dated 21st April 1938 from the Muzrai Commissioner stating that Sri Gvadi Hayagrivaswami mutt and Sri Kundapur Vyasarayaswami mutt are identical, and stating that the inam lands in Sanyasi Kodamaggi village may be released and restored to Sri Kundapur Vyasarayaswami mutt without the conditions referred to in the order of his predecessor.

ORDER No. 14 58-53/Muzrai 08-36-5

Dated Bangalore the 17th May 1938.

In his order No. M. 348/36-37 dated 14-2/38-39 dated 16th May 1864, the Muzrai Commissioner directed that the inam lands in Sanyasi Kodamaggi village, Shimoga Taluk, which are described as endowed to Gvadi Hayagrivaswami mutt at Kudli and other properties be handed to Sri Kundapur Vyasarayaswami mutt under proper safeguards viz.(1)that the institution should be made to maintain to a scale sanctioned by the Deputy Commissioner and (2) that the funds of the Kudli mutt should be used for the religious purposes of the Sri Kundapur Vyasarayaswami mutt. He further directed that possession should take place only after the annual, viz., Pooja being done to the standard and that building was complete.

The Swamigalu of Sri Kundapur Vyasarayaswami mutt has appealed to Government against this order, and represented that the Hayagrivaswami mutt and the Kundapur Vyasarayaswami mutt are one and

the same and that the restoration of the properties may be ordered unconditionally without the reservations imposed by the Muzrai Commissioner. In support of this contention the Honorary Agent of the Mutt has produced several documents, which it is stated could not be produced before the Muzrai Commissioner. The additional evidence adduced was referred to the present Muzrai Commissioner for examination to see whether Sri Svadi Hayagrivaswami mutt of Kudli to which the property was shown as endowed and Sri Kundapur Vyasarayaswami mutt to which it was ordered to be made over under certain conditions are identical, and if this was so, whether the safeguards imposed in the order of the Muzrai Commissioner may be withdrawn. After examining the original records and other documents and also after hearing the agent of the mutt, the Muzrai Commissioner is of opinion that there was no separate and independent mutt called Sri Kudli Sode Hayagrivaswami mutt, and recommends that conditions specified in the order of his predecessor may be withdrawn. Government agree with the Muzrai Commissioner, and are pleased to sanction his recommendation.

For General Secretary to Government

To

The Muzrai Commissioner in Mysore with records.

The Comptroller to Government.

The Revenue Commissioner in Mysore.

The Commissioner for Land Records, Survey and Settlement.

cn/9

D.No 1213

Read :-

Communication dated 8th August 1936 from the Swamigalu of Sri Kundapur Vyasarayaswami mutt, Shimoga, appealing against the order of the Muzrai Commissioner directing that inam lands in Sanyasi Kodamaggi village, Shimoga Taluk, endowed for worship in Kudli Sri Svadi Hayagrivaswami mutt may be handed over to Sri Kundapur Vyasarayaswami mutt subject to certain conditions.

2. Correspondence ending with letter No.H.C.14/36-37 dated 21st April 1938 from the Muzrai Commissioner stating that Sri Svadi Hayagrivaswami mutt and Sri Kundapur Vyasarayaswami mutt are identical, and stating that the inam lands in Sanyasi Kodamaggi village may be released and restored to Sri Kundapur Vyasarayaswami mutt without the conditions referred to in the order of his predecessor.

ORDER NO. H.S.O.538/17-5-38

Dated, Bangalore, the

In his order No.P.C.345/32-33 and C. 492/30-31 dated 10th May 1934, the Muzrai Commissioner ordered that the inam lands Sanyasi Kodamaggi village, Shimoga Taluk, which are described as endowed to Svadi Hayagrivaswami Mutt at Kudli and other properties be handed to Sri Kundapur Vyasarayaswami mutt under proper safeguards viz. that the institution should be managed according to a scale sanctioned by the Deputy Commissioner and (2) that no funds of the

the Kudli utt should be used for the general purposes of the Sri Kundapur Vyasarayaswami Mutt. He further directed that restoration could take place only after the works, if any, remaining to be done to the Brindavan and Mutt building are completed.

The Swamigalu of Sri Kundapur Vyasarayaswami mutt has appealed to Govt against this order and represented that Sri Hayagrivaswami mutt and Sri Kundapura Vyasarayaswa mutt are one and the same and that the restoration of the properties may be ordered unconditionally without the reservations imposed by the Muzrai Commissioner.

In support of this contention the Honorary Agent of ~~Sri~~ the Mutt has produced several documents which, ~~he said~~ it is stated, could not be produced before the Muzrai Commissioner, ~~the file of his Court~~. ~~In view of the~~ additional evidence adduced before the present Muzrai Commissioner ~~in the light of records now produced by Mutt it may be assumed that~~ whether Sri Svadi Hayagrivaswami mutt at Kudli and Sri Kundapur Vyasarayaswami mutt are identical and whether the safeguards imposed in the order of the Muzrai Commissioner may be withdrawn. After examining the origin records and other documents and also after hearing the agent of the mutt, the Muzrai Commissioner opines that there was no separate and independent mutt called Kudli Sode Havagrivaswami mutt and recommends

~~restored to Sri Kundapur Mutt without the~~ conditions specified in the order of his predecessor, Government agree with the Muzrai Commissioner, and are pleased to sanction his recommendation.

General Secretary to Govt.

To

The Muzrai Commissioner in Mysore, with records.
The Comptroller to Government
~~The Deputy Commissioner~~
The Revenue Commissioner in Mysore.
The Commissioner for Land Records, Survey and Settlements.

Copy to Rev. Branch.

Copy to the Honorary Agent of Sri Kundapur Vyasarayaswami Mutt, Shimoga.

No. 1461/ Muzrai
Enc. D 19/5/38.
records

LAN RECO SURVEY D. S TLEMENT.

1327

24. MAY 1938

c r a Esq., B.A.,

Superintendent.

REVENUE SURVEY OFFICES,

Dated Banga 20th May 38.

244

23

May 28- 38

Dear Sir,

May I request you to kindly return the marginally

---

1. Varnacular statement filed by one Srinivasachar on behalf of Sri Lakshmivarada Thirthaswami of Swady Mutt at the time of the Inam Settlement.
2. Application dated 8-12-1869 of the said Srinivasachar with which he filed the Vakalat
3. Vakalath executed by the Swami of the Mutt(Lakshmi Priya Thirthaswami).

noted documents that were left with you f reference on 27th Dec 1937 in connection wi an appeal by the Sw migalu of Sri Kundap

---

Vyasarayaswamy Mutt, since decided in Government Order No.1450-53/Muz.48-36-5 dated 17th May 1938.

Yours sincerely,

Venkataramaniah

To

S.K. Venkataramana Iyer, Esq., B.A., B.L.,
Assistant Secretary to Government,
General and Secretariat, Bangalore.

on behalf of
Lakshmivaradathirthaswami
Mutt.

Section Mesc 2

File No. [illegible]

Serial No.

No. 1520/- /Enc.2 (Enc: [illegible])

To

The Supdt. Land Records,
Survey & Settlement.

Sir, With reference to my letter no. 241 dated 23/5/38, I am directed to return herewith the marginally noted three refs that were obtained for refce in connection with the disposal of the appeal filed by the Managing Trustee of Sri Kundapura Vyasaraja Swamy Mutt for the restoration of Inam lands in Sangasa Kodamagi Village — Phaltan Taluka.

(Illegible)

for Chief Secretary.

Diary No. of letter replied to..... 1327

General and Revenue Secretariat

( )

the 193 .

Date of issue...26-5-38.....

Signed by Sri S.R.V. Iyer

Statement filed at the hrg of Inam Settlement by advocate Sri Varadachar on behalf of Sri Lakshmi Varadaraja Swamy Temple, Kurnool Dist.

Appeal of 8/12/1869 of Sriman Varadachar with which he filed certain Vakalat.

Vakalath executed by the Swamy Shebait of Sri Varada Lakshmi Narayana Swamy

List of enclosures.....

Copied by .....

Examined by.....

WD 052—GPB—30,000—12-3-37

Inam 48 - 36

GOVERNMENT OF MYSORE.

REVENUE & REV. 1382 JUN 1938

DEPARTMENT OF LAND RECORDS, SURVEY AND SETTLEMENT.

REVENUE SURVEY OFFICES,

Dated Bangalore, ... June 193

FROM V. VEDAVYASACHARYA, Esq., B.A.,
~~M.SUNDARARAJA IYENGAR, Esq., B.A.,~~
Superintendent of ~~Land Records, Survey and~~ Inam Settlements
in Mysore, Bangalore.

To

The General Secretary to the Government of Mysore,

Bangalore.

3 JUNE 1938

SIR,

I have the honor to acknowledge the receipt of the undernoted records returned with your letter No.R110/Inm.48.36 dated 26th May 1938.

1. Statement filed at the time of Inam Settlement by one Srinivasachar on behalf of Sri Laksminarayanathirtha swami of Sri Swadi Mutt.
2. Application dated 9th December 1869 of Srinivasachar with whom he filed certain vakalath.
3. Vakalath executed by Swamiji of Sri Mutt (Laksminarayanathirtha-swami).

I have the honor to be,

Sir,

Your most obedient servant,

Vedavyasachary

Superintendent of Inam Settlements.

2/6/38